

S20104011

WELL PERMIT PLOT PLAN W: 20° 15' 42.2"

SAN LUIS OBISPO COUNTY ENVIRONMENTAL HEALTH SERVICES  
2156 Sierra Way  
San Luis Obispo, California 93401  
Telephone: 805-781-5544

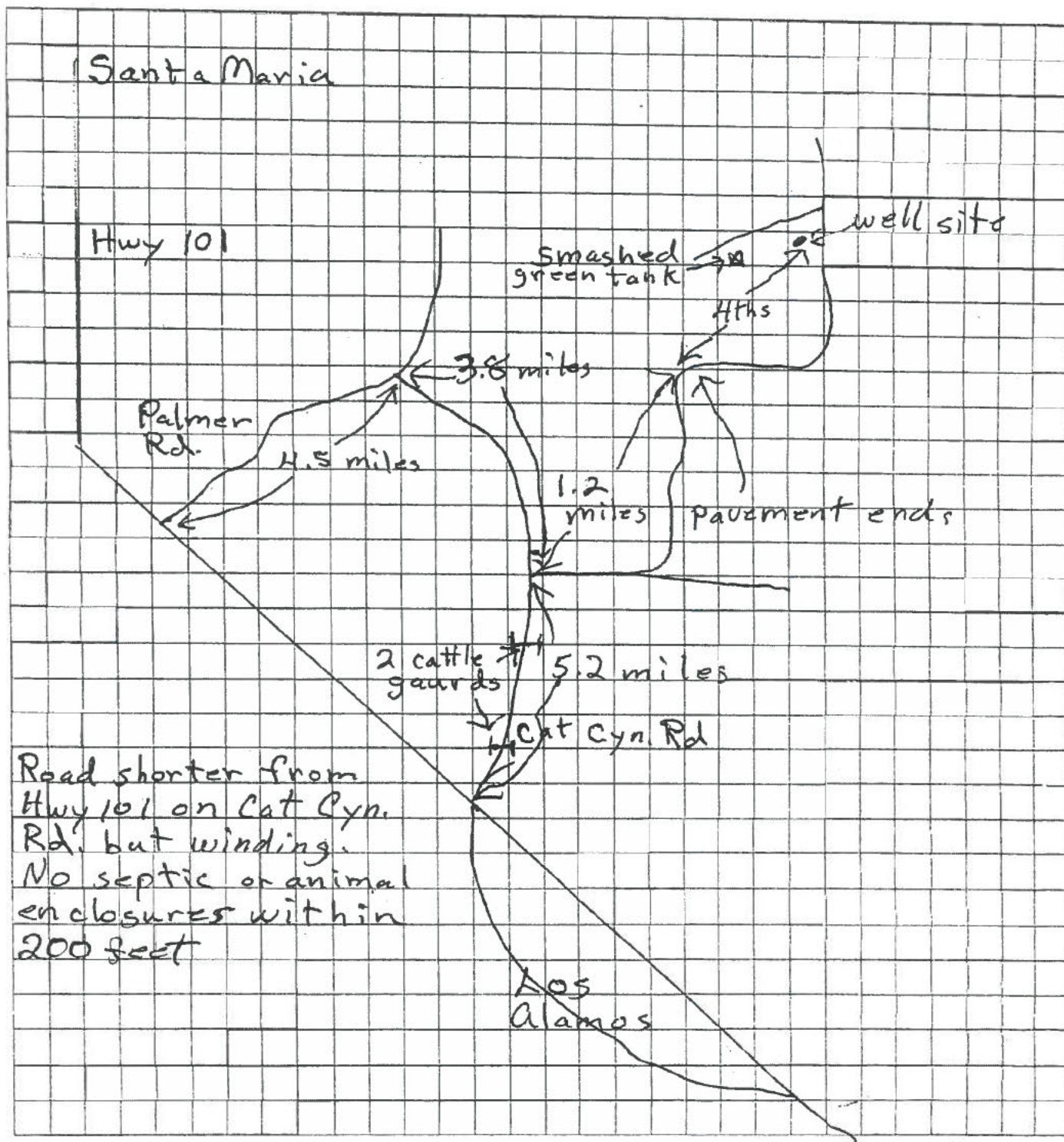
Mike Brand

Page 2 of 2 pages

7000 Long Cyn

SCALE: 1/4" = 25'

INDICATE BELOW THE EXACT LOCATION OF PROPOSED WELL WITH RESPECT TO THE FOLLOWING ITEMS: PROPERTY LINES, WATER BODIES OR WATER COURSES, DRAINAGE PATTERN, ROADS, EXISTING WELLS, SEWERS AND PRIVATE SEWAGE DISPOSAL SYSTEMS AND ANY OTHER CONCENTRATED SOURCES OF POLLUTION. INCLUDE DIMENSIONS. ALL PROPOSED WELL SITES SHALL BE DESIGNATED WITH A FLAGGED SURVEYOR'S STAKE LABELED "WELL SITE." DRILLING SHALL NOT COMMENCE UNTIL THIS APPLICATION IS APPROVED.



**PUBLIC Health**  
DEPARTMENT

Environmental Health Services

Elliot Schulman, MD, MPH Director / Health Officer  
Richard Merrifield, REHS Director of Environmental Health

225 Camino Del Remedio • Santa Barbara, CA 93110  
805/681-4900 • FAX 805/681-4901

2125 S. Centerpointe Pkwy. #333 • Santa Maria, CA 93455  
805/346-8460 • FAX 805/346-8485

October 10, 2005

Mr. Mike Brand c/o  
Clay Properties, LLC  
PO Box 527  
Los Alamos CA 93440

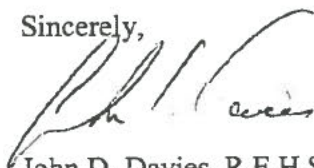
Subject: **Completion Report for Water Well Permit #104011**  
**(Assessor's Parcel Number: 101-050-022, @ 700 Long Cyn. Rd.)**

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well is intended to be utilized for domestic or drinking purposes, it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes which requires potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any questions, or if you need a Water Permit application and a copy of the instructions for completing the form, and for providing the necessary specifications on the system.

Sincerely,



John D. Davies, R.E.H.S.  
Environmental Health Specialist

PC: Assessor's Office



ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 9/22/05  
Site Investigation By J. Dancer Date 9/23/05

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

Assessor - OK  
Set backs - OK

Application Reviewed and Approved: By J. Dancer Date 9/23/05

Work Investigation Record

Date 10/6/05

Well Site #: 1

Casing Information

Type: Steel ☐ PVC ☒ Other ☐  
Class/Gage/NSF: SDR21  
ASTM#: F480  
Diameter: 6" Total Depth: 550

Borehole

Total Depth of Well: 550'  
Annular Seal Depth: 45'  
Well Bore Diameter: 12 1/4"  
Sealing Material: G-sack cement  
Amount: 3 yds  
Method of Pour: Pump  
Use of Tremie: Yes - 50'  
Driller(s): Filipponi & Thompson Drilling

Casing Schedule

0'	-	440	=	Blank
440	-	550	=	Screen
	-		=	
	-		=	
	-		=	
	-		=	
	-		=	

Comments: Production casing capped this date

Final Inspection and Approval/Denial: By J. Dancer Date 10/6/05

Notice of Work Acceptance/Rejection Sent to Well owner On 10/10/05

9/32W 29K 2

CC182

Santa Barbara County

**PUBLIC Health**  
DEPARTMENT

**Environmental Health Services**

225 Camino Del Remedio • Santa Barbara, CA 93110  
805/681-4900 • FAX 805/681-4901

2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340  
805/346-8460 • FAX 805/346-8485

Elliot Schulman, MD, MPH Director/ Health Officer  
Anne M. Fearon Deputy Director  
Suzanne Jacobson, CPA Deputy Director  
Michele Mickiewicz, MPH Deputy Director  
Jane Overbaugh Deputy Director

April 16, 2008

(b) (6)

Subject: **Completion Report for Water Well Permit # SR0105540**  
**(Assessor's Parcel Number: 101-050-023, 6764 Long Cyn Rd, SM, CA)**

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well, is intended to be utilized for domestic or drinking purposes it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes, which require potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any questions or if you need a Water System Permit Application and a copy of the instructions for completing the form and for providing the necessary specifications on the system.

Sincerely,



John D. Davies, REHS  
Environmental Health Specialist

PC: Assessor's Office



MCS

ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 4, 3, 08  
Site Investigation By J. Duvies Date 4, 7, 08

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

Setbacks - OK  
Assessor - OK

Application Reviewed and Approved: By J. Duvies Date 4, 8, 08

Work Investigation Record

Date 4, 15, 2008

Well Site #: 1

Casing Information

Type: Steel ☐ PVC ☒ Other ☐

Borehole

Total Depth of Well: 600'

Class/Gage/NSF: SDR-21

Annular Seal Depth: 63'

ASTM#: F480

Well Bore Diameter: 12 1/4"

Diameter: 6" Total Depth: 600

Sealing Material: G-sack cement

Casing Schedule

Amount: 3 yds

0' - 300'	=	Blank
300' - 600'	=	Screen
	=	
	=	
	=	
	=	
	=	

Method of Pour: Pump

Use of Tremie: 16" 50'

Driller(s): McDonald + Bender  
Drilling

Comments: Production casing capped this date

Final Inspection and Approval/Denial: By J. Duvies Date 4, 15, 08

Notice of Work Acceptance/Rejection Sent to Well owner On 4, 14, 08

**WELL PERMIT APPLICATION**

**TYPE OF PERMIT** (Please check the appropriate box below)

<input type="checkbox"/> Construction or Modification	\$600 (3 hrs.) *	[4669]	"Modification" means the deepening of a well, reperforation, sealing or replacement of well casing - construction of one completed well
<input type="checkbox"/> Well Inactivation	\$500 (2.5 hrs) *	[4667]	Not used for a period of one year
<input type="checkbox"/> Well Destruction	\$400 (2 hrs) *	[4668]	Abandonment - Complete filling of the well

FOR OFFICE USE ONLY

Rec'd Date: 4-3-08

Rec'd By: Vilander

SR # 105540

District # 207

\* An hourly rate fee of \$110 will be added for those projects that require staff time in excess of that noted above. Final project approval will not be issued until all fees are paid.

Attach: Plot plan indicating the location of the well with respect to the following items:

1. Property lines
2. Drainage pattern of the property
3. Access roads and easements (water, sewer, utility, roadway)
4. Existing and/or proposed structures.
5. Existing wells within a one hundred foot radius of the proposed well
6. Animal or fowl enclosure, pens, paddocks, stockyards within a one hundred foot radius of proposed well site
7. Sewage disposal systems or works carrying or containing sewage or industrial wastes within a two hundred foot radius of the proposed well
8. All perennial, seasonal, natural, or artificial water bodies or watercourses, including location of one hundred year floodplain, if applicable

APPLICANT: ☐ Property Owner ☒ Licensed Well Drilling Contractor ☐ Owner's Agent (Authorized in writing)

Property Owner

Mailing Address:

Site Location:

Some as above

Street

Direction

Street Name

City

State/Zip Code

(If applicant is other than Property Owner):

Applicant's Name McDonald & Bender Drilling Inc Telephone No. ( ) 922 - 2022

Applicant's Address: 1226 W. Furukawa Way #A, Santa Maria, CA 93458

Street

Direction

Street Name

City

State/Zip Code

Assessor's Parcel Number 101-050-023 Start: \_\_\_/\_\_\_/\_\_\_ Finish: \_\_\_/\_\_\_/\_\_\_

Well Use: ☒ Domestic Water ☐ Agriculture Water ☐ Cathodic ☐ Test ☐ Other

Drilling Method: ☒ Rotary ☐ Cable ☐ Other

Other Water Sources: ☐ Public ☐ Private ☒ None

Proposed Depth <u>580</u> ft.	<b>Casing Information</b>	
Well Bore Diam. <u>14</u> in.	Type: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other	<u>SDR 21 CLASS 200</u>
Sealing Material (Check)	Wall / Gage _____ in.	Diameter <u>6"</u> in. Annular Seal Depth <u>50</u> ft.
<input type="checkbox"/> Neat Cement <input type="checkbox"/> Clay	Additional Work Description _____	
<input checked="" type="checkbox"/> Cement Grout <input type="checkbox"/> Concrete		
<u>6 SK. Sand Slurry</u>		

Note: A 50 ft. annular seal is required for wells serving multiple connections.



## LEGAL DECLARATION

### LICENSED CONTRACTOR DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code (B. & P.C.), as a well drilling contractor and such license is in full force and effect.

Print Name of Driller: Jacob Bender Signature of Driller: [Signature] Date: 3/24/08  
Lic. No.: C57849201 Office Telephone: 922-2022 Cell Phone: 896-4192  
Business Name: McDonald & Bender Address: 1226 W. Furukawa Way #4, SM CA

(Complete 'A' or 'B')

### A. WORKERS' COMPENSATION DECLARATION

I hereby affirm one of the following:

☒ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as provided for by Section 3700 of the Labor Code, for the performance of work for which this permit is issued. My insurance carrier and policy number are:

Carrier: State Fund Policy No.: 1858390-07

Applicant Signature: [Signature] Date: 3/24/08

### B. CERTIFICATION OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of work for which this permit is issued, I shall not employ any person in a manner so as to become subject to the Worker's Compensation Laws of California.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Notice to Applicant: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

WHEN SIGNED BY AN AUTHORIZED ENVIRONMENTAL HEALTH SERVICES REPRESENTATIVE, this application shall be deemed a permit for the work described. Please note that separate permits (such as electrical installation, waste discharge requirements, land use clearance, grading) may also be required from other agencies. THIS PERMIT SHALL EXPIRE upon completion of the task authorized one year from date of issuance. No changes from the approved plan are permitted without prior written approval by Environmental Health Services. Final clearance will not be issued until all fees are paid.

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish Environmental Health Services a copy of a completed well log upon completion of well construction.

I certify that I have read this application and declare under penalty of perjury that the information contained herein is true, correct and complete. I hereby authorize representatives of Environmental Health Services to enter the premises for the purpose of inspecting the site and work described herein for compliance with county requirements.

**NOTE:** After permit approval, an inspection must be scheduled at least twenty-four hours in advance directly with the approving Environmental Health Specialist for:

1. The sealing of the annular space on a well;
2. The destruction of wells; and
3. Any operation stipulated on the permit to address special or unusual conditions.

Jacob Bender  
Applicant (Print Name)

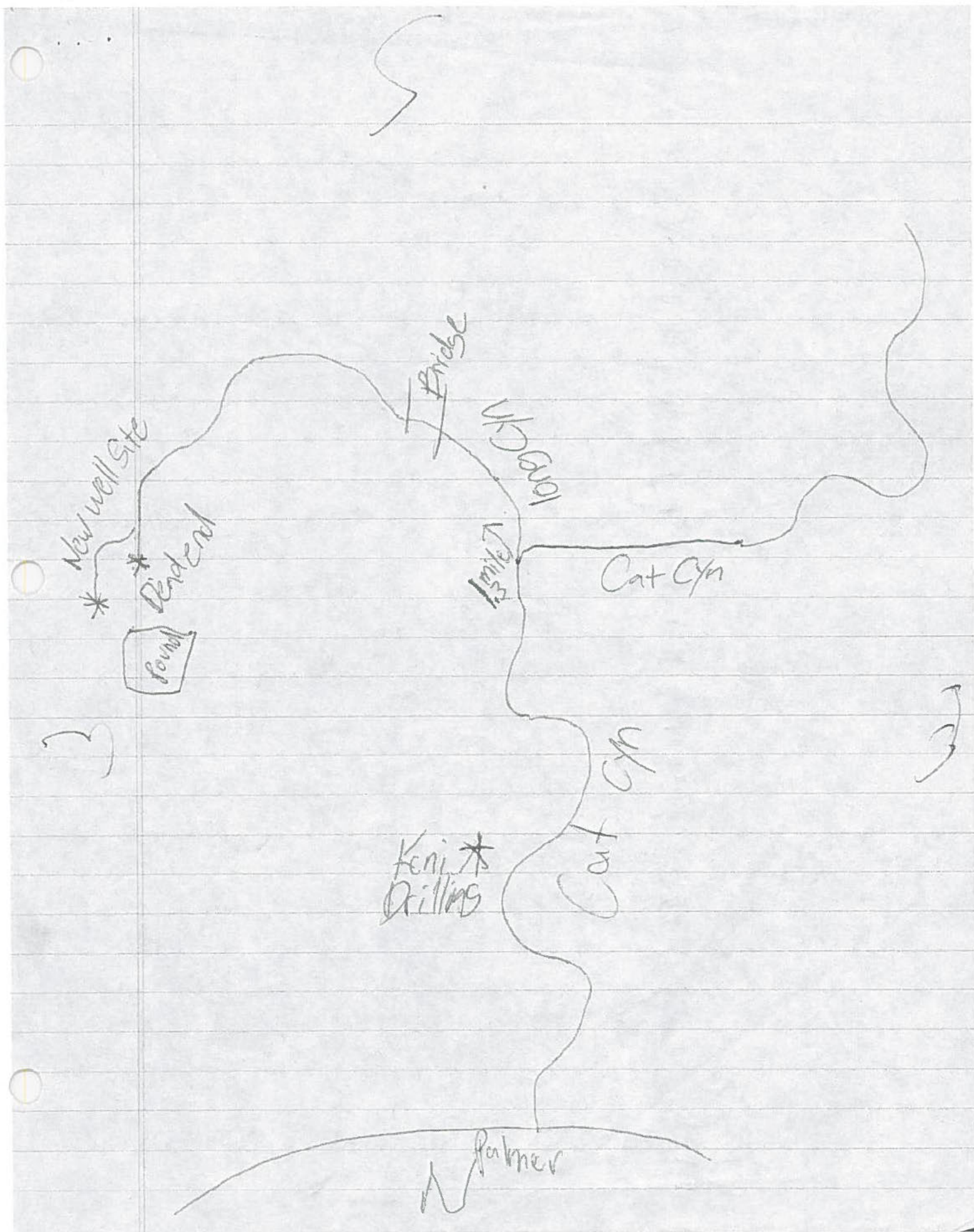
[Signature]  
Applicant's Signature

4/3/08  
Date

### FOR DEPARTMENT USE ONLY

Fixed Fee: Rec'd by: Velarde Date Rec'd: 4-3-08 Amt. Rec'd: \$ 600.00 Check No. 3002 Receipt No: 1901881  
Hourly Billing: Applicant notified by Plan Check (Initials): \_\_\_\_\_ Date: \_\_\_\_\_  
Rec'd by: \_\_\_\_\_ Date Rec'd: \_\_\_\_\_ Amt. Rec'd: \$ \_\_\_\_\_ Check No.: \_\_\_\_\_ Receipt No: \_\_\_\_\_  
EH Specialist: [Signature] Application Disposition: ☒ Approved ☐ Denied Date: 4/8/08  
Final Clearance by: [Signature] Date: 4/16/08  
Comments: \_\_\_\_\_







TO  
GATO Ridge  
+ 101

TO S.S. QUICK

CAT Canyon Rd

PALMER Rd

Great Canyon Rd

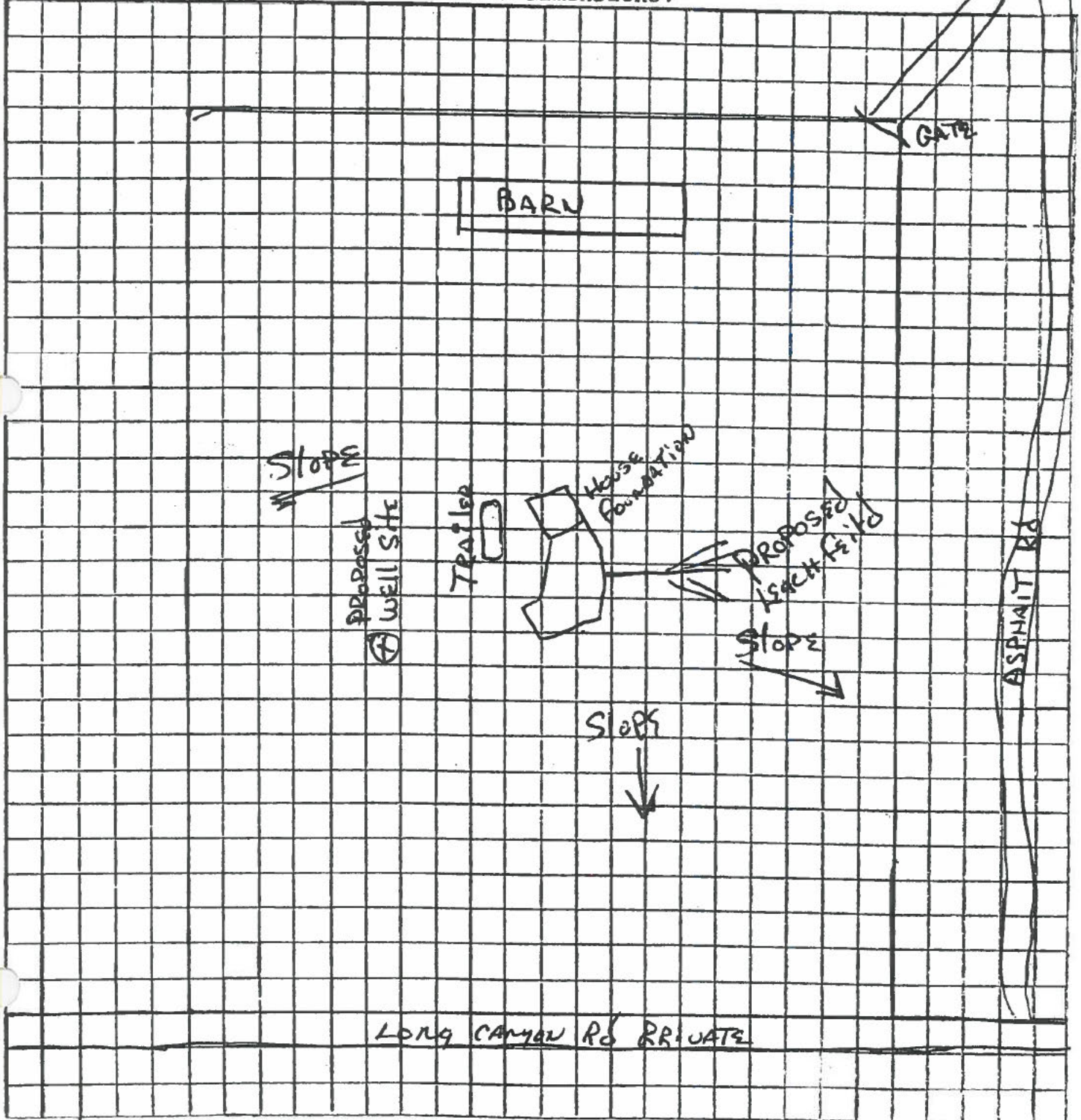
Dominion Rd

CLARK

101

WELL PERMIT APPLICATION  
Plot Plan  
Scale: 1/4" = 20'

Indicate below the exact location of the well with respect to the following items within 200' of the well: Property lines, sewers and private sewage systems, water bodies on watercourses, drainage pattern, existing wells, access roads, well site elevation. Include dimensions.







9N 32W 31



File Original with DWR 09N 32W 31

State of California

# Well Completion Report

Refer to Instruction Pamphlet

No. e073644

Page 1 of 1

Owner's Well Number 2

Date Work Began 07/05/2007

Date Work Ended 7/12/2007

Local Permit Agency Santa Barbara Environmental Health

Permit Number SR0105007

Permit Date 5/17/07

DWR Use Only - Do Not Fill In

State Well Number/Site Number

Latitude

Longitude

APN/TRS/Other

## Geologic Log

Orientation ☒ Vertical ☐ Horizontal ☐ Angle Specify

Drilling Method Reverse Circulation Rotary Drilling Fluid Fresh Water

Depth from Surface Description  
Feet to Feet Describe material, grain size, color, etc

0	3	Topsoil
3	80	Clay
80	102	Sand & Gravel
102	260	Fine Sand & Clay

## Well Owner

## Well Location

Address 6745

City Cat Canyon Road County Santa Barbara

Latitude Deg. Min. Sec. N Longitude Deg. Min. Sec. W

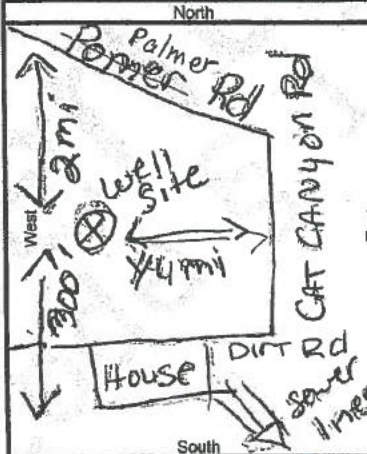
Datum Decimal Lat. Decimal Long.

APN Book 101 Page 070 Parcel 004

Township 9N Range 32W Section 31

## Location Sketch

(Sketch must be drawn by hand after form is printed.)



Illustrate or describe distance of well from roads, buildings, fences, rivers, etc. and attach a map. Use additional paper if necessary. Please be accurate and complete.

## Activity

- ☒ New Well
- ☐ Modification/Repair
  - ☐ Deepen
  - ☐ Other
- ☐ Destroy
 

Describe procedures and materials under "GEOLOGIC LOG"

## Planned Uses

- ☒ Water Supply
  - ☒ Domestic ☐ Public
  - ☐ Irrigation ☐ Industrial
- ☐ Cathodic Protection
- ☐ Dewatering
- ☐ Heat Exchange
- ☐ Injection
- ☐ Monitoring
- ☐ Remediation
- ☐ Sparging
- ☐ Test Well
- ☐ Vapor Extraction
- ☐ Other

## Water Level and Yield of Completed Well

Depth to first water 60 (Feet below surface)

Depth to Static

Water Level (Feet) Date Measured

Estimated Yield \* (GPM) Test Type

Test Length (Hours) Total Drawdown (Feet)

\*May not be representative of a well's long term yield.

## Casings

Depth from Surface Feet to Feet	Borehole Diameter (Inches)	Type	Material	Wall Thickness (Inches)	Outside Diameter (Inches)	Screen Type	Slot Size If Any (Inches)
0	15	32	Conductor	Low Carbon Steel	30	1/4	
0	140	20	Blank	PVC Sch. 40	8	SDR17	
140	260	20	Screen	Certa-Lok	8	SDR17	Louver

## Annular Material

Depth from Surface Feet to Feet	Fill	Description
0	50	Cement
0	260	Filler Pack
		10x20 gravel pac

## Attachments

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other

Attach additional information, if it exists.

## Certification Statement

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief

Name Coast Drilling Inc

Person, Firm or Corporation

231 Pomaroy Ave Suite G

Pismo Beach

CA 93449

Signed

Robert Has

05-29-08

905479

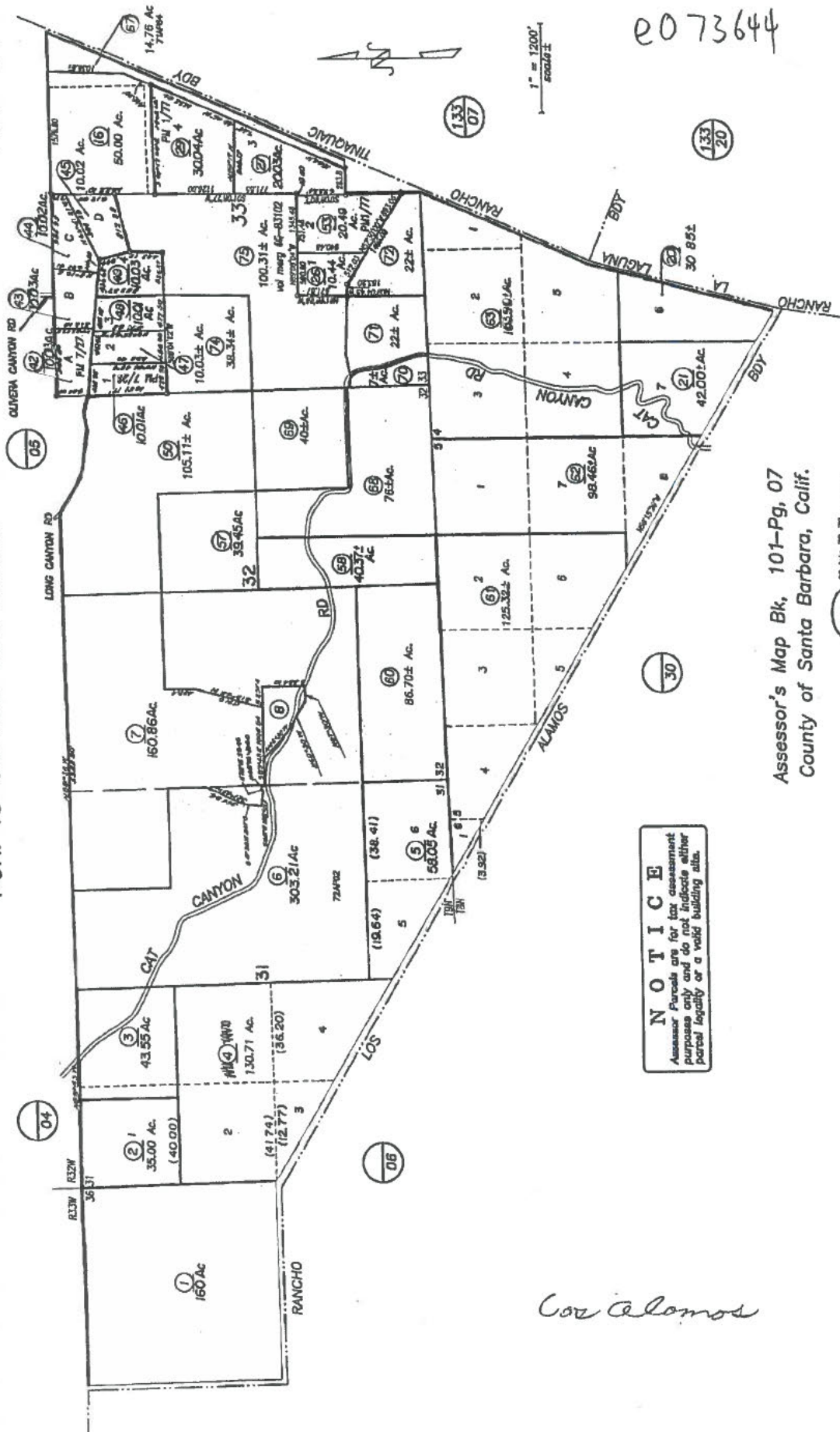
C-57 Licensed Water Well Contractor

Date Signed

C-57 License Number

101-07

POR. T8-9N R32-33W SBB&M



**NOTICE**  
Assessor's Parcels are for tax assessment purposes only and do not indicate either partial legality or a valid building allow.

Assessor's Map Bk, 101-Pg, 07  
County of Santa Barbara, Calif.

10/05 05 lots 70-72  
04, 05, 40 lots 74 & 75

Cor Alamos

2073644

9N 32W 32



34491288" 12015 45.24" 9032W 52401 CC184

**QUADRUPLICATE**  
**For Local Requirements**

Page 1 of 1

Owner's Well No. 1

Date Work Began 4-27-05, Ended 5-30-05

Local Permit Agency Santa Barbara Co

Permit No. SR-10774 Permit Date 4-19-05

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
Refer to Instruction Pamphlet

No. **0905312**

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO.

LATITUDE LONGITUDE

APN/TRS/OTHER

**GEOLOGIC LOG**

**WELL OWNER**

ORIENTATION ( )			VERTICAL	HORIZONTAL	ANGLE	(SPECIFY)
DEPTH FROM SURFACE			DRILLING METHOD <u>Rotary</u>			
Fl.	to	Fl.	FLUID <u>Water</u>			
			DESCRIPTION			
			Describe material, grain size, color, etc.			
0	8		<u>Hard Brown Sand</u>			
8	81		<u>Brown Clay</u>			
81	120		<u>Sandy White</u>			
120	127		<u>Brown Silty Clay</u>			
127	334		<u>Fine Brown Sand</u>			
334	354		<u>Brown Silty Clay</u>			
354	550		<u>Gray Silty Sand</u>			

Name Don & Donna J. Taylor

Mailing Address 766 Long Canyon Rd

CITY Santa Maria Calif 93454 STATE CA ZIP 93454

**WELL LOCATION**

Address 766 Long Canyon Rd

City Santa Maria Calif 93454

County Santa Barbara

APN Book 101-030-023 Page 1 Parcel 101-030-023

Township Range Section 1

Lat 34° 52' N Long 120° 15' W

**LOCATION SKETCH**

NORTH

WEST

EAST

SOUTH

FOXEN CYN

SHELL OIL GATE →

LONG CANYON RD

WELL

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

**ACTIVITY ( )**

☒ NEW WELL

☐ MODIFICATION/REPAIR

Deepen

Other (Specify)

☐ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

**USES ( )**

**WATER SUPPLY**

☒ Domestic ☐ Public

☐ Irrigation ☐ Industrial

☐ MONITORING

☐ TEST WELL

☐ CATHODIC PROTECTION

☐ HEAT EXCHANGE

☐ DIRECT PUSH

☐ INJECTION

☐ VAPOR EXTRACTION

☐ SPARGING

☐ REMEDIATION

☐ OTHER (SPECIFY)

RECEIVED

JUN 08 2005

ENVIRONMENTAL HEALTH SERVICES

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER 110 (Fl.) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL 110 (Fl.) & DATE MEASURED 5-03-05

ESTIMATED YIELD 6 (GPM) & TEST TYPE Pump

TEST LENGTH 12 (Hrs) TOTAL DRAWDOWN 205 (Fl.)

\* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)		CASING (S)						DEPTH FROM SURFACE			ANNULAR MATERIAL			
Fl.	to	Fl.			TYPE ( )	MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)		Fl.	to	Fl.	CE-MENT ( )	BEN-TONITE ( )	FILL ( )	FILTER PACK (TYPE/SIZE)
0	222	11				PVC	5	STD-21			0	41	1	X			
222	522	11				PVC	5	STD-21	040								#3 Gravel

**ATTACHMENTS ( )**

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Don Taylor Drilling

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

ADDRESS 2801 Aphoney Rd Santa Maria Calif 93455 CITY Santa Maria STATE CA ZIP 93455

Signed Don Taylor DATE 5-3-05 C-57 LICENSE NUMBER 00000000

Santa Barbara County

**PUBLIC Health**  
DEPARTMENT

Environmental Health Services

2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340  
805/346-8460 • FAX 805/346-8485

May 16, 2005

(b) (6)

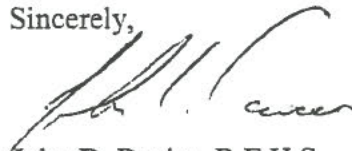
Subject: **Completion Report for Water Well Permit # SR0103734**  
**(Assessor's Parcel Number: 101-050-023)**

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

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Sincerely,



John D. Davies, R.E.H.S.  
Environmental Health Specialist

PC: Assessor's Office



ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 4, 19, 05

Site Investigation By J. Davies Date 4, 20, 05

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

Setbacks - OK

Assessor - OK

Application Reviewed and Approved: By J. Davies Date 4, 20, 05

Work Investigation Record

Date 5, 13, 05

Well Site #: 1

Casing Information

Type: Steel ☐ PVC ☒ Other ☐

Borehole

Total Depth of Well: \_\_\_\_\_

Class/Gage/NSF: SPR 21

Annular Seal Depth: 21'

ASTM#: F-480

Well Bore Diameter: 11"

Diameter: 5" Total Depth: 522

Sealing Material: 6-sack cement

Casing Schedule

Amount: 1 yd

<u>322'</u>	<u>-</u>	<u>322</u>	<u>=</u>	<u>Blank</u>
<u>322'</u>	<u>-</u>	<u>522</u>	<u>=</u>	<u>Port</u>
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____

Method of Pour: Gravity

Use of Tremie: No

Driller(s): Ron Taylor

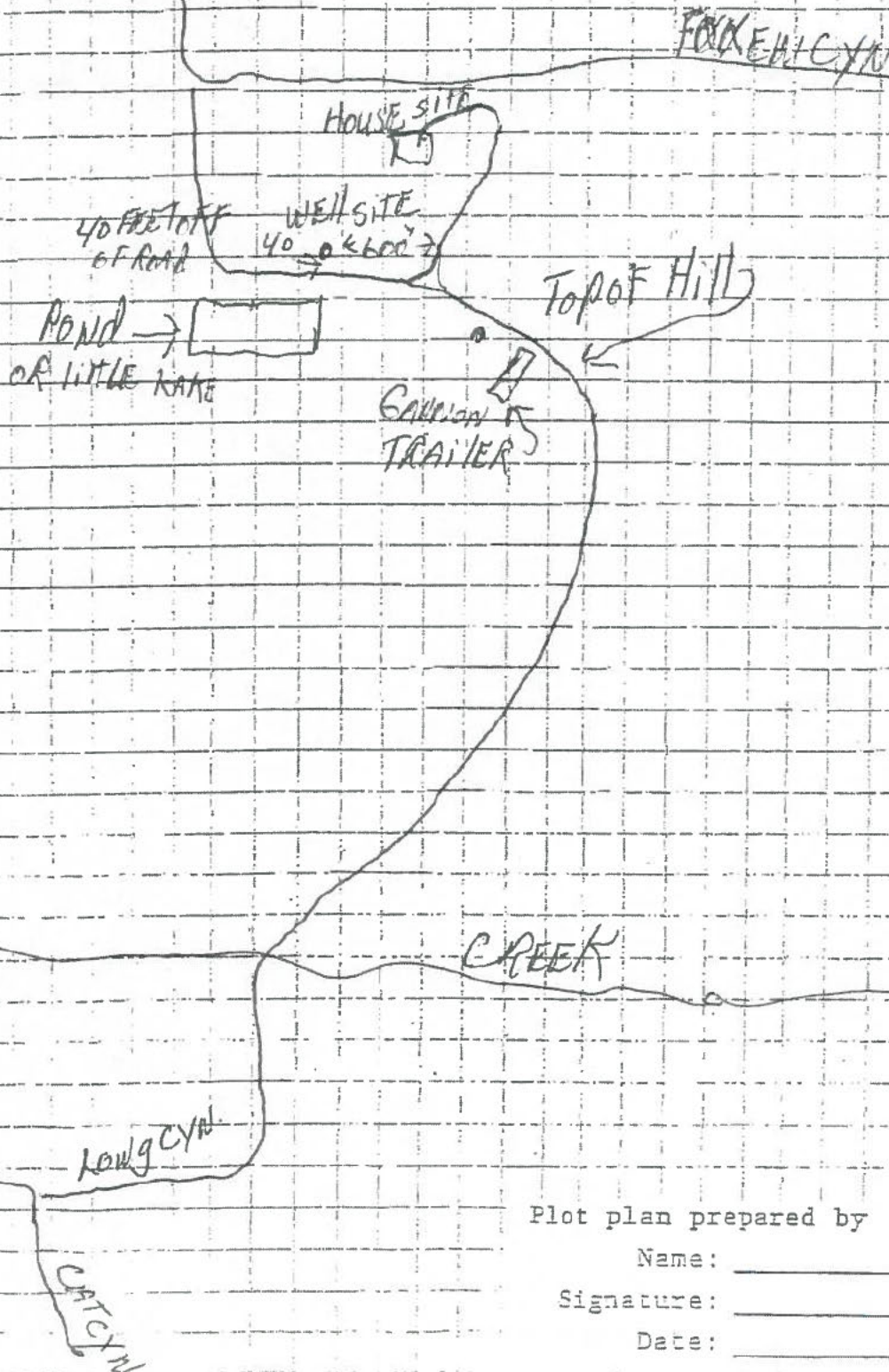
Comments: \_\_\_\_\_

Production casing capped this date

Final Inspection and Approval/Denial: By J. Davies Date 5, 13, 05

Notice of Work Acceptance/Rejection Sent to Well owner On 5, 17, 05

Indicate below the exact location of the proposed well with respect to the following items: property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.



Plot plan prepared by

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



File Original with DWR

09N 32W 33

State of California

# Well Completion Report

Refer to Instruction Pamphlet

No. 0036658

Page 1 of 1

Owner's Well Number 1

Date Work Began 12/17/2005

Date Work Ended 1/10/2006

Local Permit Agency Santa Barbara County Health

Permit Number 104144

Permit Date 12/12/05

DWR Use Only - Do Not Fill In

State Well Number/Site Number	
Latitude	Longitude
APN/TRS/Other	

Geologic Log		
Orientation	Drilling Method	Drilling Fluid
<input checked="" type="radio"/> Vertical <input type="radio"/> Horizontal <input type="radio"/> Angle Specify _____	<input checked="" type="radio"/> Direct Rotary	<input type="radio"/> Bentonite mud
Depth from Surface	Description	
Feet to Feet	Describe material, grain size, color, etc	
0	80	Small gravels, Fine sand.
80	120	Small gravels, Some brown clay, Fine sand.
120	290	1/4" gravel, coarse sand, fine sand.
290	335	Small gravels, fine sand.
335	340	Brown clay, some small gravels, coarse sand, fine sand.
340	360	Gray clay, some coarse sand, fine sand.
360	440	1/4" gravel, coarse sand, fine sand.
440	466	Gray clay, some coarse sand, fine sand.
466	500	Less gray clay, small gravels, coarse sand, fine sand.
Total Depth of Boring 500 Feet		
Total Depth of Completed Well 450 Feet		

Well Owner	
34 49 12.49 120 15 49.66	
Well Location	
Address Long Cyn. Road/ off Cat Cyn. Rd.	
City Los Alamos	County Santa Barbara
Latitude _____ N	Longitude _____ W
Datum _____	Decimal Lat. _____
APN Book 101	Page 070
Township _____	Range _____
Section _____	
Location Sketch	
(Sketch must be drawn by hand after form is printed.)	
North	
West	
East	
South	
Describe or describe distance of well from roads, buildings, fences, rivers, etc. and attach a map. Use additional paper if necessary. Please be accurate and complete.	
Activity	
<input checked="" type="radio"/> New Well <input type="radio"/> Modification/Repair <input type="radio"/> Deepen <input type="radio"/> Other _____ <input type="radio"/> Destroy Describe procedures and materials under "GEOLOGIC LOG"	
Planned Uses	
<input checked="" type="radio"/> Water Supply <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="radio"/> Cathodic Protection <input type="radio"/> Dewatering <input type="radio"/> Heat Exchange <input type="radio"/> Injection <input type="radio"/> Monitoring <input type="radio"/> Remediation <input type="radio"/> Sparging <input type="radio"/> Test Well <input type="radio"/> Vapor Extraction <input type="radio"/> Other _____	

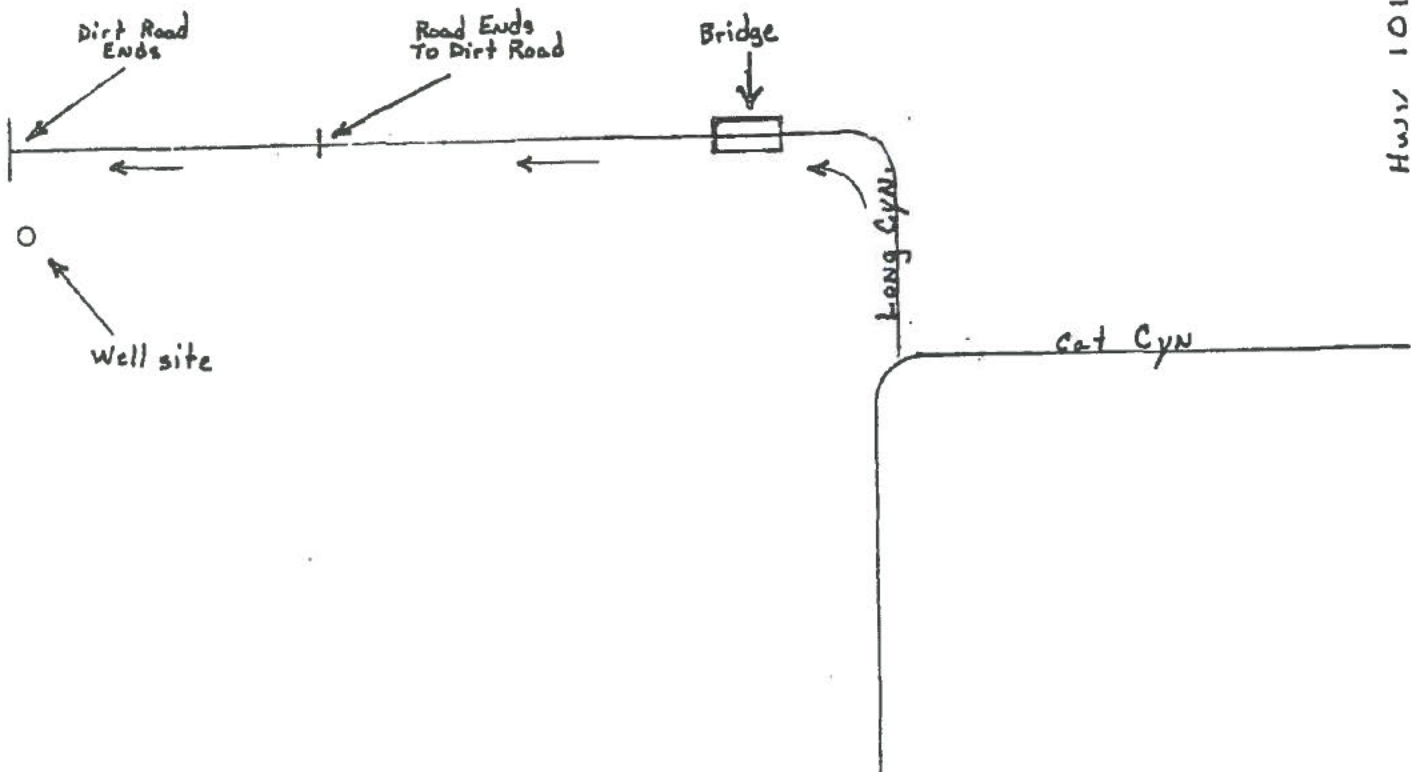
Water Level and Yield of Completed Well	
Depth to first water 330	(Feet below surface)
Depth to Static	
Water Level 325	(Feet) Date Measured 02/07/2006
Estimated Yield * 1	(GPM) Test Type Constant Rate
Test Length 4.0	(Hours) Total Drawdown _____ (Feet)
*May not be representative of a well's long term yield.	

Casings								Annular Material			
Depth from Surface	Borehole Diameter	Type	Material	Wall Thickness	Outside Diameter	Screen Type	Slot Size	Depth from Surface	Fill		
Feet to Feet	(Inches)			(Inches)	(Inches)		If Any (Inches)	Feet to Feet	Description		
0	220	12 1/4"	Blank	PVC Sch. 40	6"			0	50	Cement	6 sack slurry
220	300	12 1/4"	Screen	PVC Sch. 40	6"	Bridge Slot	0.040	50	450	Filter Pack	Lapis #3
300	340	12 1/4"	Blank	PVC Sch. 40	6"						
340	440	12 1/4"	Screen	PVC Sch. 40	6"	Bridge Slot	0.040				
440	450	12 1/4"	Blank	PVC Sch. 40	6"						

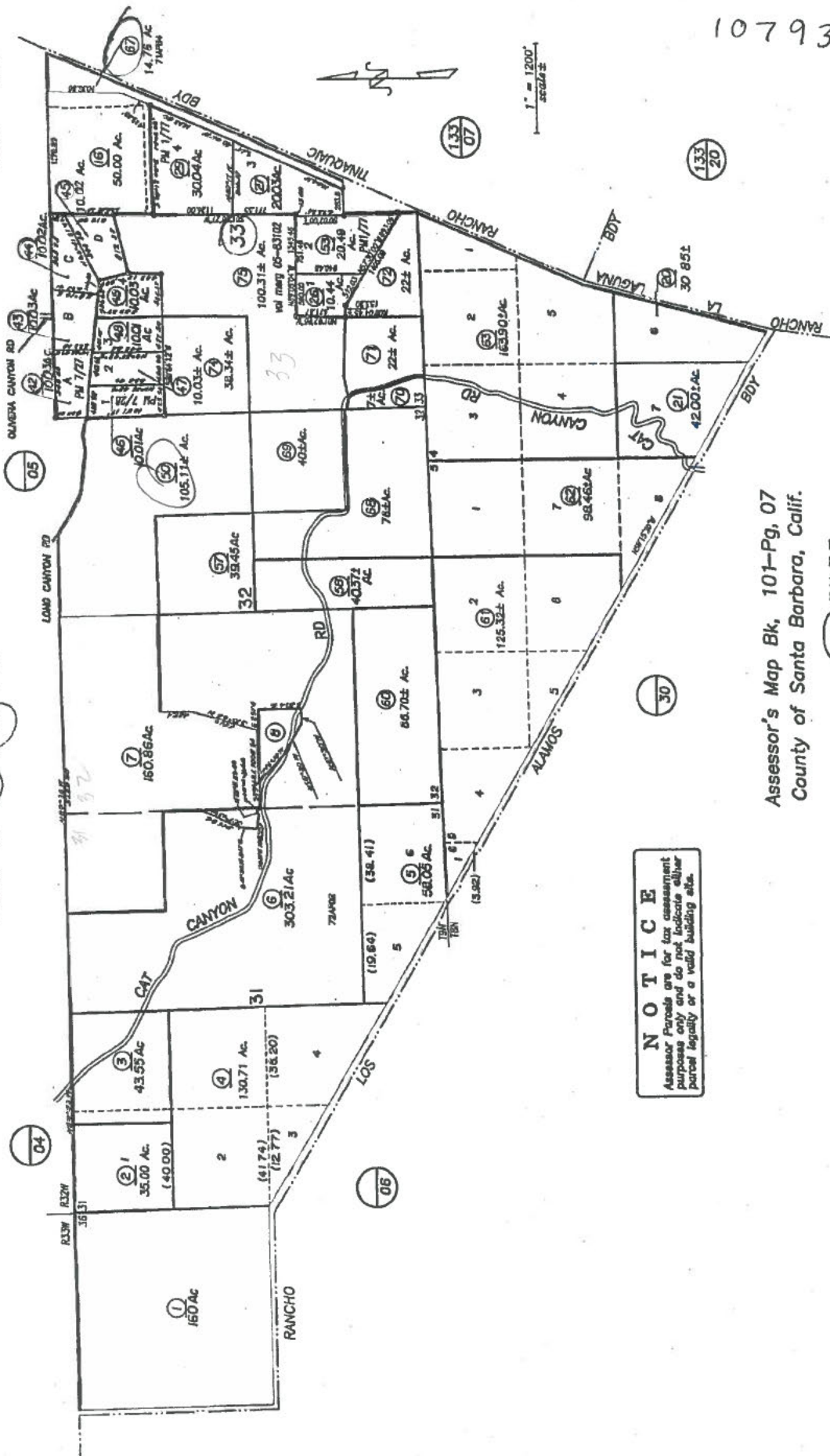
Attachments		Certification Statement	
<input type="checkbox"/> Geologic Log <input type="checkbox"/> Well Construction Diagram <input checked="" type="checkbox"/> Geophysical Log(s) <input type="checkbox"/> Soil/Water Chemical Analyses <input type="checkbox"/> Other _____		I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief	
Attach additional information, if it exists.		Name FLOYD V. WELLS	
		Person, Firm or Corporation	
		1337 W. BETTERAVIA RD. SANTA MARIA CA 93454	
		City State Zip	
		Signed _____ 2/28/2006 C-57-229570	
		Date Signed C-57 License Number	

5' = Map

e036658







**NOTICE**  
Assessor Parcels are for tax assessment purposes only and do not indicate either normal longevity or a valid building site.

Assessor's Map Bk, 101-Pg, 07  
County of Santa Barbara, Calif.

10/05  
63 bds 70-72  
64, 65, 40 bds 74 & 75

ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. B-5

Date Work Began 6/9/2006, Ended 6/9/2006

Local Permit Agency Santa Barbara County

Permit No. 0104353

Permit Date 4/26/2006

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**

Refer to Instruction Pamphlet

No. **E039478**

DWR USE ONLY -- DO NOT FILL IN	
STATE WELL NO./STATION NO.	
LATITUDE	LONGITUDE
APN/TRS/OTHER	

**GEOLOGIC LOG**

WELL OWNER

ORIENTATION (✓) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRILLING METHOD **ROTARY**

FLUID **Bentonite**

DEPTH FROM SURFACE

DESCRIPTION

Describe material, grain, size, color, etc.

Fl.	to	Fl.	DESCRIPTION
0	3		TOP-SOIL
3	70		SANDY BROWN CLAY
70	97		SAND & GRAVEL
97	102		BROWN CLAY
102	140		GREY SILTY CLAY

Air Lift Test is only approximate. A Test Pump is recommended for an accurate account. (WP)

**WELL LOCATION**

Address **7000 Long Canyon**

City **Los Alamos CA**

County **Santa Barbara**

APN Book **101** Page **070** Parcel **0691**

Township Range Section

Latitude

DEG. MIN. SEC.

**LOCATION SKETCH**

NORTH

DEG. MIN. SEC.

**ACTIVITY (✓)**

☒ NEW WELL

MODIFICATION/REPAIR

Deepen

Other (Specify)

DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

**PLANNED USES (✓)**

WATER SUPPLY

☒ Domestic ☐ Public

☐ Irrigation ☐ Industrial

MONITORING

TEST WELL

CATHODIC PROTECTION

HEAT EXCHANGE

DIRECT PUSH

INJECTION

VAPOR EXTRACTION

SPARGING

REMEDIATION

OTHER (SPECIFY)

WEST  
34 48' 47.88"  
120 15' 35.72"  
EAST  
SOUTH  
Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER (FL) BELOW SURFACE

DEPTH OF STATIC

WATER LEVEL **45** (FL) & DATE MEASURED **6/9/2006**

ESTIMATED YIELD **50** (GPM) & TEST TYPE **Air Lift**

TEST LENGTH **1** (Hrs) TOTAL DRAWDOWN (FL)

May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE - HOLE DIA. (Inches)	CASING (S)					DEPTH FROM SURFACE			ANNULAR MATERIAL						
				TYPE (✓)				MATERIAL / GRADE				INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE			
Fl.	to	Fl.	BLANK	SCREEN	CON-DUCTOR	FILL PIPE									Fl.	to	Fl.	CE- MENT (✓)
0	60	10	✓					F-480 PVC	5	SDR 21		0	52	✓				
60	140	10	Perf					F-480 PVC	5	SDR 21	.040	52	140			✓	Monterey Mix	

**ATTACHMENTS (✓)**

Geologic Log

Well Construction Diagram

Geophysical Log(s)

Soil/Water Chemical Analysis

Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME **FILIPPONI & THOMPSON DRILLING**

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O. BOX 845

ATASCADERO

CA 93423

ADDRESS

CITY

STATE

ZIP

Signed

WELL DRILLER AUTHORIZED REPRESENTATIVE

DATE SIGNED

432680

C-57 LICENSE NUMBER



# WELL PERMIT PLOT PLAN

Page 2 of 2 pages

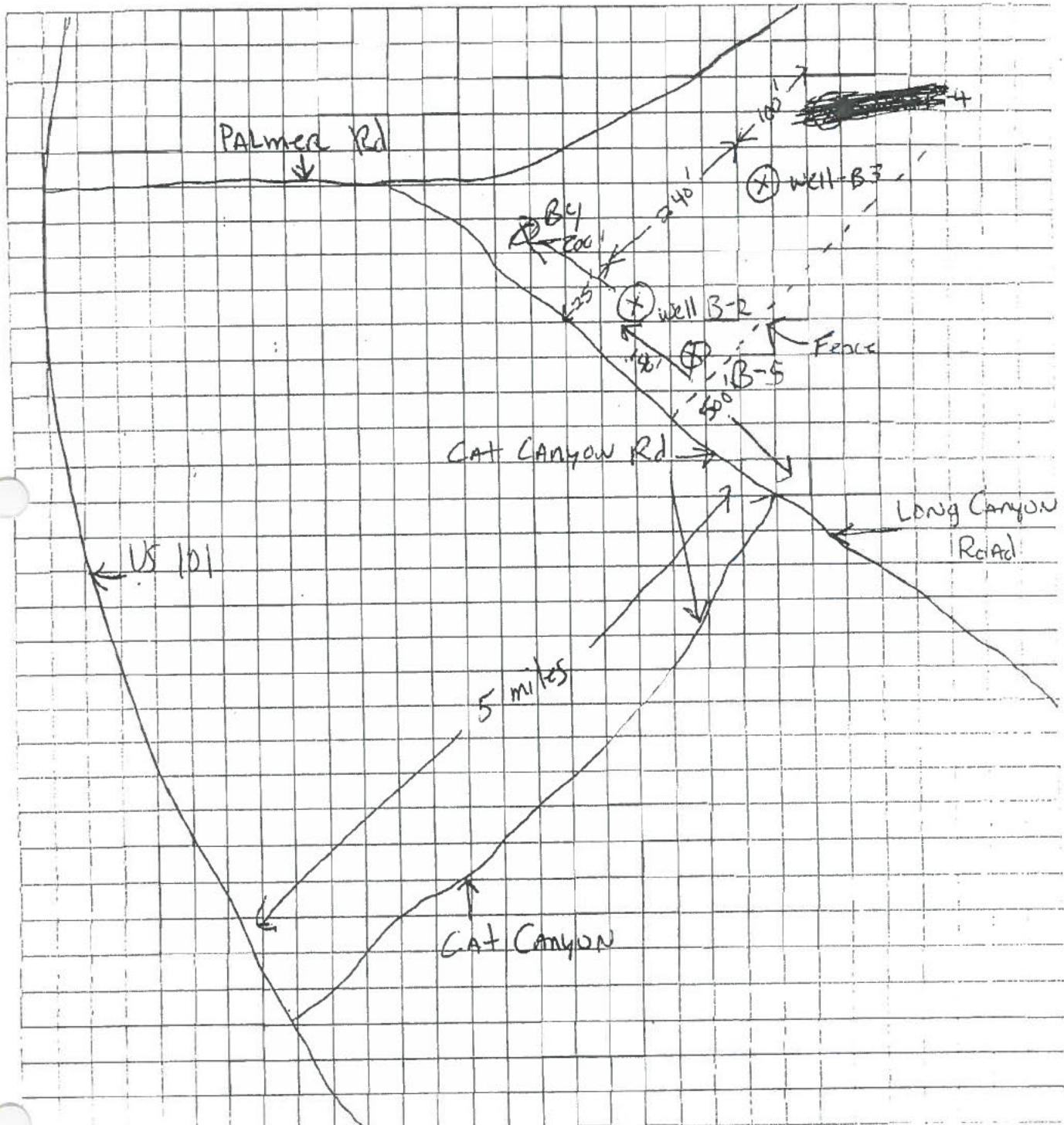
LUIS OBISPO COUNTY ENVIRONMENTAL HEALTH SERVICES  
 66 Sierra Way  
 San Luis Obispo, California 93401  
 Telephone: 805-781-5544

LNA-LP  
 (Mike Brund)

e039478

SCALE: 1/4" = 25'

INDICATE BELOW THE EXACT LOCATION OF PROPOSED WELL WITH RESPECT TO THE FOLLOWING ITEMS: PROPERTY LINES, WATER BODIES OR WATER COURSES, DRAINAGE PATTERN, ROADS, EXISTING WELLS, SEWERS AND PRIVATE SEWAGE DISPOSAL SYSTEMS AND ANY OTHER CONCENTRATED SOURCES OF POLLUTION. INCLUDE DIMENSIONS. ALL PROPOSED WELL SITES SHALL BE DESIGNATED WITH A FLAGGED SURVEYOR'S STAKE LABELED "WELL SITE." DRILLING SHALL NOT COMMENCE UNTIL THIS APPLICATION IS APPROVED.









ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. B-2

Date Work Began 6/6/2006, Ended 6/7/2006

Local Permit Agency Santa Barbara County

Permit No. 0104136

Permit Date 12/8/2005

STATE OF CALIFORNIA  
WELL COMPLETION REPORT

Refer to Instruction Pamphlet

No. E039477

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO.

LATITUDE

LONGITUDE

APN/TRS/OTHER

GEOLOGIC LOG

ORIENTATION (✓) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRILLING METHOD ROTARY FLUID Bentonite

DEPTH FROM  
SURFACE

DESCRIPTION

Describe material, grain, size, color, etc.

FL	to	FL	DESCRIPTION
0	3		TOP-SOIL
3	70		SANDY BROWN CLAY
70	95		SANDY CLAY W/GRAVEL LAYERS
95	100		BROWN CLAY
100	140		SILTY GREY CLAY

Air Lift Test is only approximate. A Test pump is recommended for an accurate account. (WP)

Address 7000 Long Canyon

City Los Alamos CA

County Santa Barbara

APN Book 101 Page 070 Parcel 069

Township Range Section

Latitude

DEG. MIN. SEC.

LOCATION SKETCH

NORTH

39 48' 46.13  
120 15' 35.44

WEST

DEG. MIN. SEC.

ACTIVITY (✓)

☒ NEW WELL

MODIFICATION/REPAIR

Deepen

Other (Specify)

DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

PLANNED USES (✓)

WATER SUPPLY

☒ Domestic ☐ Public

☐ Irrigation ☐ Industrial

MONITORING

TEST WELL

CATHODIC PROTECTION

HEAT EXCHANGE

DIRECT PUSH

INJECTION

VAPOR EXTRACTION

SPARGING

REMEDIATION

OTHER (SPECIFY)

WATER LEVEL & YIELD OF COMPLETED WELL

DEPTH TO FIRST WATER (FL) BELOW SURFACE

1

DEPTH OF STATIC WATER LEVEL 45 (FL) & DATE MEASURED 6/7/2006

ESTIMATED YIELD 30 (GPM) & TEST TYPE Air Lift

TEST LENGTH 2 (Hrs.) TOTAL DRAWDOWN (FL)

May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE HOLE DIA. (Inches)	CASING (S)							
				TYPE (✓)				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)
Fl	to	Fl		BLANK	SCREEN	CON- DUCTOR	FILL PIPE				
0	60	10	✓					F-480 PVC	5	SDR 21	
60	140	10	Perf					F-480 PVC	5	SDR 21	.040

DEPTH FROM SURFACE			ANNULAR MATERIAL			
FL	to	FL	TYPE			
			CE-MENT (✓)	BEN-TONITE (✓)	FILL (✓)	FILTER PACK (TYPE/SIZE)
0	52		✓			
52	140				✓	Monterey Mix

ATTACHMENTS (✓)

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analysis
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME FILIPPONI & THOMPSON DRILLING

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O. BOX 845

ADDRESS

ATASCADERO

CITY

CA

STATE

93423

ZIP

Signed

WELL DRILLER/AUTHORIZED REPRESENTATIVE

06/16/06

DATE SIGNED

432680

C-57 LICENSE NUMBER

# WELL PERMIT PLOT PLAN

Page 2 of 2 pages

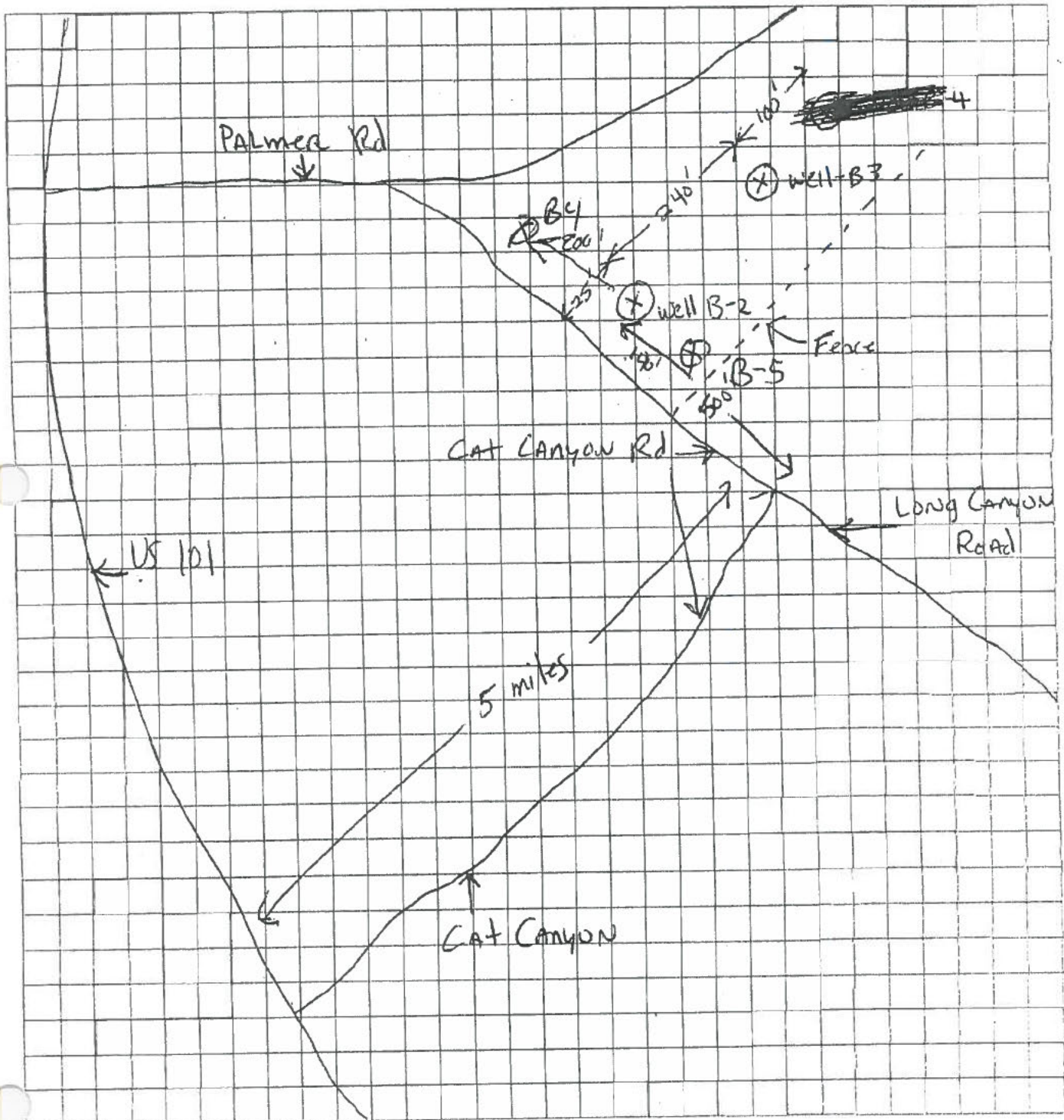
LUIS OBISPO COUNTY ENVIRONMENTAL HEALTH SERVICES  
 56 Sierra Way  
 San Luis Obispo, California 93401  
 Telephone: 805-781-5544

LNA-LP  
 (Mike Brund)

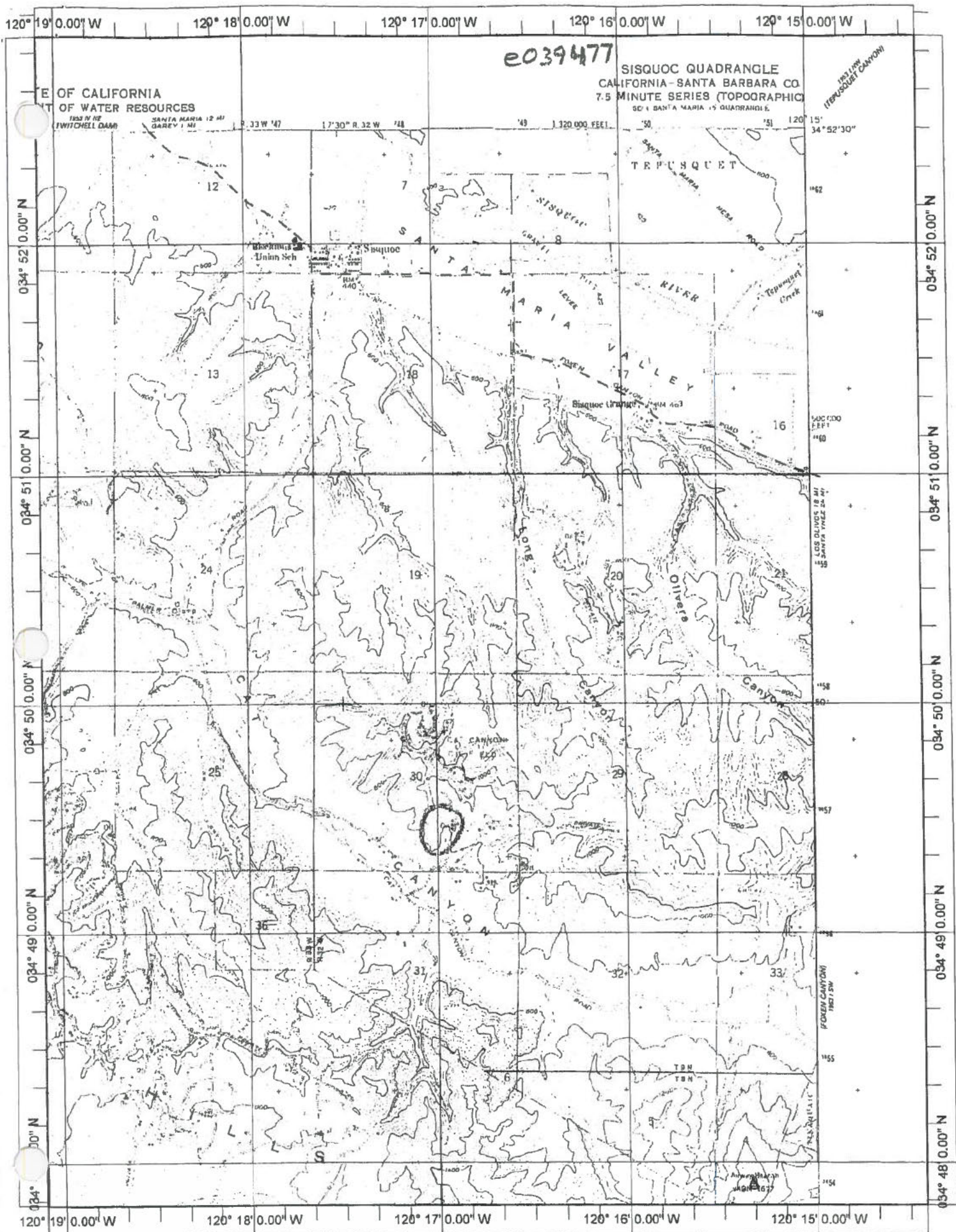
e039477

SCALE: 1/4" = 25'

INDICATE BELOW THE EXACT LOCATION OF PROPOSED WELL WITH RESPECT TO THE FOLLOWING ITEMS: PROPERTY LINES, WATER BODIES OR WATER COURSES, DRAINAGE PATTERN, ROADS, EXISTING WELLS, SEWERS AND PRIVATE SEWAGE DISPOSAL SYSTEMS AND ANY OTHER CONCENTRATED SOURCES OF POLLUTION. INCLUDE DIMENSIONS. ALL PROPOSED WELL SITES SHALL BE DESIGNATED WITH A FLAGGED SURVEYOR'S STAKE LABELED "WELL SITE." DRILLING SHALL NOT COMMENCE UNTIL THIS APPLICATION IS APPROVED.









CC 188

ORIGINAL  
File with DWR

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
Refer to Instruction Pamphlet

No. **765360**

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO.									
LATITUDE					LONGITUDE				
APN/TRS/OTHER									

Page 1 of 1

Owner's Well No. 4

Date Work Began 4-5-00 Ended 4-28-00

Local Permit Agency County of Santa Barbara

Permit No. 0101600

Permit Date 4-28-00

**GEOLOGIC LOG**

**WELL OWNER**

ORIENTATION ( ) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRILLING METHOD Rotary FLUID Mud

DEPTH FROM SURFACE		DESCRIPTION
FL	to FL	
0	30	Soil Horizon, Loamy Dark Brown
30	80	Grey, Brown, Silt, Fine Sand, Clay
80	90	Grey Silty Clay
90	100	Brown/Grey, Sand & Silt w/ Abundant Pebbles & Gravel
100	110	Grey Silty Clay
110	120	Brown/Grey Sandy Silt w/ Gravel
120	155	Grey Silty Clay

34 48 36.73 120 15 37.61  
WELL LOCATION

Address 16 Long Canyon Rd.

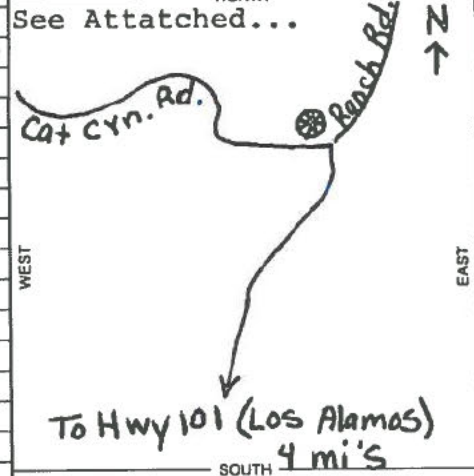
County Santa Barbara

APN Book 100 Page 070 Parcel 066 *non-existent*

Township T9N Range R32W Section 32

Latitude                      NORTH Longitude                      WEST

LOCATION SKETCH NORTH



ACTIVITY ( )

☒ NEW WELL

MODIFICATION/REPAIR  
☐ Deepen  
☐ Other (Specify)

DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

PLANNED USES ( )

WATER SUPPLY  
☒ Domestic ☐ Public  
☐ Irrigation ☐ Industrial

MONITORING ☐

TEST WELL ☐

CATHODIC PROTECTION ☐

HEAT EXCHANGE ☐

DIRECT PUSH ☐

INJECTION ☐

VAPOR EXTRACTION ☐

SPARGING ☐

REMEDIATION ☐

OTHER (SPECIFY) ☐

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER (FL) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL (FL) & DATE MEASURED

ESTIMATED YIELD (GPM) & TEST TYPE

TEST LENGTH (Hrs.) TOTAL DRAWDOWN (FL)

\* May not be representative of a well's long-term yield.

TOTAL DEPTH OF BORING 155 (Feet)

TOTAL DEPTH OF COMPLETED WELL 147 (Feet)

DEPTH FROM SURFACE		BORE-HOLE DIA. (Inches)	CASING (S)							DEPTH FROM SURFACE		ANNULAR MATERIAL				
			TYPE ( )				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS			SLOT SIZE IF ANY (Inches)	TYPE			
Fl	to Fl		BLANK	SCREEN	CON- DUCTOR	FILL PIPE				CE- MENT ( )	BEN- TONITE ( )		FILL ( )	FILTER PACK (TYPE/SIZE)		
0	23	12 1/4	*				PVCF480	6	.316		0	23	/			
23	147	12 1/4	*				PVCF480	6	.316	.040	23	147				8/12

**ATTACHMENTS ( )**

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other

ATTACH ADDITIONAL INFORMATION. IF IT EXISTS

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

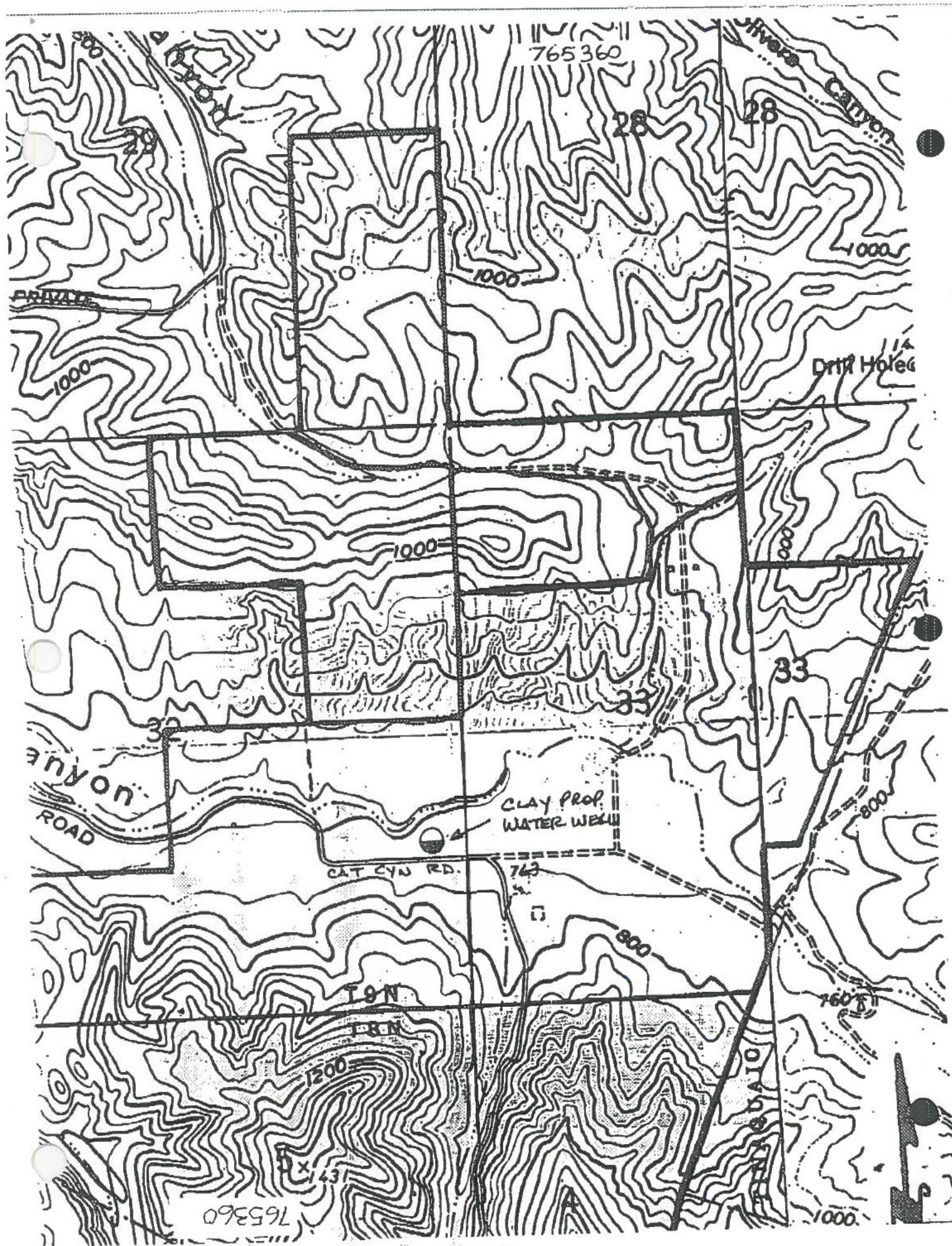
NAME Cascade Well & Pump Company  
(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

ADDRESS 1200 Via Regina, Santa Barbara, CA 93111

Signed [Signature]  
WELL DRILLER/AUTHORIZED REPRESENTATIVE

CITY                      STATE                      ZIP                       
DATE SIGNED 11-13-00 C-57 LICENSE NUMBER 496704





PRIVATE

765360

28

28

1000

1000

1000

DRILL HOLE

1000

1000

33

33

32

anyon  
ROAD

CLAY PROP.  
WATER WELLS

CAT CYN RD.

763

800

760

T 9 N

R 8 E

1200

765360





CC189



## DEPARTMENT OF CONSERVATION

*Managing California's Working Lands*

## Division of Oil, Gas, &amp; Geothermal Resources

5075 SO. BRADLEY ROAD • SUITE 221 • SANTA MARIA, CALIFORNIA 93455

PHONE 805 / 937-7246 • FAX 805 / 937-0673 • WEB SITE [conservation.ca.gov](http://conservation.ca.gov)

April 4, 2011

William #1

32L

9N3ZW32L

(b) (6)

34.810419

-170.264574

Re: Oil wells in the vicinity of [REDACTED]

Dear [REDACTED]

We have identified four wells in proximity to the subject property. None appear to actually be located on the property.

ERG Operating Company wells "W.P. Hammond Fee B (NCT-1)" 1 and 3 were plugged and abandoned to current standards in 2001.

Marland Oil Company well "Williams" 1 was plugged and abandoned in 1926, to the standards in effect at the time. It does not meet current standards. Cat Canyon Oil Company well "Williams B" 2 was plugged and abandoned in 1973, to the standards in effect at the time. It does not meet current standards. These wells are located downhill off the property.

Greka Oil & Gas, Inc. well "Preisker" 1 is presently idle. There has been no activity at this well since 1985, apart from required well testing to ensure there is no leakage or damage to groundwater.

Please contact Ross Brunetti at 805 937-7246 if you have any questions.

Sincerely,

Patricia A. Abel  
District Deputy

RB:cb

cc: Chrono

43



Santa Maria, California  
December 27, 1926.

Mr. Hugh Martin, Asst.  
Bayland Oil Company  
Box 524, Santa Maria,  
California.

Dear Sir:

Your report of abandonment of Well No. Williams 1, Sec. 32,  
T. 9 N., R. 22 E., S. B. B. & M., Out Canyon Oilfield, Santa Barbara  
County, dated December 17, 1926, and submitted to this department on  
our form 102, has been examined in conjunction with records filed in  
this office.

A review of the reports and records shows that the requirements  
of this department, which are based on all information filed with it,  
have now been fulfilled.

Yours truly,

H. D. HUGH  
State Oil & Gas Supervisor

by R. E. McCabe  
Deputy Supervisor

CC.-C. H. Beal  
-W. F. McMurtry  
-G. P. Prewett

*Marland Oil Co - Arroyo Oil Co Apr 27, 1927*  
*Arroyo Oil Co - Northman Holding Co - May 27, 1927*  
*Northman Holding Co - Gilman Oil Co - Apr 7, 1927*  
*Gilman Oil Co - Gilman Oil Co - Aug 1927*

*7/19/80*

PK  
If you are out in Cot  
Canyon some day, or if  
Bill is, please take a look  
at this well. Try to get  
the farmer's name and  
phone number.

*5/11/80*

John: I visited the well site  
this well has evidently  
been covered over.

I asked some of the  
city personnel about  
the owner of the property  
and had no results  
in locating them.  
Bill.



DEPARTMENT OF CONSERVATION

DIVISION OF OIL AND GAS

301 WEST CHURCH STREET, P. O. BOX 227  
SANTA MARIA, CALIFORNIA 93454



June 1, 1973

*Marland Oil Co*

Re: Well No. "Williams" ~~B~~ 1  
Sec. 32, T.9N., R.32W., S.B.B. & M.  
WATER-DISPOSAL PROJECT  
CAT CANYON FIELD  
EAST AREA  
S<sub>4</sub>-S<sub>5</sub> SANDS

David W. Chenot, Agent  
OCCIDENTAL PETROLEUM CORPORATION  
5000 Stockdale Highway  
Bakersfield, CA 93309

As injected water has channelled in the annulus in Marland Oil Company well No. "Williams" ~~B~~ 1 additional well repair work must be done before injection may be resumed. This work would involve not only the repair of the Marland well, which was producing fresh water before the breakthrough, but also a review of cementing practices in all the wells within a one-half mile radius of the injection well, and the repair of those wells in which cement did not rise behind casing and at least 100 feet above the zone of injection. It appears that Carpenter Oil Company well No. 1 and Home-Stake Oil Company well No. "Williams" 1, both in Section 32, might be among the candidates for your analysis; there may be other wells for which we have no records.

Consideration should also be given to the advisability of discontinuing this project along the bottom of the shallow depth of the zone, the presence of fresh water bearing strata, and the uncertainty about the presence and condition of sand water in the vicinity.

*John L. ...*  
John L. ...  
Deputy Supervisor

JLZ:MT



STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES

WATER WELL DRILLERS REPORT  
WATER WELL DRILLERS REPORT

(Sections 7076, 7077, 7079, Water Code)

SHEET 1  
*San Barbara Co.*  
3  
Do Not Fill In  
State Well No. *9N/32W-32P1*  
Other Well No. \_\_\_\_\_  
Region *3*

(1) Driller: *Charles A. Shaw*  
Name \_\_\_\_\_  
Address *Box 1896*  
*Orcutt, Calif.*  
License No. \_\_\_\_\_ Classification \_\_\_\_\_

(2) Proposed use or uses (check): (3) Equipment used (check):  
Domestic ☐ Municipal ☐  
Irrigation ☐ Industrial ☐ Rotary ☐  
Domestic and Irrigation ☐ Test well ☐ Cable ☐  
Other *Stock* Other \_\_\_\_\_

Owner: *Mrs. H. A. M. Donald*  
Name \_\_\_\_\_  
Address *35 W. 2nd St.*  
*San Rafael, Calif.*

(4) Type of work (check):  
New well ☐ Reconditioning of well ☒  
Deepening existing well ☐

(5) Well log:

Total depth of well *212* ft.

Give details of formations penetrated, such as silt, peat, muck, sand, gravel, clay, shale, sandstone, hardpan, rock. Include size of gravel (diameter) and sand (fine, medium, coarse), color of material, structure (loose, packed, cemented, soft, hard, brittle).

(6) Depth From Ground Surface

ft.	to	ft.	This is an old oil well that
0	10	10	was cleaned out and repaired
10	20	20	(WILLIAMS NO. 1)
20	30	30	
30	40	40	
40	50	50	
50	60	60	
60	70	70	
70	80	80	
80	90	90	
90	100	100	
100	110	110	
110	120	120	
120	130	130	
130	140	140	
140	150	150	
150	160	160	
160	170	170	
170	180	180	
180	190	190	
190	200	200	
200	210	210	
210	212	212	

(7) Cementation

(8) Inspection

If additional space is required, continue on DWR Form No. 246—Supplement, and attach to respective report copies.

(6) Casing left in well:

LENGTH FT.	DIAMETER INCHES	SINGLE, DOUBLE, WELDED, OTHER	WEIGHT LBS. PER FOOT OR PAGE OF CASING	SEATING BELOW GROUND SURFACE, FT.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Type and size of shoe or well ring \_\_\_\_\_ Welded joints ☐ Yes ☐ No



# WATER WELL DRILLERS REPORT

(Sections 7076, 7077, 7078, Water Code)

(Sections 7075, 7076, 7077, 7078, Water Code)

Do Not Fill In  
State Well No. 9N/32W-32P/  
Other Well No. \_\_\_\_\_  
Region 3

## (7) Perforations:

Type of perforator used Mills

Perforated	ft. to	ft.	Hole size	No. of holes
<u>20</u>	<u>20</u>	<u>20</u>	<u>3/4"</u>	<u>2</u>
<u>25</u>	<u>25</u>	<u>25</u>	<u>3/4"</u>	<u>2</u>
<u>40</u>	<u>40</u>	<u>40</u>	<u>3/4"</u>	<u>2</u>
<u>45</u>	<u>45</u>	<u>45</u>	<u>3/4"</u>	<u>2</u>
<u>50</u>	<u>50</u>	<u>50</u>	<u>3/4"</u>	<u>2</u>
<u>55</u>	<u>55</u>	<u>55</u>	<u>3/4"</u>	<u>2</u>
<u>60</u>	<u>60</u>	<u>60</u>	<u>3/4"</u>	<u>2</u>
<u>65</u>	<u>65</u>	<u>65</u>	<u>3/4"</u>	<u>2</u>
<u>70</u>	<u>70</u>	<u>70</u>	<u>3/4"</u>	<u>2</u>
<u>75</u>	<u>75</u>	<u>75</u>	<u>3/4"</u>	<u>2</u>
<u>80</u>	<u>80</u>	<u>80</u>	<u>3/4"</u>	<u>2</u>
<u>85</u>	<u>85</u>	<u>85</u>	<u>3/4"</u>	<u>2</u>
<u>90</u>	<u>90</u>	<u>90</u>	<u>3/4"</u>	<u>2</u>
<u>95</u>	<u>95</u>	<u>95</u>	<u>3/4"</u>	<u>2</u>
<u>100</u>	<u>100</u>	<u>100</u>	<u>3/4"</u>	<u>2</u>
<u>105</u>	<u>105</u>	<u>105</u>	<u>3/4"</u>	<u>2</u>
<u>110</u>	<u>110</u>	<u>110</u>	<u>3/4"</u>	<u>2</u>
<u>115</u>	<u>115</u>	<u>115</u>	<u>3/4"</u>	<u>2</u>
<u>120</u>	<u>120</u>	<u>120</u>	<u>3/4"</u>	<u>2</u>
<u>125</u>	<u>125</u>	<u>125</u>	<u>3/4"</u>	<u>2</u>
<u>130</u>	<u>130</u>	<u>130</u>	<u>3/4"</u>	<u>2</u>
<u>135</u>	<u>135</u>	<u>135</u>	<u>3/4"</u>	<u>2</u>
<u>140</u>	<u>140</u>	<u>140</u>	<u>3/4"</u>	<u>2</u>
<u>145</u>	<u>145</u>	<u>145</u>	<u>3/4"</u>	<u>2</u>
<u>150</u>	<u>150</u>	<u>150</u>	<u>3/4"</u>	<u>2</u>
<u>155</u>	<u>155</u>	<u>155</u>	<u>3/4"</u>	<u>2</u>
<u>160</u>	<u>160</u>	<u>160</u>	<u>3/4"</u>	<u>2</u>
<u>165</u>	<u>165</u>	<u>165</u>	<u>3/4"</u>	<u>2</u>
<u>170</u>	<u>170</u>	<u>170</u>	<u>3/4"</u>	<u>2</u>
<u>175</u>	<u>175</u>	<u>175</u>	<u>3/4"</u>	<u>2</u>
<u>180</u>	<u>180</u>	<u>180</u>	<u>3/4"</u>	<u>2</u>
<u>185</u>	<u>185</u>	<u>185</u>	<u>3/4"</u>	<u>2</u>
<u>190</u>	<u>190</u>	<u>190</u>	<u>3/4"</u>	<u>2</u>
<u>195</u>	<u>195</u>	<u>195</u>	<u>3/4"</u>	<u>2</u>
<u>200</u>	<u>200</u>	<u>200</u>	<u>3/4"</u>	<u>2</u>
<u>205</u>	<u>205</u>	<u>205</u>	<u>3/4"</u>	<u>2</u>
<u>210</u>	<u>210</u>	<u>210</u>	<u>3/4"</u>	<u>2</u>
<u>215</u>	<u>215</u>	<u>215</u>	<u>3/4"</u>	<u>2</u>
<u>220</u>	<u>220</u>	<u>220</u>	<u>3/4"</u>	<u>2</u>
<u>225</u>	<u>225</u>	<u>225</u>	<u>3/4"</u>	<u>2</u>
<u>230</u>	<u>230</u>	<u>230</u>	<u>3/4"</u>	<u>2</u>
<u>235</u>	<u>235</u>	<u>235</u>	<u>3/4"</u>	<u>2</u>
<u>240</u>	<u>240</u>	<u>240</u>	<u>3/4"</u>	<u>2</u>
<u>245</u>	<u>245</u>	<u>245</u>	<u>3/4"</u>	<u>2</u>
<u>250</u>	<u>250</u>	<u>250</u>	<u>3/4"</u>	<u>2</u>
<u>255</u>	<u>255</u>	<u>255</u>	<u>3/4"</u>	<u>2</u>
<u>260</u>	<u>260</u>	<u>260</u>	<u>3/4"</u>	<u>2</u>
<u>265</u>	<u>265</u>	<u>265</u>	<u>3/4"</u>	<u>2</u>
<u>270</u>	<u>270</u>	<u>270</u>	<u>3/4"</u>	<u>2</u>
<u>275</u>	<u>275</u>	<u>275</u>	<u>3/4"</u>	<u>2</u>
<u>280</u>	<u>280</u>	<u>280</u>	<u>3/4"</u>	<u>2</u>
<u>285</u>	<u>285</u>	<u>285</u>	<u>3/4"</u>	<u>2</u>
<u>290</u>	<u>290</u>	<u>290</u>	<u>3/4"</u>	<u>2</u>
<u>295</u>	<u>295</u>	<u>295</u>	<u>3/4"</u>	<u>2</u>
<u>300</u>	<u>300</u>	<u>300</u>	<u>3/4"</u>	<u>2</u>
<u>305</u>	<u>305</u>	<u>305</u>	<u>3/4"</u>	<u>2</u>
<u>310</u>	<u>310</u>	<u>310</u>	<u>3/4"</u>	<u>2</u>
<u>315</u>	<u>315</u>	<u>315</u>	<u>3/4"</u>	<u>2</u>
<u>320</u>	<u>320</u>	<u>320</u>	<u>3/4"</u>	<u>2</u>
<u>325</u>	<u>325</u>	<u>325</u>	<u>3/4"</u>	<u>2</u>
<u>330</u>	<u>330</u>	<u>330</u>	<u>3/4"</u>	<u>2</u>
<u>335</u>	<u>335</u>	<u>335</u>	<u>3/4"</u>	<u>2</u>
<u>340</u>	<u>340</u>	<u>340</u>	<u>3/4"</u>	<u>2</u>
<u>345</u>	<u>345</u>	<u>345</u>	<u>3/4"</u>	<u>2</u>
<u>350</u>	<u>350</u>	<u>350</u>	<u>3/4"</u>	<u>2</u>
<u>355</u>	<u>355</u>	<u>355</u>	<u>3/4"</u>	<u>2</u>
<u>360</u>	<u>360</u>	<u>360</u>	<u>3/4"</u>	<u>2</u>
<u>365</u>	<u>365</u>	<u>365</u>	<u>3/4"</u>	<u>2</u>
<u>370</u>	<u>370</u>	<u>370</u>	<u>3/4"</u>	<u>2</u>
<u>375</u>	<u>375</u>	<u>375</u>	<u>3/4"</u>	<u>2</u>
<u>380</u>	<u>380</u>	<u>380</u>	<u>3/4"</u>	<u>2</u>
<u>385</u>	<u>385</u>	<u>385</u>	<u>3/4"</u>	<u>2</u>
<u>390</u>	<u>390</u>	<u>390</u>	<u>3/4"</u>	<u>2</u>
<u>395</u>	<u>395</u>	<u>395</u>	<u>3/4"</u>	<u>2</u>
<u>400</u>	<u>400</u>	<u>400</u>	<u>3/4"</u>	<u>2</u>
<u>405</u>	<u>405</u>	<u>405</u>	<u>3/4"</u>	<u>2</u>
<u>410</u>	<u>410</u>	<u>410</u>	<u>3/4"</u>	<u>2</u>
<u>415</u>	<u>415</u>	<u>415</u>	<u>3/4"</u>	<u>2</u>
<u>420</u>	<u>420</u>	<u>420</u>	<u>3/4"</u>	<u>2</u>
<u>425</u>	<u>425</u>	<u>425</u>	<u>3/4"</u>	<u>2</u>
<u>430</u>	<u>430</u>	<u>430</u>	<u>3/4"</u>	<u>2</u>
<u>435</u>	<u>435</u>	<u>435</u>	<u>3/4"</u>	<u>2</u>
<u>440</u>	<u>440</u>	<u>440</u>	<u>3/4"</u>	<u>2</u>
<u>445</u>	<u>445</u>	<u>445</u>	<u>3/4"</u>	<u>2</u>
<u>450</u>	<u>450</u>	<u>450</u>	<u>3/4"</u>	<u>2</u>
<u>455</u>	<u>455</u>	<u>455</u>	<u>3/4"</u>	<u>2</u>
<u>460</u>	<u>460</u>	<u>460</u>	<u>3/4"</u>	<u>2</u>
<u>465</u>	<u>465</u>	<u>465</u>	<u>3/4"</u>	<u>2</u>
<u>470</u>	<u>470</u>	<u>470</u>	<u>3/4"</u>	<u>2</u>
<u>475</u>	<u>475</u>	<u>475</u>	<u>3/4"</u>	<u>2</u>
<u>480</u>	<u>480</u>	<u>480</u>	<u>3/4"</u>	<u>2</u>
<u>485</u>	<u>485</u>	<u>485</u>	<u>3/4"</u>	<u>2</u>
<u>490</u>	<u>490</u>	<u>490</u>	<u>3/4"</u>	<u>2</u>
<u>495</u>	<u>495</u>	<u>495</u>	<u>3/4"</u>	<u>2</u>
<u>500</u>	<u>500</u>	<u>500</u>	<u>3/4"</u>	<u>2</u>
<u>505</u>	<u>505</u>	<u>505</u>	<u>3/4"</u>	<u>2</u>
<u>510</u>	<u>510</u>	<u>510</u>	<u>3/4"</u>	<u>2</u>
<u>515</u>	<u>515</u>	<u>515</u>	<u>3/4"</u>	<u>2</u>
<u>520</u>	<u>520</u>	<u>520</u>	<u>3/4"</u>	<u>2</u>
<u>525</u>	<u>525</u>	<u>525</u>	<u>3/4"</u>	<u>2</u>
<u>530</u>	<u>530</u>	<u>530</u>	<u>3/4"</u>	<u>2</u>
<u>535</u>	<u>535</u>	<u>535</u>	<u>3/4"</u>	<u>2</u>
<u>540</u>	<u>540</u>	<u>540</u>	<u>3/4"</u>	<u>2</u>
<u>545</u>	<u>545</u>	<u>545</u>	<u>3/4"</u>	<u>2</u>
<u>550</u>	<u>550</u>	<u>550</u>	<u>3/4"</u>	<u>2</u>
<u>555</u>	<u>555</u>	<u>555</u>	<u>3/4"</u>	<u>2</u>
<u>560</u>	<u>560</u>	<u>560</u>	<u>3/4"</u>	<u>2</u>
<u>565</u>	<u>565</u>	<u>565</u>	<u>3/4"</u>	<u>2</u>
<u>570</u>	<u>570</u>	<u>570</u>	<u>3/4"</u>	<u>2</u>
<u>575</u>	<u>575</u>	<u>575</u>	<u>3/4"</u>	<u>2</u>
<u>580</u>	<u>580</u>	<u>580</u>	<u>3/4"</u>	<u>2</u>
<u>585</u>	<u>585</u>	<u>585</u>	<u>3/4"</u>	<u>2</u>
<u>590</u>	<u>590</u>	<u>590</u>	<u>3/4"</u>	<u>2</u>
<u>595</u>	<u>595</u>	<u>595</u>	<u>3/4"</u>	<u>2</u>
<u>600</u>	<u>600</u>	<u>600</u>	<u>3/4"</u>	<u>2</u>
<u>605</u>	<u>605</u>	<u>605</u>	<u>3/4"</u>	<u>2</u>
<u>610</u>	<u>610</u>	<u>610</u>	<u>3/4"</u>	<u>2</u>
<u>615</u>	<u>615</u>	<u>615</u>	<u>3/4"</u>	<u>2</u>
<u>620</u>	<u>620</u>	<u>620</u>	<u>3/4"</u>	<u>2</u>
<u>625</u>	<u>625</u>	<u>625</u>	<u>3/4"</u>	<u>2</u>
<u>630</u>	<u>630</u>	<u>630</u>	<u>3/4"</u>	<u>2</u>
<u>635</u>	<u>635</u>	<u>635</u>	<u>3/4"</u>	<u>2</u>
<u>640</u>	<u>640</u>	<u>640</u>	<u>3/4"</u>	<u>2</u>
<u>645</u>	<u>645</u>	<u>645</u>	<u>3/4"</u>	<u>2</u>
<u>650</u>	<u>650</u>	<u>650</u>	<u>3/4"</u>	<u>2</u>
<u>655</u>	<u>655</u>	<u>655</u>	<u>3/4"</u>	<u>2</u>
<u>660</u>	<u>660</u>	<u>660</u>	<u>3/4"</u>	<u>2</u>
<u>665</u>	<u>665</u>	<u>665</u>	<u>3/4"</u>	<u>2</u>
<u>670</u>	<u>670</u>	<u>670</u>	<u>3/4"</u>	<u>2</u>
<u>675</u>	<u>675</u>	<u>675</u>	<u>3/4"</u>	<u>2</u>
<u>680</u>	<u>680</u>	<u>680</u>	<u>3/4"</u>	<u>2</u>
<u>685</u>	<u>685</u>	<u>685</u>	<u>3/4"</u>	<u>2</u>
<u>690</u>	<u>690</u>	<u>690</u>	<u>3/4"</u>	<u>2</u>
<u>695</u>	<u>695</u>	<u>695</u>	<u>3/4"</u>	<u>2</u>
<u>700</u>	<u>700</u>	<u>700</u>	<u>3/4"</u>	<u>2</u>
<u>705</u>	<u>705</u>	<u>705</u>	<u>3/4"</u>	<u>2</u>
<u>710</u>	<u>710</u>	<u>710</u>	<u>3/4"</u>	<u>2</u>
<u>715</u>	<u>715</u>	<u>715</u>	<u>3/4"</u>	<u>2</u>
<u>720</u>	<u>720</u>	<u>720</u>	<u>3/4"</u>	<u>2</u>
<u>725</u>	<u>725</u>	<u>725</u>	<u>3/4"</u>	<u>2</u>
<u>730</u>	<u>730</u>	<u>730</u>	<u>3/4"</u>	<u>2</u>
<u>735</u>	<u>735</u>	<u>735</u>	<u>3/4"</u>	<u>2</u>
<u>740</u>	<u>740</u>	<u>740</u>	<u>3/4"</u>	<u>2</u>
<u>745</u>	<u>745</u>	<u>745</u>	<u>3/4"</u>	<u>2</u>
<u>750</u>	<u>750</u>	<u>750</u>	<u>3/4"</u>	<u>2</u>
<u>755</u>	<u>755</u>	<u>755</u>	<u>3/4"</u>	<u>2</u>
<u>760</u>	<u>760</u>	<u>760</u>	<u>3/4"</u>	<u>2</u>
<u>765</u>	<u>765</u>	<u>765</u>	<u>3/4"</u>	<u>2</u>
<u>770</u>	<u>770</u>	<u>770</u>	<u>3/4"</u>	<u>2</u>
<u>775</u>	<u>775</u>	<u>775</u>	<u>3/4"</u>	<u>2</u>
<u>780</u>	<u>780</u>	<u>780</u>	<u>3/4"</u>	<u>2</u>
<u>785</u>	<u>785</u>	<u>785</u>	<u>3/4"</u>	<u>2</u>
<u>790</u>	<u>790</u>	<u>790</u>	<u>3/4"</u>	<u>2</u>
<u>795</u>	<u>795</u>	<u>795</u>	<u>3/4"</u>	<u>2</u>
<u>800</u>	<u>800</u>	<u>800</u>	<u>3/4"</u>	<u>2</u>
<u>805</u>	<u>805</u>	<u>805</u>	<u>3/4"</u>	<u>2</u>
<u>810</u>	<u>810</u>	<u>810</u>	<u>3/4"</u>	<u>2</u>
<u>815</u>	<u>815</u>	<u>815</u>	<u>3/4"</u>	<u>2</u>
<u>820</u>	<u>820</u>	<u>820</u>	<u>3/4"</u>	<u>2</u>
<u>825</u>	<u>825</u>	<u>825</u>	<u>3/4"</u>	<u>2</u>
<u>830</u>	<u>830</u>	<u>830</u>	<u>3/4"</u>	<u>2</u>
<u>835</u>	<u>835</u>	<u>835</u>	<u>3/4"</u>	<u>2</u>
<u>840</u>	<u>840</u>	<u>840</u>	<u>3/4"</u>	<u>2</u>
<u>845</u>	<u>845</u>	<u>845</u>	<u>3/4"</u>	<u>2</u>
<u>850</u>	<u>850</u>	<u>850</u>	<u>3/4"</u>	<u>2</u>
<u>855</u>	<u>855</u>	<u>855</u>	<u>3/4"</u>	<u>2</u>
<u>860</u>	<u>860</u>	<u>860</u>	<u>3/4"</u>	<u>2</u>
<u>865</u>	<u>865</u>	<u>865</u>	<u>3/4"</u>	<u>2</u>
<u>870</u>	<u>870</u>	<u>870</u>	<u>3/4"</u>	<u>2</u>
<u>875</u>	<u>875</u>	<u>875</u>	<u>3/4"</u>	<u>2</u>
<u>880</u>	<u>880</u>	<u>880</u>	<u>3/4"</u>	<u>2</u>
<u>885</u>	<u>885</u>	<u>885</u>	<u>3/4"</u>	<u>2</u>
<u>890</u>	<u>890</u>	<u>890</u>	<u>3/4"</u>	<u>2</u>
<u>895</u>	<u>895</u>	<u>895</u>	<u>3/4"</u>	<u>2</u>
<u>900</u>	<u>900</u>	<u>900</u>	<u>3/4"</u>	<u>2</u>
<u>905</u>	<u>905</u>	<u>905</u>	<u>3/4"</u>	<u>2</u>
<u>910</u>	<u>910</u>	<u>910</u>	<u>3/4"</u>	<u>2</u>
<u>915</u>	<u>915</u>	<u>915</u>	<u>3/4"</u>	<u>2</u>
<u>920</u>	<u>920</u>	<u>920</u>	<u>3/4"</u>	<u>2</u>
<u>925</u>	<u>925</u>	<u>925</u>	<u>3/4"</u>	<u>2</u>
<u>930</u>	<u>930</u>	<u>930</u>	<u>3/4"</u>	<u>2</u>
<u>935</u>	<u>935</u>	<u>935</u>	<u>3/4"</u>	<u>2</u>
<u>940</u>	<u>940</u>	<u>940</u>	<u>3/4"</u>	<u>2</u>
<u>945</u>	<u>945</u>	<u>945</u>	<u>3/4"</u>	<u>2</u>
<u>950</u>	<u>950</u>	<u>950</u>	<u>3/4"</u>	<u>2</u>
<u>955</u>	<u>955</u>	<u>955</u>	<u>3/4"</u>	<u>2</u>
<u>960</u>	<u>960</u>	<u>960</u>	<u>3/4"</u>	<u>2</u>
<u>965</u>	<u>965</u>	<u>965</u>	<u>3/4"</u>	<u>2</u>
<u>970</u>	<u>970</u>	<u>970</u>	<u>3/4"</u>	<u>2</u>
<u>975</u>	<u>975</u>	<u>975</u>	<u>3/4"</u>	<u>2</u>
<u>980</u>	<u>980</u>	<u>980</u>	<u>3/4"</u>	<u>2</u>
<u>985</u>	<u>985&lt;/</u>			



CC of  
Letter, May 14, 1932.

From - R. D. Bush, State Oil and Gas Supervisor,  
To - Gilmore Oil Company, Ltd.,

Re CHANGE OF DESIGNATION of well No.  
"WILLIAMS" 1 to "MARLAND" 1  
Sec. 32, T. 9 N., R. 32 W., S. B. B. & M.

Filed on record of GILMORE OIL COMPANY, LTD.  
Well No. "Fleisher" 1,  
Sec. 30, T. 9 N., R. 32 W.,  
S. B. B. & M.,  
Cat Canyon oil field,  
Santa Barbara County.

37

E1 693

Feb Per - 2135

Mar - 2131

Apr - 2131

May - 2131

Jun - 2131

Jul - 2131

Aug - 2131

Sep - 2131

Oct - 2131

Nov - 2131

Dec - 2131

Jan - 2131

Feb - 2131

Mar - 2131

Apr - 2131

May - 2131

Jun - 2131

Jul - 2131

Aug - 2131



From - S. G. Dolman, Deputy Supervisor,  
To - R. D. Bush, State Oil and Gas Supervisor,

"Williams" 1, 32-9-32, S. B.,  
to "Marland" 1

36

9N 32W 32P

CC190

\*The free Adobe Reader may be used to view and complete this form. However, software must be purchased to complete, save, and reuse a saved form.

File Original with DWR 09N32W32

State of California  
**Well Completion Report**  
Refer to Instruction Pamphlet  
No. e0117452

DWR Use Only - Do Not Fill In

State Well Number/Site Number	
Latitude	Longitude
APN/TRS/Other	

Page 1 of 1  
Owner's Well Number 2  
Work Began 09/13/2010 Date Work Ended 9/14/2010  
Local Permit Agency Santa Barbara County  
Permit Number SR107461 Permit Date 9/1/10

Geologic Log		
Orientation	Drilling Method	Drilling Fluid
<input type="radio"/> Vertical <input type="radio"/> Horizontal <input type="radio"/> Angle Specify		
Depth from Surface	Description	
Feet to Feet	Describe material, grain size, color, etc	
0	18	Brown clay
18	23	Brown clay with some small gravel
23	45	Sandy brown clay
45	60	Brown clay
60	75	Sandy brown clay
75	90	Brown clay with gravel
90	105	Green Shale
8 inch steel top tube		
Total Depth of Boring 105 Feet		
Total Depth of Completed Well 100 Feet		

**Well Owner**

**Well Location**

Address 6975 Cat Canyon Rd  
City Santa Maria County Santa Barbara  
Latitude 34 48 40 N Longitude 120 16 0 W  
Datum Decimal Lat. Decimal Long.  
APN Book 101 Page 070 Parcel 060  
Township Range Section

**Location Sketch**  
(Sketch must be drawn by hand after form is printed.)

North

West East

6975 Cat Canyon Rd

well

South

**Activity**

☒ New Well  
☐ Modification/Repair  
☐ Deepen  
☐ Other  
☐ Destroy

**Planned Uses**

☒ Water Supply  
☐ Domestic ☐ Public  
☒ Irrigation ☐ Industrial  
☐ Cathodic Protection  
☐ Dewatering  
☐ Heat Exchange  
☐ Injection  
☐ Monitoring  
☐ Remediation  
☐ Sparging  
☐ Test Well  
☐ Vapor Extraction  
☐ Other

**Water Level and Yield of Completed Well**

Depth to first water (Feet below surface)  
Depth to Static  
Water Level 43 (Feet) Date Measured 09/18/2010  
Estimated Yield 35 (GPM) Test Type  
Test Length 24.0 (Hours) Total Drawdown 33 (Feet)  
\*May not be representative of a well's long term yield.

Casings								Annular Material		
Depth from Surface Feet to Feet	Borehole Diameter (Inches)	Type	Material	Wall Thickness (Inches)	Outside Diameter (Inches)	Screen Type	Slot Size If Any (Inches)	Depth from Surface Feet to Feet	Fill	Description
0	70	12.25	Blank	PVC	SDR21	6.6		0	25	Concrete
70	90	12.25		PVC	SDR21	6.6	HORIZ	25	100	#8
90	100	12.25	Blank	PVC	SDR21	6.6				

**Attachments**

☐ Geologic Log  
☐ Well Construction Diagram  
☐ Geophysical Log(s)  
☐ Soil/Water Chemical Analyses  
☐ Other

Attach additional information, if it exists

**Certification Statement**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief

Name A & A Pump and Well Service  
Person, Firm or Corporation  
123 Industrial Way Buellton CA 93427  
Signed [Signature] City 577455  
C-57 Licensed Water Well Contractor Date Signed 9/24/10 C-57 License Number

09/28/10



9N 32W 33

9N 32W 33E

CC191

34 44 05.63 170 15' 17.77

Permit No. 102151  
Page 1 of 2 pages

## WELL PERMIT APPLICATION

TO: Environmental Health Division  
Santa Barbara County Health Care Services

Well #2

Date 6/16/01

Name of Well Owner

Bill Miller

Mailing Address

P.O. Box 1812 SANTA MARIA CA 93456

Street, P.O.

City

State

Zip Code

Telephone

Well Site Location:

Vicinity Map Attached ☐ (Check)

Assessor's Parcel No.

101-070-49

Street Address

CAT CYN & Long CYN.

Township

Range

Section

Rancho

Name of Well Driller

RON TAYLOR DRILLING

Company Name

RON TAYLOR DRILLING

Business Address

2801 MAHONEY RD S.M. CA.

Date of Work

Contractor's License No.

C57-523 858Start 6/16/01 Finish 1/1OTHER WATER SOURCE: Public ☐ Private ☒ None ☐

Permit Type (Check)

Well Use (Check)

Drilling Method (Check)

Construction

☒

Domestic

☒

Rotary

☒

Repair/Modification

☐

Agriculture

☐

Cable

☐

Destruction

☐

Cathodic

☐

Other

☐

Inactivation

☐

Test

☐Proposed Depth 265 ft.

Casing Information

Well Bore Diam 10 in.Type: Steel ☐ PVC ☒ Other ☐Wall/Gage        in.Diameter 5 in.Annular Seal Depth 20 ft.

Sealing Material (Check)

Neat Cement ☐ Clay ☐Cement Grout ☐ Concrete ☐

RECEIVED

JUN 18 2001

Additional Work Description:

SANTA BARBARA COUNTY  
ENVIRONMENTAL HEALTH SERVICES

For Department Use Only

Application Disposition:

Approved ☒Denied ☐

Comments

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish County Health Care Services a complete well log upon completion of well construction.

Signed

Ron Taylor

Applicant

6/16/01

\$328. Fee paid on

6/18/01

Receipt No.

1638305

Paid By:

R. Taylor

Name

Date

John (Cousin)  
6/18/01S.B. ☐ Sol. ☐S.M. ☒ Lom ☐

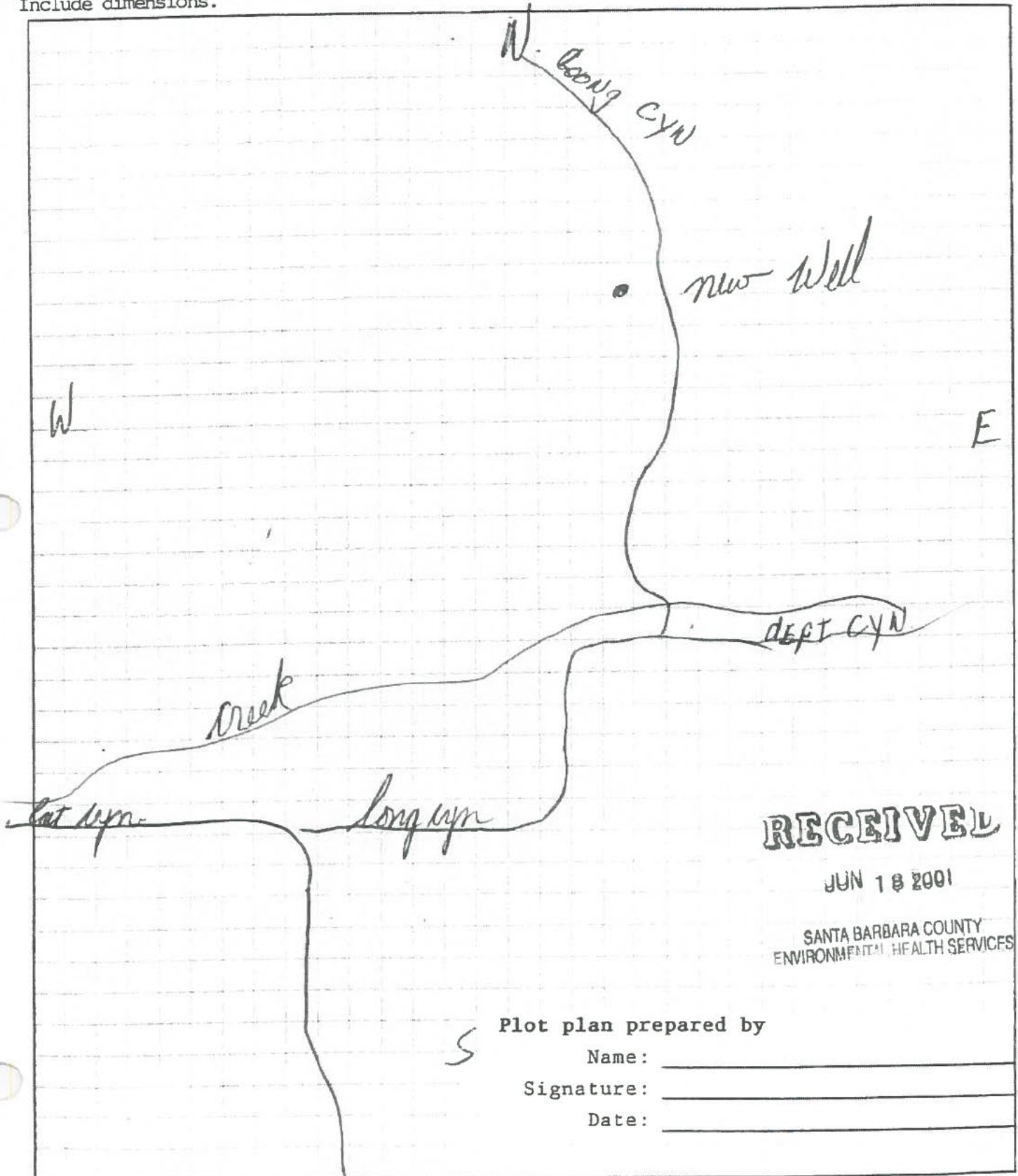
WHEN SIGNED BY HEALTH CARE SERVICES, THIS APPLICATION IS A PERMIT. HEALTH OFFICER SHALL BE NOTIFIED PRIOR TO ALL SEALING OPERATIONS. NOTE: PERMIT EXPIRES ONE YEAR FROM DATE ISSUED.



## WELL PERMIT APPLICATION

Plot Plan ( $\frac{1}{2}$ " = 20')Permit No. 102151  
Page 2 of 2

Indicate below the exact location of the proposed well with respect to the following items: Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.



Santa Barbara County

**PUBLIC Health**  
DEPARTMENT

101-070-049

**Environmental Health Services**

2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340  
805/346-8460 • FAX 805/346-8485

Roger Heroux, MPA, Director  
Tara Brown, MBA, Assistant Director  
Elliot Schulman, MD, MPH, Health Officer/Medical Director

June 19, 2001

Bill Miller  
P.O. Box 1812  
Santa Maria, CA

Subject: **Completion Report for Water Well Permit #102151**  
**(Assessor's Parcel Number: 101-070-049)**

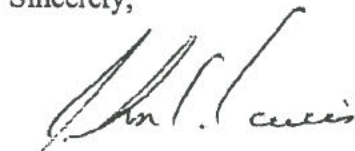
Dear Mr. Miller

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well is intended to be utilized for domestic or drinking purposes, it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes which requires potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any questions, or if you need a Water Permit application and a copy of the instructions for completing the form, and for providing the necessary specifications on the system.

Sincerely,



John D. Davies, R.E.H.S.  
Environmental Health Specialist

JDD/ce

PC: Assessor's Office



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. \_\_\_\_\_

Date Work Began 9/4/91, Ended 9/6/91

Local Permit Agency Santa Barbara

Permit No. 8958

Permit Date 7/26/91

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
Refer to Instruction Pamphlet

No. **478608**

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO.	
LATITUDE	LONGITUDE
APN/TRS/OTHER	

**GEOLOGIC LOG**

ORIENTATION (☒) VERTICAL ☐ HORIZONTAL ☐ ANGLE \_\_\_\_\_ (SPECIFY)

DEPTH TO FIRST WATER \_\_\_\_\_ (FL) BELOW SURFACE

DEPTH FROM SURFACE		DESCRIPTION <small>Describe material, grain size, color, etc.</small>
Fl.	to Fl.	
0	3	Sandy Top Soil
3	65	Brown Sand Some Small Gravel
65	74	Sandy Light Brown Clay
74	110	Sand & Gravel
110	125	Sandy Brown Clay
125	205	Sand & Gravel
205	232	Yellow Green Sandy Clay
232	260	Volcanic Sand & Clay Stringers
260	295	Yellow Sand Some Gravel Shale
295	300	Brown Clay
300	305	Sand & Gravel
305	310	Brown Sandy Clay
310	345	Sand & Gravel Some Clay Stringers
345	368	Sand & Gravel Some Clay Stringers
368	400	Yellow Brown Sandy Clay
400	440	Blue Sand & Silty Clay
		GM

**WELL OWNER**

Name \_\_\_\_\_  
Mailing Add \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_

WELL LOCATION

Address \_\_\_\_\_  
City \_\_\_\_\_  
County \_\_\_\_\_  
APN Book \_\_\_\_\_ Page \_\_\_\_\_ Parcel \_\_\_\_\_  
Township 9N Range 32W Section 33  
Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

**LOCATION SKETCH**

NORTH \_\_\_\_\_  
WEST \_\_\_\_\_  
SOUTH \_\_\_\_\_

Illustrate or Describe Distance of Well from Landmarks such as Roads, Buildings, Fences, Rivers, etc. PLEASE BE ACCURATE & COMPLETE.

**ACTIVITY (☒)**

☒ NEW WELL  
☐ MODIFICATION/REPAIR  
    ☐ Deepen  
    ☐ Other (Specify) \_\_\_\_\_

☐ DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

**PLANNED USE(S) (☒)**

☐ MONITORING  
☐ WATER SUPPLY  
    ☒ Domestic  
    ☐ Public  
    ☐ Irrigation  
    ☐ Industrial  
    ☐ "TEST WELL"  
    ☐ CATHODIC PROTECTION  
    ☐ OTHER (Specify) \_\_\_\_\_

**DRILLING METHOD** Rotary **FLUID** Bentonite

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH OF STATIC WATER LEVEL 370 (Fl.) & DATE MEASURED \_\_\_\_\_

ESTIMATED YIELD \_\_\_\_\_ (GPM) & TEST TYPE \_\_\_\_\_

TEST LENGTH \_\_\_\_\_ (Hrs.) TOTAL DRAWDOWN \_\_\_\_\_ (Fl.)

\* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE		BORE-HOLE DIA. (Inches)	CASING(S)						DEPTH FROM SURFACE		ANNULAR MATERIAL					
			TYPE (✓)				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)			GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE			
			BLANK	SCREEN	CON- DUCTOR	FILL PIPE			Fl.	to			Fl.	CE- MENT (✓)	BEN- TONITE (✓)	FILL (✓)
0	240		X				PVC	6	SDR 21	.040	0	50	X			
240	440		Perf				PVC	6	SDR 21	.040	50	440		Monterey Sand		

**ATTACHMENTS (☒)**

- ☐ Geologic Log
- ☐ Well Construction Diagram
- ☐ Geophysical Log(s)
- ☐ Soil/Water Chemical Analyses
- ☐ Other \_\_\_\_\_

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Filipponi & Thompson Drilling  
(PERSON, FIRM, OR CORPORATION) (Typed or Printed)  
P.O. Box 845 Atascadero, CA 93423

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
Signed [Signature] DATE SIGNED 9/7/91 432680  
WELL DRILLER/AUTHORIZED REPRESENTATIVE C-57 LICENSE NUMBER



QN 32W 35S

101-070-029

CC193

**QUADRUPLICATE**  
Use to comply with  
local requirements

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
**WATER WELL DRILLERS REPORT**

Do not fill in

No. **316874**

Notice of Intent No. \_\_\_\_\_  
Local Permit No. or Date #8852

APN # 101-070-29

State Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_

(1) OWNER: **(b) (6)**  
Address \_\_\_\_\_  
City Santa

(2) LOCATION OF WELL (See instructions):  
County Santa Barbara Owner's Well Number 1  
Well address if different from above \_\_\_\_\_  
Township 889N Range 32 Section 933W  
Distance from cities, roads, railroads, fences, etc. \_\_\_\_\_

(12) WELL LOG: Total depth 399 ft. Completed depth 317 ft.  
from ft. to ft. Formation (Describe by color, character, size or material)  
0 - 20 sand and gravel  
20 - 50 sand with clay  
50 - 75 white sand and gravel  
75 - 80 blue clay  
80 - 85 sand with clay  
85 - 125 coarse sand  
125 - 180 brown hard sand  
180 - 399 gray sand

34 48' 54.85"  
120 14' 54.50"  
(3) TYPE OF WORK:  
New Well ☒ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐  
Destruction ☐ (Describe destruction materials and procedures in Item 12)  
(4) PROPOSED USE:  
Domestic ☐  
Irrigation ☐  
Industrial ☐  
Test Well ☐  
Municipal ☐  
Other ☐ (Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:  
Rotary ☒ Reverse ☐ Yes ☐ No ☐ Site ☐  
Cable ☐ Air ☐ Diameter of bore 12 1/4  
Other ☐ Bucket ☐ Racked from 200 317 ft.

(7) CASING INSTALLED:  
Steel ☐ Plastic ☒ Concrete ☐  
From ft. To ft. Dia. in. Gage or Wall From ft. To ft. Slot size  
317 0 6 SDR21 180 317 40

(9) WELL SEAL:  
Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 20 ft.  
Were strata sealed against pollution? Yes ☐ No ☐ Interval \_\_\_\_\_ ft.  
Method of sealing \_\_\_\_\_

(10) WATER LEVELS:  
Depth of first water, if known \_\_\_\_\_ ft.  
Standing level after well completion 142 ft.

(11) WELL TESTS:  
Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Type of test Pump ☐ Bailor ☐ Air lift ☐  
Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.  
Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_  
Chemical analysis made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Was electric log made? Yes ☐ No ☐ If yes, attach copy to this report

Work started 11/6 19 90 Completed 11/9 19 90

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed [Signature] (Well Driller)

NAME \_\_\_\_\_ (Person, firm, or corporation) (Typed or printed)

Address 2001 Main St

City San Marcos ZIP 92068

License No. 037 523 850 Date of this report 11/9/90



## WELL PERMIT APPLICATION

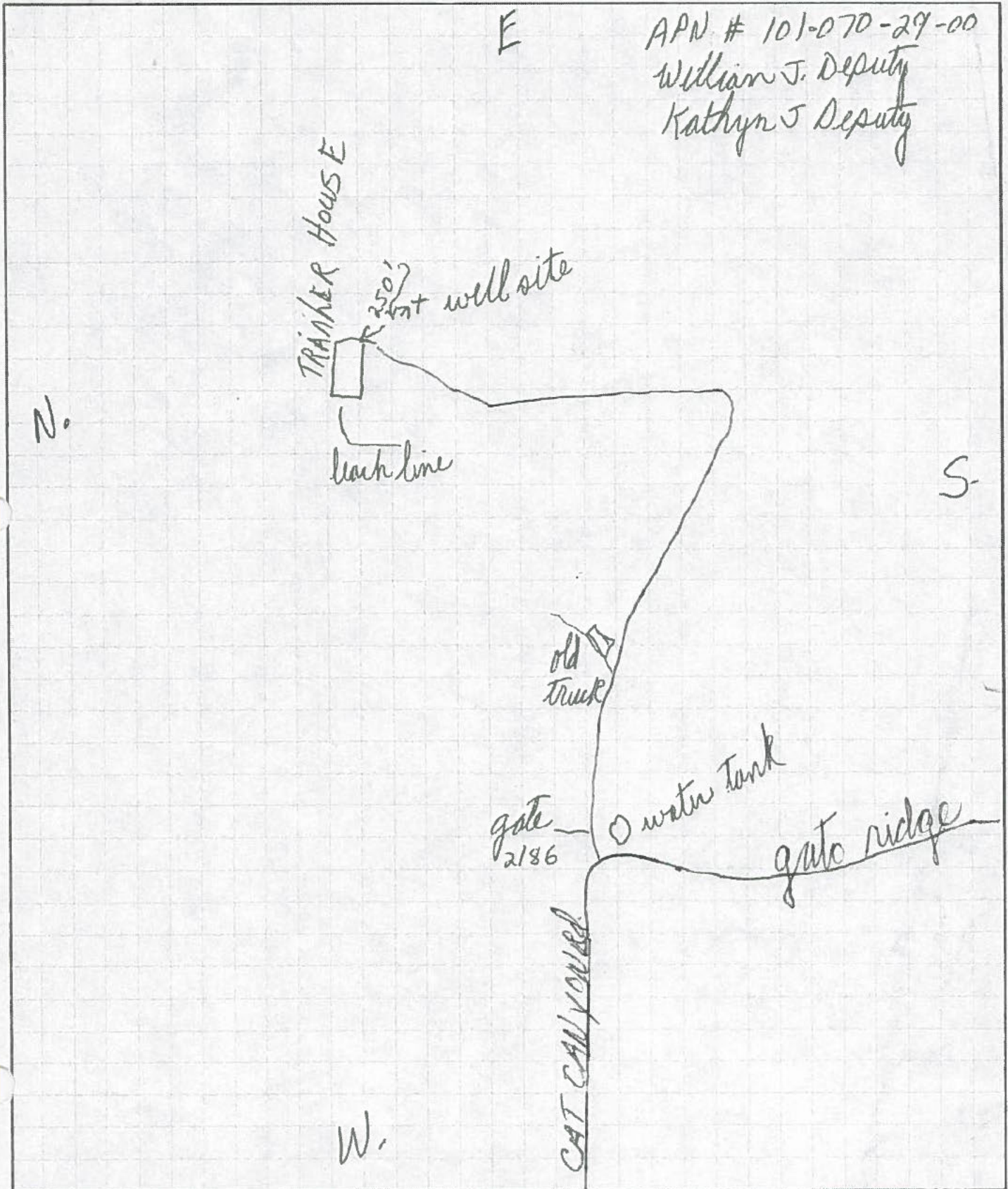
Plot Plan (1/4" = 20')

Permit No. 8852

Page 2 of 2

APN # 101-070-29

Indicate below the exact location of the proposed well with respect to the following items:  
property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.





LAWRENCE HART, M.D., F.A.C.P.M.  
DIRECTOR AND HEALTH OFFICER

COUNTY OF SANTA BARBARA • HEALTH CARE SERVICES

315 CAMINO DEL REMEDIO • SANTA BARBARA, CALIFORNIA 93110 • (805) 681-5200

November 28, 1990

(b) (6)

Subject: Well Completion Report

Water Well Permit Number: 8852

Address: Cat Canyon Road/Gato Ridge

A.P.#: 101-070-29

This Department has reviewed the construction of the water well located on the subject property and has determined said work to have been performed in compliance with the requirements of the Well Drilling Ordinance, Chapter 34-A of the Santa Barbara County Ordinance, and the well construction is complete.

Please be advised that if you intend to use this well to supply domestic water, it will be necessary for you to meet the requirements of Chapter 34-B of the Code, including, but not limited to: pump testing, chemical analysis and water system design approval prior to construction. A copy of the water system ordinance is enclosed for your review.

Application forms and information for water system permits are available from Environmental Health Services Division. The Building Official will require that you obtain a permit for the water system prior to issuance of building permits.

If you have any questions concerning this matter, please contact me at 934-6223.

Sincerely,

Lawrence Hart, M.D.  
Director and Health Officer

Henry S. Ruiz  
Environmental Health Inspector

CC: Assessor's Office  
Resource Management

COMPLETION.HSR.  
07-90



500 West Foster Rd.  
Santa Maria, CA 93455  
(805) 934-6223

BRANCH OFFICES



751-B East Burton Mesa  
Lompoc, CA 93436  
(805) 737-7744



Permit No. 8852  
Page      of      pages

APN # 101-070-29

ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 11 1 6 190

Site Investigation By H. Ruiz Date 11 1 7 190

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

No visible sources of contamination to well site, APN # checked  
OK w/assessors office - No land use concerns

Application Reviewed and Approved: By H. Ruiz Date 11 17 190

Work Investigation Record

Date 11 19 190

Well Site #:                     

Casing Information

Borehole

Type: Steel ☐ PVC ☒ Other ☐

Total Depth of Well: 317 ft.

Class/Gage/NSF:                     

Annular Seal Depth: 20 ft.

ASTM#: SDR 21 F 480

Well Bore Diameter: 12 1/2

Diameter: 6" Total Depth: 317

Sealing Material: Concrete

Casing Schedule

Amount: 1 yd.

0'	-	100'	=	BLANK
100'	-	317'	=	Perf
	-		=	
	-		=	
	-		=	
	-		=	
	-		=	

Method of Pour: Gravity

Use of Tremie: No

Driller(s): Ron Taylor

Comments: 6" PVC Cap on Site

Final Inspection and Approval Denial: By H. Ruiz Date 11 19 190

Notice of Work Acceptance/Rejection Sent to Well owner On 1 1

34 48' 40.94 120 15' 12.23"

Permit No.   
 Page 1 of 2 pages

## WELL PERMIT APPLICATION

Date 12 / 11 / 95

TO: Environmental Health Division  
Santa Barbara County Health Care Services

Name of Well Owner

Mailing Address 350

Well Site Location:

Vicinity Map Attached ☒ (Check)

Zip Code

Telephone

Assessor's Parcel No. 101-070-53

Street Address Cat Cyn

Township

Range

Section

Rancho

Name of Well Driller Enloe Well Drilling Doug Enloe

Company Name Enloe Well Drilling

Business Address 2285 Willow Road Arroyo Grande ca 93420

Date of Work

Contractor's License No. 318877

Start 12/12/95 Finish / /

OTHER WATER SOURCE: Public ☐ Private ☐ None ☒

Permit Type (Check)

Well Use (Check)

Drilling Method (Check)

Construction ☒Domestic ☒Rotary ☐Repair/Modification ☐Agriculture ☐Cable ☒Destruction ☐Cathodic ☐Other ☐Inactivation ☐Test ☐

Proposed Depth 100 ft.

Casing Information

Well Bore Diam 10 in.

Type: Steel ☒ PVC ☐ Other ☐

Wall/Gage 1/2 in.

Sealing Material (Check)

Neat Cement ☒ Clay ☐

Diameter 6 in.

Cement Grout ☐ Concrete ☐

Annular Seal Depth 20 ft.

Additional Work Description:

For Department Use Only

Application Disposition:

Approved ☒Denied ☐

Comments

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish County Health Care Services a complete well log upon completion of well construction.

Signed

Applicant

12/12/95

Fee paid on 12/12/95

Receipt No. 1358211

Paid By: D. L. 1995

Name

Date

S.B. ☐ Sol. ☐S.M. ☒ Lom ☐

WHEN SIGNED BY HEALTH CARE SERVICES, THIS APPLICATION IS A PERMIT HEALTH OFFICER'S NAME NOTIFIED PRIOR TO ALL OTHERS

34° 48' 41.04"

120° 15' 12.09"





Santa Barbara County  
Health Care Services



COUNTY OF SANTA BARBARA • HEALTH CARE SERVICES

Environmental Health Services • 2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340  
805/346-8460 • FAX 805/346-8485

Steven A. Escoboza  
*Director*

Roger E. Heroux  
*Assistant Director*

Elliot Schulman, M.D.  
*Health Officer*

(b) (6)

Dear Ms. Filburg:


Subject: **Completion Report for Water Well Permit #460**  
**(Assessor's Parcel Number 101-070-53)**

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well is intended to be utilized for domestic or drinking purposes, it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes which requires potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any questions or if you need a Water Permit Application and a copy of the instructions for completing the form and for providing the necessary specifications on the system.

Sincerely,

  
Paul Jenzen, R.E.H.S.  
Environmental Health Specialist

Pljrt  
JA...CHWCOMPLETION.LTR  
PC: Assessor's Office



ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 12 / 12 / 95

Site Investigation By Paul Jenz Date 12 / 20 / 95

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

MEETS ALL APPLICABLE SETBACK REQUIREMENTS

Application Reviewed and Approved: By Paul Jenz Date 12 / 20 / 95

Work Investigation Record

Date 3 / 21 / 96

Well Site #: \_\_\_\_\_

Casing Information

Borehole

Type: Steel ☒ PVC ☐ Other ☐

Total Depth of Well: 100

Class/Gage/NSF: .188

Annular Seal Depth: 20'

ASTM#: \_\_\_\_\_

Well Bore Diameter: 10"

Diameter: 6" Total Depth: 100

Sealing Material: 5 1/2 SACK

Casing Schedule

Amount: ± 2 YARDS

<u>80'</u>	-	<u>80'</u>	=	<u>BLANK</u>
<u>80</u>	-	<u>100</u>	=	<u>PERFORATED</u>
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____

Method of Pour: GRAVITY

Use of Tremie: \_\_\_\_\_

Driller(s): Doug ENLOE

Comments: CABLE TOOL WELL - CAPPED DURING SEAL

Final Inspection and Approval/Denial: By Paul Jenz Date 3 / 21 / 96

Notice of Work Acceptance/Rejection Sent to Well owner On 3 / 25 / 96

CC195

91132W 33L

101-070-020



## Assessor's Office - Property Details 101-070-026

## Search

&lt;&lt; &lt; 2009 601 &gt; &gt;&gt;

&lt; 101-070-026 &gt;

on 01/01/2009 Reduction in Value (Sect. 51) on Lien Date

## ■ APN Situs

## ■ Deed Situs

## ■ Reports

## ■ Sales

## ■ Secured Roll

## ■ Unsecured Roll

Owner: LACOUNT, DAVID M

Hide History

Owner Name	Assessee Code	Total Benf %
LACOUNT, DAVID M	Primary assessee/owner	50.00 %
LACOUNT, JACQUELINE L	Assessee/owner 2	50.00 %

Situs: 7040 LONG CANYON RD LOS ALAMOS 93454 9632

History

Value	History
Land	\$340,000
Structures	\$100,000
Living Improv	\$0
Trade Fix	\$0
Imp. Subtotal	\$100,000
PP Declared	\$0
Unit Value	\$0
Mobil Home	\$0
PP Subtotal	\$0
Value (Gross)	\$440,000
HO Xmps	\$0
Other Xmps	\$0
Value (Net)	\$440,000

Mailing Address	History
5406 DEL NORTE WAY	
SANTA MARIA CA 93455	

APN Characteristics			
Use Code:	5823 - Proper improvement, 10-20 acres		
TRA:	055-013	Acreage:	10.44
Non Tax Code:		Ag Preserve ID:	
Jurisdiction:	County - Unincorporated	Parcel Map	Aerial Map

## Deeds/Events

## APN History

## Recorded &amp; Non-recorded Docs:

Doc Number	Doc Date	Doc Type	Pcor Status	Event Date	Trans. %	Reappr. %	Recorded Amt	Trans Reappraisable Status
2010-025677	05/14/2010	GDEE	U	05/14/2010	100.00 %	0.00 %	\$9,639,000	
2005-008134	01/28/2005	DEED	N	01/28/2005	0.00 %	0.00 %	\$0	Non-reappraisable
2004-103408	09/28/2004	DEED	P	09/28/2004	100.00 %	100.00 %	\$350,000	Reappraisable
2004-041569	04/23/2004	DEED	Y	04/23/2004	100.00 %	100.00 %	\$630,000	Reappraisable
1999-077519	09/24/1999	DEE		09/24/1999	100.00 %	100.00 %	\$1,255,000	old code: Reassessable transfer - with owner change report
1997-035381	06/20/1997	DEE	N	06/20/1997	100.00 %	0.00 %	\$0	Non-reappraisable
1990-018344	03/20/1990	DEE	N	03/20/1990	100.00 %	0.00 %	\$0	Non-reappraisable, Interfamily transfer
	03/01/1975	P13		03/01/1975	100.00 %	100.00 %		Reappraisable

12

## Pending Docs:

Doc Number	Doc Date	Doc Type	Event Date	Recorded Amt	APN Verification Status
2010-025677	05/14/2010	GDEE	05/14/2010	\$9,639,000	Added in APS

## Permits:

Permit #	Permit Date	Proposed NC Date	Completion Date	Category	Agency
4BDP01925	04/01/2005		07/05/2005	Mobile Home Install / Accessories	Santa Maria - County

## Disaster Events:

34 98 35.56 120 15' 20.39"

This service has been provided to allow access of County Assessor's public information. Every reasonable effort has been made to ensure the accuracy of the data provided; nevertheless, some information may not be accurate. The County of Santa Barbara Office of the Clerk-Recorder-Assessor assumes no responsibility arising from outside use of this information. THE DATA IS PROVIDED WITHOUT WARRANTY OF ANY KIND, either expressed or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose. Please contact the appropriate office if you have any questions or concerns.



Permit No. 23

Page 1 of 2 pages

## WELL PERMIT APPLICATION

TO: Environmental Health Division  
Santa Barbara County Health Care ServicesDate 7/29/93Name of Well Owner FELBERG FAMILY TRUST c/o NORMAN TARDIF  
Mailing Address 239 ROSS ST., SANTA CRUZ, CA 95060  
Street, P.O. City State Zip Code TelephoneWell Site Location: Vicinity Map Attached ☒ (Check) 10 Long Cyn\*Assessor's Parcel No. 101-070-26 Street Address CAT CYN RD. & LONG CYN RD.Township 9N Range 32W Section 33 RanchoName of Well Driller MIKE ALEXANDERCompany Name ALEXANDER BROS.Business Address 200 LA SALLE CYN. RD., LOMPOC 93436 Date of WorkContractor's License No. C51-350699 Start 8/1/93 Finish 8/1/93OTHER WATER SOURCE: Public ☐ Private ☒ None ☐

Permit Type (Check)	Well Use (Check)	Drilling Method (Check)
Construction <input checked="" type="checkbox"/>	Domestic <input checked="" type="checkbox"/>	Rotary <input checked="" type="checkbox"/>
Repair/Modification <input type="checkbox"/>	Agriculture <input type="checkbox"/>	Cable <input type="checkbox"/>
Destruction <input type="checkbox"/>	Cathodic <input type="checkbox"/>	Other <input type="checkbox"/>
Inactivation <input type="checkbox"/>	Test <input type="checkbox"/>	

Proposed Depth 150 ft. Casing InformationWell Bore Diam 12 in.Sealing Material (Check) Wall/Gage NA in.Neat Cement ☐ Clay ☐ Diameter 6 in.Cement Grout ☒ Concrete ☐ Annular Seal Depth 20 ft.

Additional Work Description:

## For Department Use Only

Application Disposition:

Approved ☒Denied ☐

Comments

I hereby agree to comply with all regulations of the County of Santa Barbara pertaining to well construction, repair, modification, destruction and inactivation. The property owner, well driller, or agent will furnish County Health Care Services a complete well log upon completion of well construction.

Signed

Charles E. Katherman, AGENT  
Applicant R.G. #40697/29/93Fee paid on 7/2/93Receipt No. 124/10406PAID BY: WILLIAM J. TARDIF Date

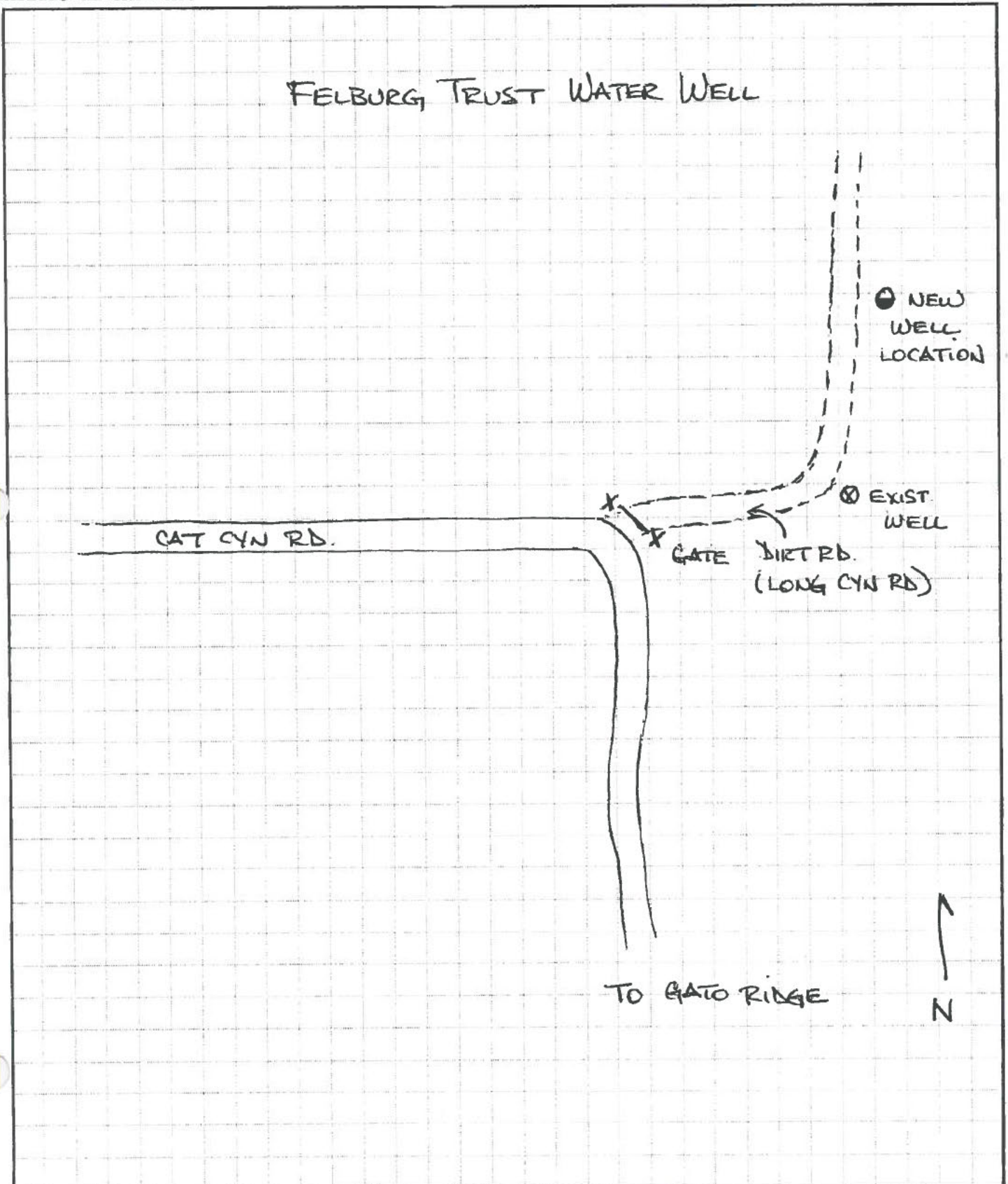
Name

Dana M. Plesno  
8-4-93S.B. ☐ Sol. ☐S.M. ☒ Lom ☐

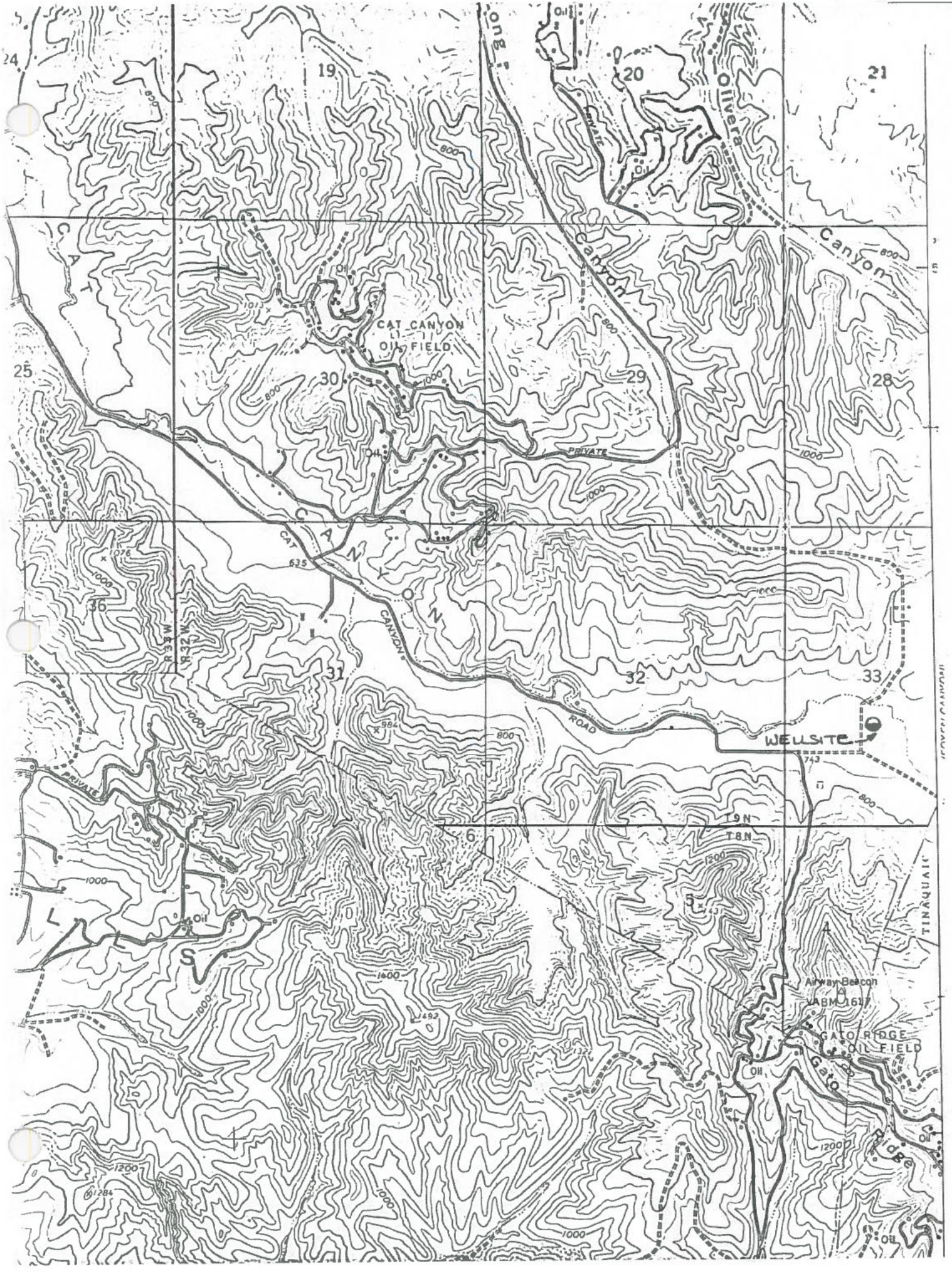
WHEN SIGNED BY HEALTH CARE SERVICES, THIS APPLICATION IS A PERMIT. HEALTH OFFICER SHALL BE NOTIFIED PRIOR TO ALL SEALING OPERATIONS. NOTE: PERMIT EXPIRES ONE YEAR FROM DATE ISSUED.

Dana Endre 7/93 RCO

Indicate below the exact location of the proposed well with respect to the following items: property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.









COUNTY OF SANTA BARBARA

## OFFICE MEMORANDUM

To FILE Date 8-7-75

From DAVID PIERCE In re ON SITE FIELD CONFERENCE  
W/B FELBERG / GATO RIDGE.

ATTACHED IS A COPY OF THE 12/72 CHEMICAL ANALYSIS OF THE WATER SERVING FELBERG PROPERTY OCCUPIED BY FOX FAMILY. DISCUSSION OF SOURCE, DISTRIBUTION ETC. - CONCLUSION HAZARDOUS INDUSTRIAL WATER NOT SUITABLE FOR ANY USE IN A DOMESTIC RESIDENCE.

FOX FAMILY WILL VOLUNTARILY VACATE THE LOCATION AS SOON AS POSSIBLE AND THE STRUCTURE WILL NOT BE USED FOR HUMAN HABITATION AGAIN ACCORDING TO MR. FELBERG.

FOX FAMILY WILL KEEP US ADVISED OF PROGRESS.

ORAL messages waste your time and the time of the other person; they often cause annoying interruptions and are apt to be misunderstood or forgotten. Put it in writing.

Location see map w/ #4 at top of Cat Canyon





ESSEX LEMON  
FILLMORE-PIRU CITRUS  
GOLETA LEMON  
MUPU CITRUS

Owned by Growers of  
OJAI-TAPO CITRUS  
OXNARD CITRUS  
SANTA BARBARA LEMON  
SANTA CLARA LEMON

SANTA PAULA CITRUS  
SANTA PAULA ORANGE  
SATICOV LEMON  
SEABOARD LEMON

## Fruit Growers Laboratory, Inc.

P. O. BOX 272 - 243 STECKEL DRIVE - PHONE (805) 525-5714

Santa Paula, California 93060

December 26, 1972  
Lab. No. 26322-4

(b) (6)

RE: GATO RIDGE #4 WATER SAMPLE

Reporting Lab. No. 26322-4 a water sample received and described as "Gato Ridge #4, sampled December 17, 1972 by R.A.F."

At the time the laboratory received this sample it had a slightly amber color. Insofar as laboratory personnel did not collect this sample, we will assume no responsibility as to the accuracy of sampling, but must consider it as representative of the source from which it was taken.

The analysis has been presented on the attached sheet, values expressed as milligram equivalents per liter (ME./l), as parts per million (PPM), and pounds per acre foot (PAF). Hardness is in the conventional term of grains per gallon (GPG), while the total solids residue on evaporation have been reported as milligrams per liter (mg./liter).

Sheets are attached which permit evaluation of this water as an irrigation source and also interpret some of the terms used.

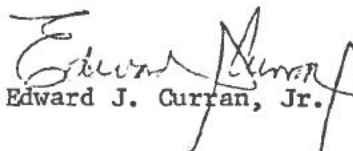
### CONCLUSIONS

- 1). Lab. No. 26322-4 contained a total dissolved solids concentration of 925 PPM.
- 2). The water is considered to be a class #2 irrigation source, use it with a reasonable degree of safety on a wide range of crops.
- 3). The mineral composition of the water is such that it meets the present regulations on domestic water supplies as adopted by the State Department of Public Health, September 2, 1972.
- 4). Iron present at 0.17 PPM and manganese at less than 0.05 PPM. Iron present at this concentration may prove a little troublesome in domestic use, in that it tends to stain laundry and porcelain fixtures.
- 5). Total hardness 27.1 GPG.

December 26, 1972

In the event there are questions regarding any of these analyses,  
please feel free to call or write.

Very truly yours,  
FRUIT GROWERS LABORATORY, INC.

  
Edward J. Curran, Jr.

EJC:jc  
cc: 2  
Attachments



# Fruit Growers Laboratory, Inc.

P. O. BOX 272 - SANTA PAULA, CALIFORNIA 93060 - PHONE 525-5714

## WATER ANALYSIS REPORT

OWNER - Robert A. Felburg

SAMPLER - R.A.F.

LAB. NO. - 26322-4

DATE SUBMITTED - December 18, 1972

ANALYSIS REPORTED - December 22, 1972

MATERIAL Gato Ridge #4 Sampled: 12/17/72

	MILLIGRAM EQUIVALENTS PER LITER	PARTS PER MILLION	LBS. PER ACRE FOOT	%
Calcium (Ca)	5.53	111	301	40.5
Magnesium (Mg)	3.76	46	124	27.6
Sodium (Na)	4.35	100	272	31.9
Potassium (K)				
Carbonate (CO <sub>3</sub> )	none			
Bicarbonate (HCO <sub>3</sub> )	3.45	210	573	25.0
Chloride (Cl)	3.10	110	299	22.5
Sulphate (SO <sub>4</sub> )	7.25	348	947	52.5
Nitrate (NO <sub>3</sub> )	Trace			
TOTAL SOLIDS (Dissolved)		925	2519	

Total solids (residue)..... 950 .....mg/liter. @ 103°C

Boron ppm 0.3  
 Fluoride ppm 0.5  
 Iron ppm 0.17  
 Manganese ppm less than 0.05  
 pH 7.4  
 EC X 10-6 at 25° C 1280

### HARDNESS Grains Per Gallon (as Ca CO<sub>3</sub>)

Calcium	16.1
Magnesium	11.0
Total Hardness	27.1
Temporary Hardness	10.1
Permanent Hardness	17.0

CHEMIST

*Darrell H. Nelson*  
 Darrell H. Nelson



BRIGGS LEMON  
FILLMORE CITRUS  
GOLETA LEMON  
LIMONERA COMPANY

Grown by  
MUPU CITRUS  
OJAI-PAPO CITRUS  
OXNARD-SANTA CLARA LEMON  
RANCHO SESPE  
SEABOARD LEMON

SANTA BARBARA LEMON  
SANTA CLARA CITRUS  
SANTA CLARA ORANGE  
SANTICOY LEMON

## Fruit Growers Laboratory, Inc.

P. O. BOX 272 - 243 STECKEL DRIVE - PHONE (805) 525-5714

Santa Paula, California 93060

December 26, 1972  
Lab. No. 26322-2

(b) (6)

RE: DUTRA #2 WATER SAMPLE

Presenting Lab. No. 26322-2, a water sample received and described as "Dutra #2, sampled December 17, 1972 by R.A.F."

Insofar as laboratory personnel did not collect this sample, we will assume no responsibility as to the accuracy of sampling, but must consider it as representative of the source from which it was taken.

The analysis is presented on the attached sheet and values expressed as milligram equivalents per liter (M.E./l), parts per million (PPM), and pounds per acre foot (PAF). The total solids residue on evaporation at 103° C have been reported as milligrams per liter (mg./liter), while hardness is in the conventional term of grains per gallon (GPG).

Attached are sheets which permit evaluation of the water as an irrigation source and also interpret some of the terms used herein.

### CONCLUSIONS

- 1). Lab. No. 26322-2 contained a total dissolved solids concentration of 1017 PPM and a total solids residue on evaporation of 965 mg./liter.
- 2). The mineral composition of this water is such that it meets the present regulations on domestic water supplies as adopted by the State Board of Public Health, September 2, 1972.
- 3). The water is regarded as a Class #2 irrigation source, demerited slightly on the basis of chlorides which are present at 169 PPM.
- 4). Total hardness 24.1 GPG.

Very truly yours,  
FRUIT GROWERS LABORATORY, INC.

EJC:jc  
cc: 2  
Attachments

Edward J. Curran, Jr.



# Fruit Growers Laboratory, Inc.

P. O. BOX 272 - SANTA PAULA, CALIFORNIA 93060 - PHONE 525-5714

## WATER ANALYSIS REPORT

OWNER - Robert A. Felburg

SAMPLER - R.A.F.

LAB. NO. - 26322-2

DATE SUBMITTED - December 18, 1972

ANALYSIS REPORTED - December 22, 1972

MATERIAL Dutra #2 Sampled: 12/17/72

	MILLIGRAM EQUIVALENTS PER LITER	PARTS PER MILLION	LBS. PER ACRE FOOT	%
Calcium (Ca)	5.16	103	281	34.4
Magnesium (Mg)	3.09	38	102	20.6
Sodium (Na)	6.74	155	422	45.0
Potassium (K)				
Carbonate (CO <sub>3</sub> )	none			
Bicarbonate (HCO <sub>3</sub> )	5.22	318	866	35.4
Chloride (Cl)	4.75	169	460	32.2
Sulphate (SO <sub>4</sub> )	4.50	216	588	30.4
Nitrate (NO <sub>3</sub> )	0.29	18	49	2.0
TOTAL SOLIDS (Dissolved)		1017	2768	

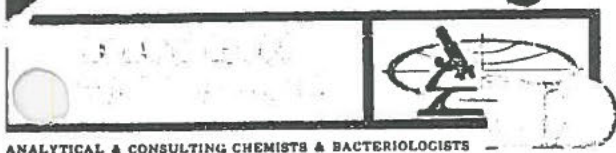
Total solids (residue).....965.....mg/liter@ 103° C

Boron ppm 0.4  
 Fluoride ppm 0.5  
 Iron ppm less than 0.1  
 Manganese ppm less than 0.05  
 pH 7.4  
 EC X 10-6 at 25° C 1512

### HARDNESS Grains Per Gallon (as Ca CO<sub>3</sub>)

Calcium	15.1
Magnesium	9.0
Total Hardness	24.1
Temporary Hardness	15.2
Permanent Hardness	8.9

CHEMIST \_\_\_\_\_  
 Darrell H. Nelson



2715 EAST 37TH STREET, LOS ANGELES, CALIFORNIA 90058 • (213) 582-0701

ANALYTICAL & CONSULTING CHEMISTS & BACTERIOLOGISTS

CABLE ADDRESS: DAYCOUNT

LABORATORY NO.

FOR

SAMPLE

MARKS

BASED ON SAMPLE

(b) (6)

5/1/70

4/24/70

#2 (ULTRA WELL GATO RID 68)

As submitted

### WATER ANALYSIS

Electrical Conductivity	1,515	pH	7.6
	epm		ppm
Calcium (Ca)	5.50		110
Magnesium (Mg)	3.60		44
Sodium (Na)	6.30		145
Potassium (K)	0.048		1.8
Total Cations	15.45		
Carbonate (CO <sub>3</sub> )			
Bicarbonate (HCO <sub>3</sub> )	5.50		335
Sulfate (SO <sub>4</sub> )	5.23		251
Chloride (Cl)	4.78		170
Nitrate (NO <sub>3</sub> )	0.28		17
Fluoride (F)			0.40
Total Anions	15.79		
Boron (B)		None detected	
Silica (SiO <sub>2</sub> )		38	
Total Dissolved Solids		1,045	
Hardness		455	
Coliform (Most Probable Number)	-----	38 per 100 ml.	
Sodium (Na)	-----	40%	

DEVI  
LABORATORIES, INC.  
HENRY M. ESPOY

RECEIVED  
JUN 1 1970

CO. HEALTH DEPT.  
HOMER AIGSM ATMA2

As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved, pending our written approval.



LONG CANYON 4 CAT CANYON CORNER

9/29/75.

932-33M - USGS

REHAB - ? OPEN CASING

small wooden storage

DUTRA  
WELL

agric. only -

09N 32W ~~33M01~~

CA.	Mg	Na	K	HCO <sub>3</sub>	CO <sub>3</sub>	SO <sub>4</sub>	Cl	F	NO <sub>3</sub>	B.
110	43	150	28	318	0	232	182	13	31	170

TDS SPEC. COND.

970 1470.

120.28 ft. in 1961 - 99 FT in 1967

LSD 745 ft. above msl.

Highest water level 60.71 Below LSD Oct. 15, 1970

Lowest water level 64.98 " " March 18, 1971

Records. 1961, 1966-1973

DATE	water level	Date	water level
Oct. 15, 1970	60.71	March 14, 1972	61.93
March 18, 1971	64.98	April 7, 1973	62.35
Sept. 15, 1971	65.50		

9N/32W-33N4

Permit No. 014703  
Page 1 of 1 pages

CC196

ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORD

Well Permit Application Received: Date 2, 23, 2007

Site Investigation By J. Davies Date 2, 26, 2007

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

Schubert - OK

Assessor - OK

Application Reviewed and Approved: By J. Davies Date 2, 26, 07

Work Investigation Record

Date 5, 6, 2008

Casing Information

Type: Steel ☐ PVC ☒ Other ☐

Class/Gage/NSF: SDR 21

ASTM#: F-480

Diameter: 5" Total Depth: 114'

Well Site #: 1

Borehole

Total Depth of Well: 114'

Annular Seal Depth: 30'

Well Bore Diameter: 7 1/8"

Sealing Material: 6 sack cement

Amount: \_\_\_\_\_

Method of Pour: Gravity

Use of Tremie: No

Driller(s): Don Taylor Drilling

Casing Schedule

0' -	54'	=	Block
54' -	114'	=	Screen
-	-	=	-
-	-	=	-
-	-	=	-
-	-	=	-
-	-	=	-

Comments: \_\_\_\_\_

Final Inspection and Approval/Denial: By J. Davies Date 5, 6, 08

Notice of Work Acceptance/Rejection Sent to Well owner On 5, 7, 08



Santa Barbara County  
**PUBLIC Health**  
DEPARTMENT

**Environmental Health Services**

225 Camino Del Remedio • Santa Barbara, CA 93110  
805/681-4900 • FAX 805/681-4901

2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340  
805/346-8460 • FAX 805/346-8485

Elliot Schulman, MD, MPH *Director/ Health Officer*  
Anne M. Fearon *Deputy Director*  
Suzanne Jacobson, CPA *Deputy Director*  
Michelle Mickiewicz, MPH *Deputy Director*  
Jane Overbaugh *Deputy Director*

May 7, 2008

**(b) (6)**

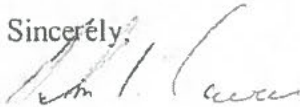
Subject: **Completion Report for Water Well Permit # SR0104850**  
**(Assessor's Parcel Number: 101-070-071 Cat Canyon, Santa Maria CA 93454)**

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well, is intended to be utilized for domestic or drinking purposes it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes, which require potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any questions or if you need a Water System Permit Application and a copy of the instructions for completing the form and for providing the necessary specifications on the system.

Sincerely,



John D. Davies, REHS  
Environmental Health Specialist

PC: Assessor's Office

WELL PERMIT APPLICATION

Permit No. \_\_\_\_\_

Plot Plan ( $\frac{1}{4}$ " = 20')

SR0104850

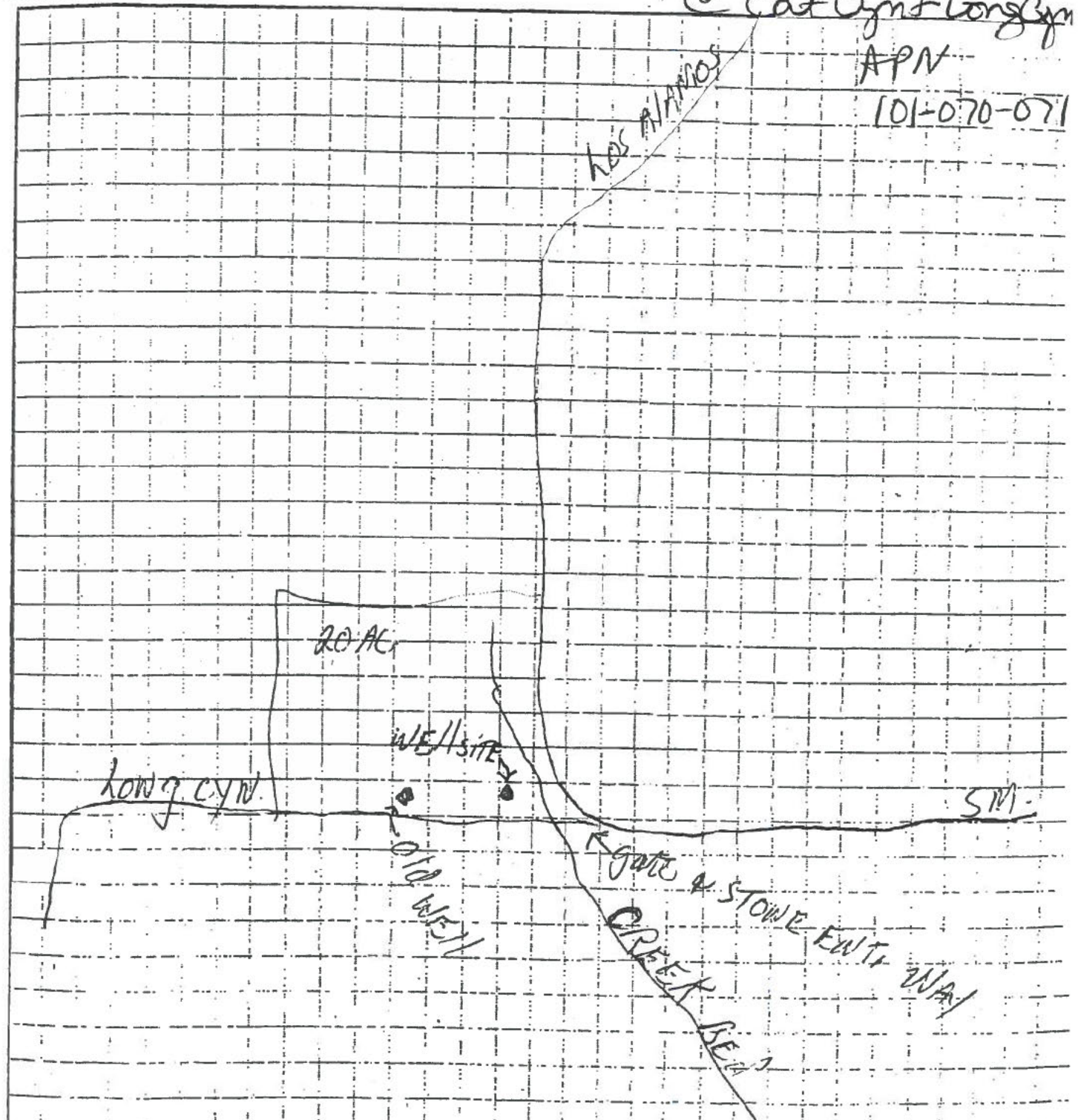
Page 3 of 3

Indicate below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing wells, access roads, easements, and well site eleva  
Include dimensions.

© Cat Cyn + Long Cyn

APN

101-070-071



Plot plan prepared by

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_




OSP 03 76836

USGS 344895 12015 2701 ~~9/11/11~~  
CC197

**DWR Use Only – Do Not Fill In**

State Well Number/Site Number

Latitude N Longitude W

APN/TRS/Other

Permit Date 8/27/09

## Well Owner

### Well Location

APN Book \_\_\_\_\_ Page \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

### Activity

☒ New Well  
☐ Modification/Repair  
     ☐ Deepen  
     ☐ Other \_\_\_\_\_  
☐ Destroy

### Planned Uses

- ☒ Water Supply
  - ☒ Domestic ☐ Public
  - ☒ Irrigation ☐ Industrial
- ☐ Cathodic Protection
- ☐ Dewatering
- ☐ Heat Exchange
- ☐ Injection
- ☐ Monitoring
- ☐ Remediation
- ☐ Sparging
- ☐ Test Well
- ☐ Vapor Extraction
- ☐ Other

### Water Level and Yield of Completed Well

\*May not be representative of a well's long term yield.

## Casings

Depth from Surface Feet to Feet		Borehole Diameter (Inches)	Type	Material	Wall Thickness (Inches)	Outside Diameter (Inches)	Screen Type	Slot Size If Any (Inches)
0	80	9 7/8"	Blank	PVC Sch. 80	SDR 21	5 5/8"		
80	140	9 7/8"	Screen	PVC Sch. 80	SDR 21	5 5/8"	Milled Slots	0.032
140	240	9 7/8"	Blank	PVC Sch. 80	SDR 21	5 5/8"		
240	280	9 7/8"	Screen	PVC Sch. 80	SDR 21	5 5/8"	Milled Slots	0.032
280	380	9 7/8"	Blank	PVC Sch. 80	SDR 21	5 5/8"		
380	420	9 7/8"	Screen	PVC Sch. 80	SDR 21	5 5/8"	Milled Slots	0.032

### Annular Material

Depth from Surface Feet to Feet		Fill	Description
0	40	Cement	Sanitary Seal
40	420	Filter Pack	Gravel pack 1/4" x #

### Attachments

- Attach additional information, if it exists.

### Certification Statement

Signed [Signature]  
 City/ Licensed Water Well Contractor

---

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4

DWR 168 REV. 1/2006

IF ADDITIONAL SPACE IS NEEDED, USE NEXT CONSECUTIVELY NUMBERED FORM

10/14/09



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. 05-1

Date Work Began 6/28/05, Ended 7/1/05

Local Permit Agency Santa Barbara County EHS

Permit No. unknown obtained by Clay Properties

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**

Refer to Instruction Pamphlet

No. 1079307

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO.	
LATITUDE	LONGITUDE
APN/TRS/OTHER	

**GEOLOGIC LOG**

ORIENTATION ( ) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)  
DRILLING METHOD rotary FLUID air/mud

DEPTH FROM SURFACE		DESCRIPTION <i>Describe material, grain size, color, etc.</i>
FL	to FL	
0	42	soil and clay
42	50	sand gravel clay
50	54	clay
54	90	sand gravel clay
90	100	brn shale

**WELL OWNER**

WELL LOCATION  
Address Cat Cyn  
City Los Alamos, Ca.  
County Santa Barbara  
APN Book 09 Page 32 Parcel 33  
Township 09N Range 32W Section 33  
T. 34 S. 48 E. 570 Long. 120 W. 15 263 W.

LOCATION SKETCH  
NORTH  
WEST  
EAST  
SOUTH  
Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

ACTIVITY ( )  
☒ NEW WELL  
MODIFICATION/REPAIR  
    Deepen  
    Other (Specify)  
DESTROY (Describe Procedures and Material's Under "GEOLOGIC LOG")  
USES ( )  
WATER SUPPLY  
    ☒ Domestic ☐ Public  
    ☒ Irrigation ☐ Industrial  
MONITORING  
TEST WELL  
CATHODIC PROTECTION  
HEAT EXCHANGE  
DIRECT PUSH  
INJECTION  
VAPOR EXTRACTION  
SPARGING  
REMEDICATION  
OTHER (SPECIFY)

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER (FL) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL (FL) & DATE MEASURED

ESTIMATED YIELD 2 (GPM) & TEST TYPE

TEST LENGTH (Hrs) TOTAL DRAWDOWN (FL)

\* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE		BORE-HOLE DIA. (inches)	CASING (S)							DEPTH FROM SURFACE		ANNULAR MATERIAL				
			TYPE ( $\angle$ )				MATERIAL / GRADE	INTERNAL DIAMETER (inches)	GAUGE OR WALL THICKNESS			SLOT SIZE IF ANY (inches)	TYPE			
Fl.	to Fl.		BLANK	SCREEN	CON- DUCTOR	FILL PIPE								Fl.	to Fl.	CE- MENT ( $\angle$ )
0	57	12 $\frac{1}{2}$	x				PVC	6	c1200		0	34	x			
57	97	12 $\frac{1}{2}$		x			PVC	6	c1200	.020	34	100			x	moterey

**ATTACHMENTS ( )**

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analyses
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Santa Ynez Pump & Drilling

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O.Box 593 Los Olivos, Ca. 93441

ADDRESS CITY STATE ZIP

Signature Michael Alexander DATE SIGNED 9/4/05 753623  
C-57 LICENSED WATER WELL CONTRACTOR C-57 LICENSE NUMBER



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. 2

Date Work Began 5/30/06, Ended 6/1/06

Local Permit Agency Santa Barbara County EHS

Permit No. 0104346

Permit Date 4/24/06

STATE OF CALIFORNIA  
WELL COMPLETION REPORT

Refer to Instruction Pamphlet

No. 1079321

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO.

LATITUDE

LONGITUDE

APN/TRS/OTHER

GEOLOGIC LOG

ORIENTATION ( ) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRAINING METHOD mud rotary FLUID

DESCRIPTION

Describe material, grain size, color, etc.

DEPTH FROM SURFACE  
FL. to FL.

0	25	brn clay sand gravel
25	55	dark brn clay gravel sand
55	65	brn clay shale

WELL OWNER

WELL LOCATION  
Address 7171 Foxen Cyn Rd Section 27  
City Santa Maria, Ca. 93454  
County Santa Barbara  
APN Book 101 Page 070 Parcel 067  
Township Range Section  
Lat 34 48 438 N Long 120 14 990 W  
DEG. MIN. SEC. DEG. MIN. SEC.

LOCATION SKETCH  
NORTH



ACTIVITY ( )

☒ NEW WELL  
MODIFICATION/REPAIR  
— Deepen  
— Other (Specify)  
— DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")  
USES ( )  
WATER SUPPLY  
☒ Domestic ☐ Public  
☒ Irrigation ☐ Industrial  
MONITORING  
TEST WELL  
CATHODIC PROTECTION  
HEAT EXCHANGE  
DIRECT PUSH  
INJECTION  
VAPOR EXTRACTION  
SPARGING  
REMEDIATION  
OTHER (SPECIFY)

Illustrate or Describe Features of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

WATER LEVEL & YIELD OF COMPLETED WELL

DEPTH TO FIRST WATER N/A (FL) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL N/A (FL) & DATE MEASURED

ESTIMATED YIELD \* (GPM) & TEST TYPE

TEST LENGTH (Hrs.) TOTAL DRAWDOWN (FL)

\* May not be representative of a well's long-term yield.

TOTAL DEPTH OF BORING 65 (Feet)

TOTAL DEPTH OF COMPLETED WELL 65 (Feet)

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)	CASING (S)					DEPTH FROM SURFACE			ANNULAR MATERIAL						
				TYPE (✓)				MATERIAL / GRADE				INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE			
FL	to	FL	BLANK	SCREEN	CON- DUCTOR	FILL PIPE									FL	to	FL	CE- MENT (✓)
0	35		12	x				PVC	6	c1200					x			
35	65		12		x			PVC	6	c1200	.020						x	monterey

ATTACHMENTS ( )

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analyses
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME Santa Ynez Pump & Drilling  
(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O.Box 593 Los Olivos, Ca. 93441

ADDRESS

CITY

STATE

ZIP

Signature

C-57 LICENSED WATER WELL CONTRACTOR

6/11/06

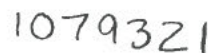
DATE SIGNED

753623

C-57 LICENSE NUMBER



101-07



Assessor Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building etc.

Assessor's Map Bk, 101-Pg, 07  
County of Santa Barbara, Calif.

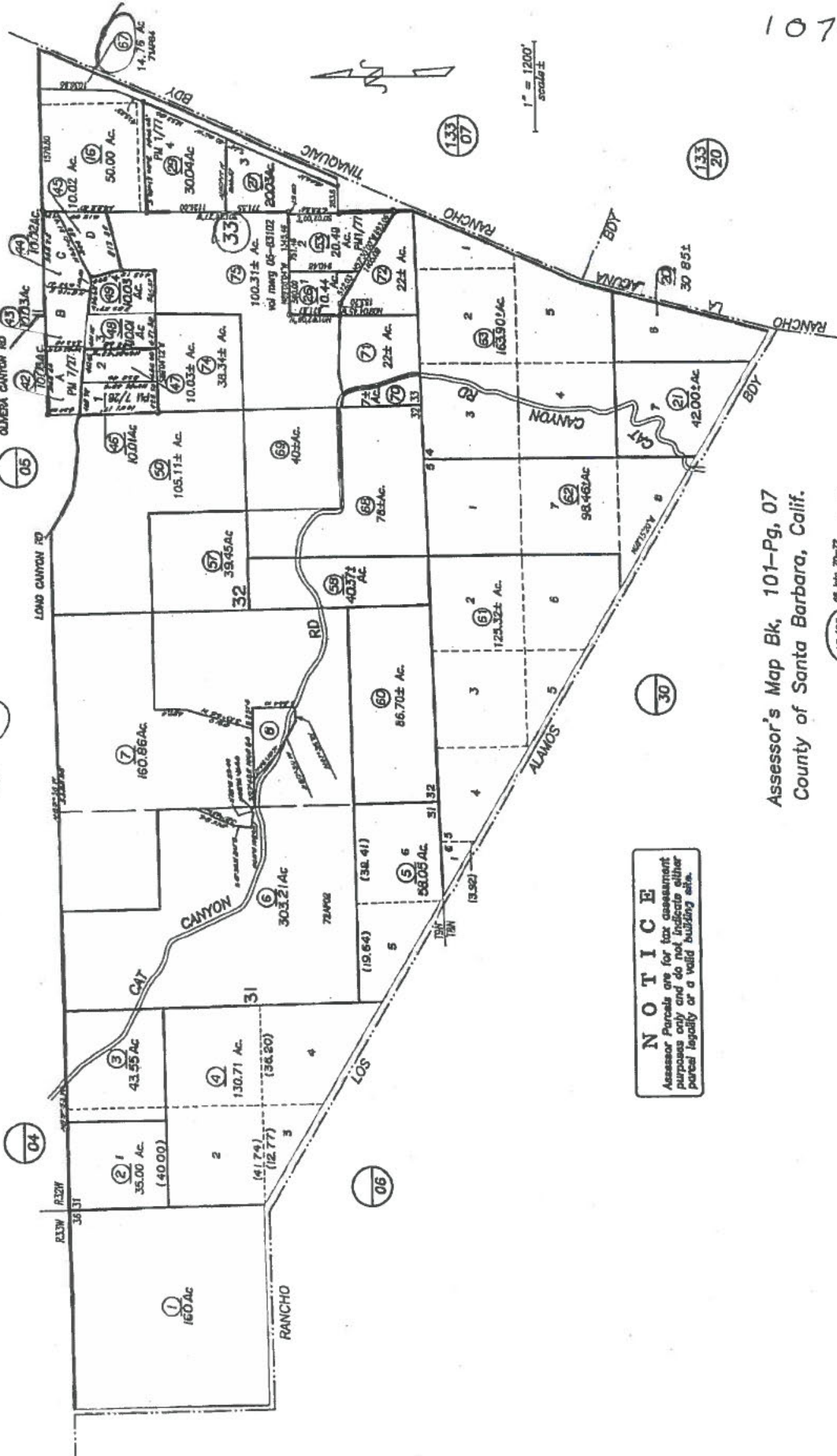
10/05  
65 640 70-72  
24 65 40 640 74 & 75

 OSP 03 78836



101-07

POR. T8-9N R32-33W SBB&M



**NOTICE**  
Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk. 101-Pg. 07  
County of Santa Barbara, Calif.

10/05 08 100 70-72  
04, 05, 40 100 74 & 75

1079322

9N 32W 34



ORIGINAL  
File with DWR

Page 1 of 1

Owner's Well No. F&T #1

Date Work Began 2/11/2008, Ended 2/12/2008

Local Permit Agency Santa Barbara County

Permit No. SR # 0105311

Permit Date 11/26/2007

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**

Refer to Instruction Pamphlet

No. **E063602**

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO.	
LATITUDE	LONGITUDE
APN/TRS/OTHER	

**GEOLOGIC LOG**

ORIENTATION (✓) ☒ VERTICAL ☐ HORIZONTAL ☐ ANGLE (SPECIFY)

DRILLING METHOD **ROTARY**

FLUID **Bentonite**

DEPTH FROM SURFACE

FL. to FL.

**DESCRIPTION**

Describe material, grain, size, color, etc.

0	3	SILTY TOPSOIL
3	45	BROWN SAND SOME SHALE GRAVELS
45	55	BROWN SAND
55	77	FINE GREY SAND SOME THIN SILTY LAYERS
77	78	VERY HARD SANDSTONE
78	110	GREY GREEN SAND WITH TIGHT THIN SILTY LAYERS
110	200	SANDY SILTY GREEN CLAY

The Air Lift Test is only approximate. A Test Pump is recommended for an accurate account. (GM)

**WELL OWNER**

3499' 9.90" 120 13' 46.99"

**WELL LOCATION**

Address 7600 Foxen Canyon Road

City Santa Maria CA

County Santa Barbara

APN Book 133 Page 070 Parcel 039

Township Range Section

Latitude

DEG. MIN. SEC.

**LOCATION SKETCH**

NORTH

DEG. MIN. SEC.

**ACTIVITY (✓)**

☒ NEW WELL

MODIFICATION/REPAIR

Deepen

Other (Specify)

DESTROY (Describe Procedures and Materials Under "GEOLOGIC LOG")

**PLANNED USES (✓)**

WATER SUPPLY

☒ Domestic ☐ Public

☐ Irrigation ☐ Industrial

MONITORING

TEST WELL

CATHODIC PROTECTION

HEAT EXCHANGE

DIRECT PUSH

INJECTION

VAPOR EXTRACTION

SPARGING

REMEDICATION

OTHER (SPECIFY)

Illustrate or Describe Distance of Well from Roads, Buildings, Fences, Rivers, etc. and attach a map. Use additional paper if necessary. PLEASE BE ACCURATE & COMPLETE.

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER (FL) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL 50 (FL) & DATE MEASURED 2/12/2008

ESTIMATED YIELD 1 (GPM) & TEST TYPE Air Lift

TEST LENGTH 2 (Hrs.) TOTAL DRAWDOWN (FL)

May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE - HOLE DIA. (Inches)	CASING (S)					DEPTH FROM SURFACE		ANNULAR MATERIAL							
				TYPE (✓)				MATERIAL / GRADE			INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE				
FL.	to	FL.	BLANK	SCREEN	CON- DUCTOR	FILL PIPE									FL.	to	FL.	CE- MENT (✓)
0		25	12	✓				F-480 PVC	5	SDR 21			0		20	✓		
25		150	12		✓			F-480 PVC	5	SDR 21	.040		20		200		✓	Monterey Mix

**ATTACHMENTS (✓)**

- Geologic Log
- Well Construction Diagram
- Geophysical Log(s)
- Soil/Water Chemical Analysis
- Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME **FILIPPONI & THOMPSON DRILLING**

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

P.O. BOX 845

ATASCADERO

CA

93423

ADDRESS

Signed *Robert Thompson*  
WELL DRILLER/AUTHORIZED REPRESENTATIVE

CITY

02/13/08

DATE SIGNED

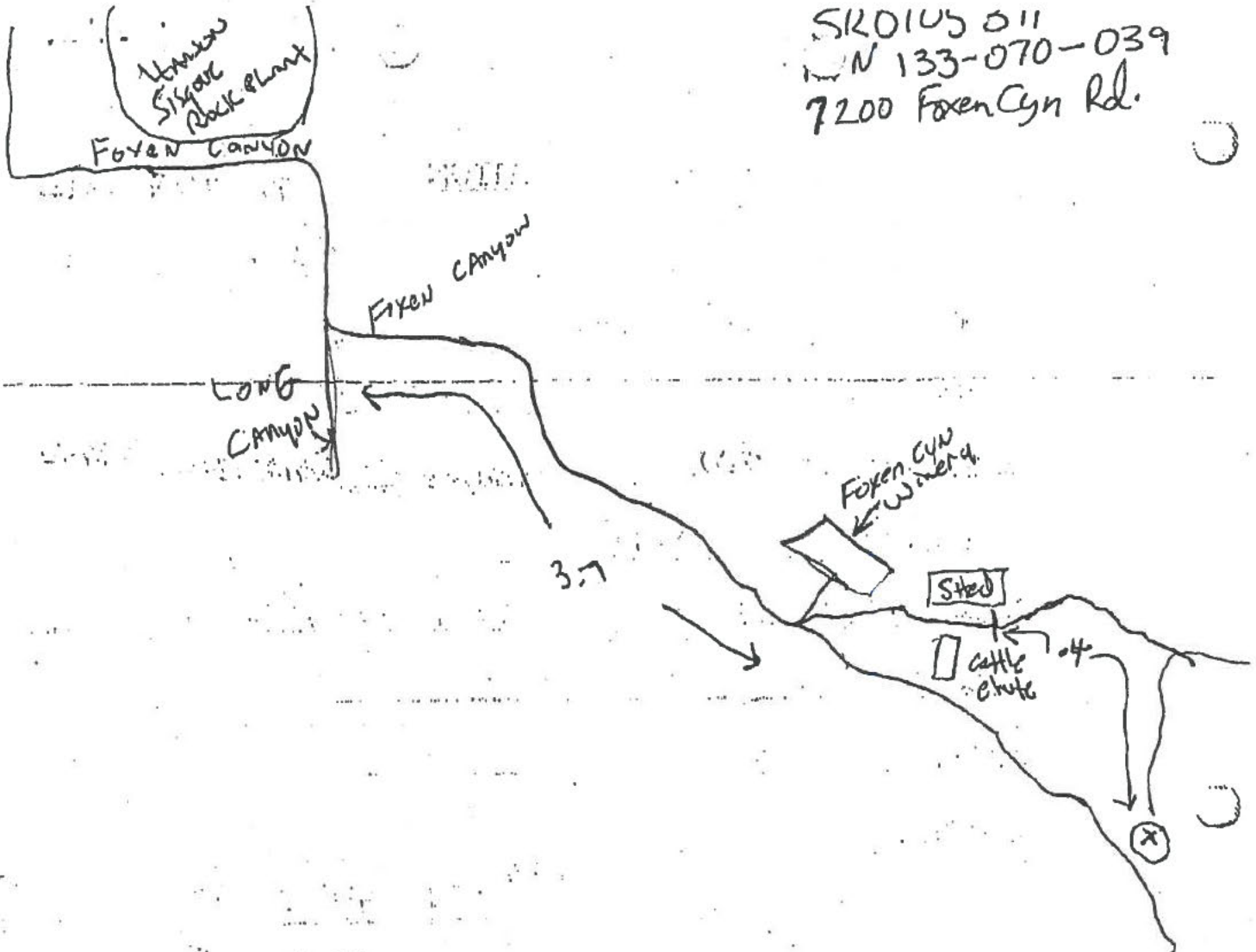
STATE

432880

C-57 LICENSE NUMBER

063602

SK0105 011  
N 133-070-039  
7200 Foxen Cyn Rd.







**ICF**  
for tax assessment  
, not indicate either

9N 33W 1



IF ADDITIONAL SPACE IS NEEDED, USE NEXT CONSECUTIVELY NUMBERED FORM

9W35W01B

CC037

**QUADRUPLICATE**  
Use to comply with  
local requirements

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
**WATER WELL DRILLERS REPORT**

Do not fill in

No. **316867**

Notice of Intent No \_\_\_\_\_  
Local Permit No or Date 8849

APN - 129-110-02

State Well No \_\_\_\_\_  
Other Well No \_\_\_\_\_

(1) OWNER: Name Bob Wood  
Address P.O. Box 491  
City Santa Maria, CA ZIP 93455

(2) LOCATION OF WELL (See instructions):  
County Santa Barbara Owner's Well Number 2  
Well address if different from above 4800 Santa Maria Mesa  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_  
Distance from cities, roads, railroads, fences, etc. \_\_\_\_\_  
Apn 129-110-02-00

(12) WELL LOG: Total depth 160 ft. Completed depth 160 ft.  
from ft. to ft. Formation (Describe by color, character, size or material)  
0 - 15 coarse sand  
15 - 60 gravel with clay  
60 - 75 gravel  
75 - 95 clay and gravel  
95 - 100 blue clay  
100 - 158 sand and gravel  
158 - 162 brown clay

34 53 34.94  
120 18 11.43

(3) TYPE OF WORK:  
New Well ☒ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐  
Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:  
Domestic ☒  
Irrigation ☐  
Industrial ☐  
Test Well ☐  
Municipal ☐  
Other ☐ (Describe)

**WELL LOCATION SKETCH**

(5) EQUIPMENT:  
Rotary ☒ Reverse ☐  
Cable ☐ Air ☐  
Other ☐ Bucket ☐

(6) GRAVEL PACK:  
Yes ☐ No ☐ Size 1 # 8  
Diameter of bore 12.5  
Packed from 20 to 160 ft.

(7) CASING INSTALLED:

From ft.	To ft.	Dia. in.	Gage or Wall
0	160	5	SDR

(8) PERFORATIONS:

From ft.	To ft.	Slot size
100	160	80

(9) WELL SEAL:  
Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 20 ft.  
Were strata sealed against pollution? Yes ☐ No ☐ Interval \_\_\_\_\_ ft.  
Method of sealing \_\_\_\_\_

(10) WATER LEVELS:  
Depth of first water, if known \_\_\_\_\_ ft.  
Standing level after well completion 100 ft.

(11) WELL TESTS:  
Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Type of test \_\_\_\_\_ Pump ☐ Air lift ☐  
Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.  
Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_  
Chemical analysis made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Was electric log made? Yes ☐ No ☐ If yes, attach copy to this report

Work started 4/20 19 91 Completed 4/22 19 91  
**WELL DRILLER'S STATEMENT:**  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Signed \_\_\_\_\_ (Well Driller)  
NAME Ron Taylor Drilling  
(Person, firm, or corporation) (Typed or printed)  
Address 2801 Mahoney Rd.  
City Santa Maria, CA ZIP 93455  
License No. C57 523 858 Date of this report \_\_\_\_\_



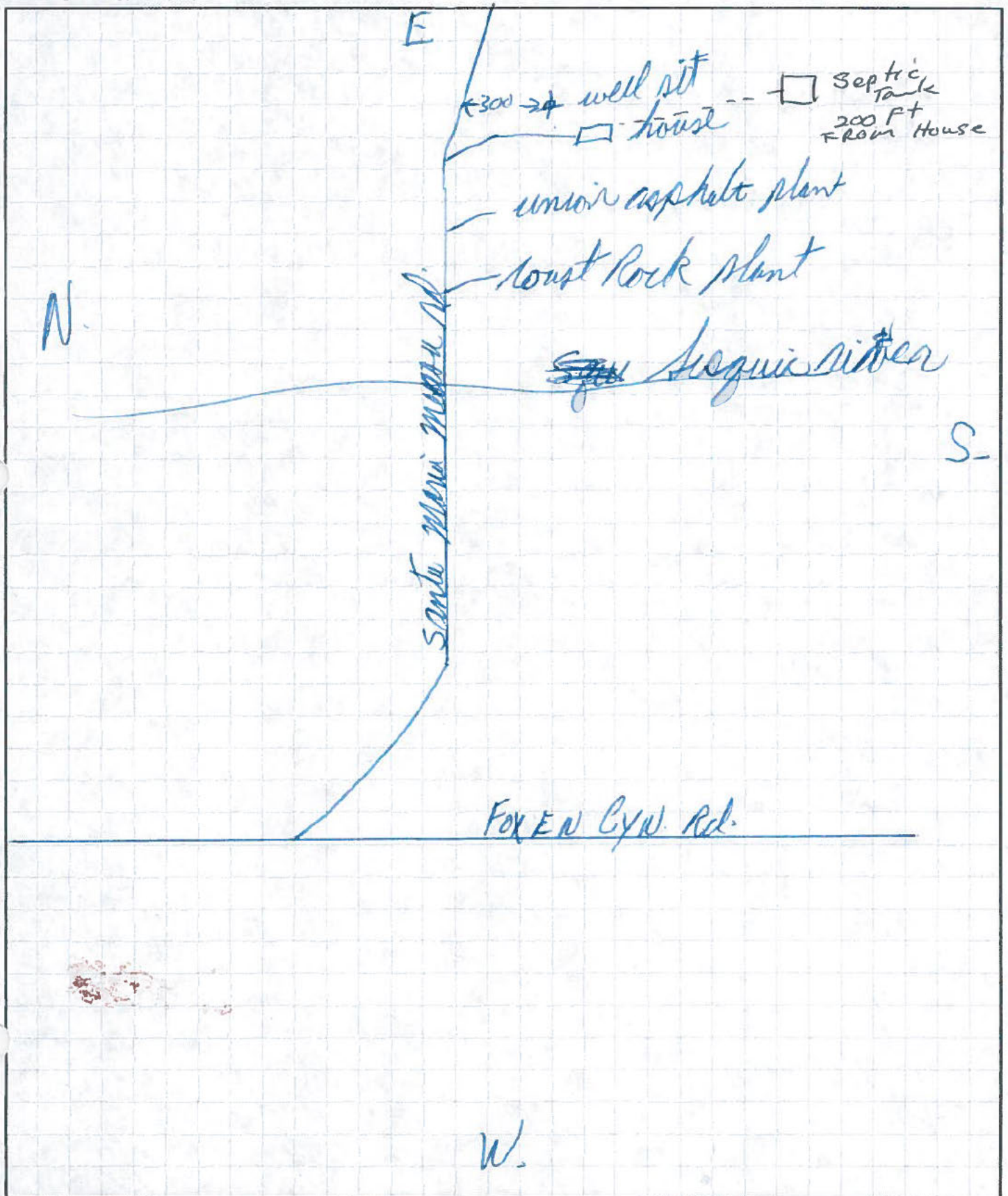
## WELL PERMIT APPLICATION

Plot Plan (1/4" = 20')

Permit No. 8849  
Page 2 of 2

129-110-02

Indicate below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.



**ENVIRONMENTAL HEALTH DIVISION  
 SANTA BARBARA COUNTY HEALTH CARE SERVICES  
 WELL PERMIT FIELD INVESTIGATION RECORD**

Well Permit Application Received: Date 4/10/91

Site Investigation By H. Ruiz Date 4/10/91

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines _____ | <input type="checkbox"/> Animal Enclosure _____           |
| <input type="checkbox"/> Sewer Lines _____          | <input type="checkbox"/> Creek or Watercourse _____       |
| <input type="checkbox"/> Leach Field _____          | <input type="checkbox"/> Petroleum Tank or Pipeline _____ |
| <input type="checkbox"/> Cesspool/Drywell _____     | <input type="checkbox"/> Other _____                      |

No visible sources of contamination to well site - APN checked w/assessors office - no land use concern as per J. Asstensen

Application Reviewed and Approved: By H. Ruiz Date 4/11/91

**Work Investigation Record**

Date 4/23/91

Well Site #: \_\_\_\_\_

Casing Information

Type: Steel ☐ PVC ☒ Other ☐ \_\_\_\_\_

Borehole

Total Depth of Well: 162

Class/Gage/NSF: S.D.R. 480

Annular Seal Depth: 20 ft <sup>measured</sup> IR

ASTM#: \_\_\_\_\_

Well Bore Diameter: 12 1/4

Diameter: 6 Total Depth: 162

Sealing Material: concrete

Casing Schedule

0'	-	102'	=	<u>Blank</u>
102'	-	162'	=	<u>Perf</u>
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____
_____	-	_____	=	_____

Amount: 1 yd.

Method of Pour: ~~Pump~~ Gravity

Use of Tremie: No

Driller(s): Don Taylor

Comments: 6" PVC Cap on site at time of Seal

Final Inspection and Approval/Denial: By H. Ruiz Date 4/23/91

Notice of Work Acceptance/Rejection Sent to Well owner On 1/1



ORIGINAL

File with DWR

STATE OF CALIFORNIA

THE RESOURCES AGENCY

DEPARTMENT OF WATER RESOURCES

## WATER WELL DRILLERS REPORT

10309  
Do not fill in

No. 161612

 Permit No. or Date S.B. Co. #5286

 State Well No. \_\_\_\_\_  
 Other Well No. \_\_\_\_\_

(1) OWNER: Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

(2) LOCATION OF WELL (See instructions):

County Santa Barbara Owner's Well Number \_\_\_\_\_Well address if different from above A.P.N. 129-100-07.Township 9N Range 33W Section 1

Distance from cities, roads, railroads, fences, etc. \_\_\_\_\_

 (12) WELL LOG: Total depth 505 ft. Depth of completed well 495 ft.  
 from ft. to ft. Formation (Describe by color, character, size or material)

(SEE ATTACHED LOG)

(3) TYPE OF WORK:

New Well ☒ Deepening ☐Reconstruction ☐Reconditioning ☐Horizontal Well ☐Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:

Domestic ☐Irrigation ☒Industrial ☐Test Well ☐Stock ☐Municipal ☐Other ☐

(SEE ATTACHED MAP)

## WELL LOCATION SKETCH

(5) EQUIPMENT:

Rotary ☒ Reverse ☐Cable ☐ Air ☐Other ☐ Bucket ☐

(6) GRAVEL PACK:

Yes ☒ No ☐ Size 2 X 8Diameter of bore 28"Packed from 0 to 495 ft.

(7) CASING INSTALLED:

Steel ☒ Plastic ☐ Concrete ☐

(8) PERFORATIONS:

Type of perforation or size of screen .060 X 2 1/2"

From ft.	To ft.	Dia. in.	Cage or Wall	From ft.	To ft.	Slot size
0	495	14	.312	125	485	.060 X 2 1/2"

(9) WELL SEAL:

Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 50 ft.Were strata sealed against pollution? Yes ☐ No ☒ Interval \_\_\_\_\_ ft.Method of sealing 30" Pipe Cemented In 36" Borehole

(10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.

Standing level after well completion \_\_\_\_\_ ft.

(11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_Type of test Pump ☐ Bailer ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.

Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_Was electric log made? Yes ☐ No ☒ If yes, attach copy to this reportWork started 11-13-19 86 Completed 11-26-19 86

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge

SIGNED \_\_\_\_\_

NAME \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

License No. C57-229570 Date of this report 12-02-86

161612

## WATER WELL DRILLING LOG

Owner:

Company:

Well No.:

Rig: #8

Location of Well:

A.P.N. 129-100-07

T-9N, R-33W, Section 1

Surface Pipe or Seal: Surface Pipe Cemented In  
36" Borehole Size: 30" O.D. Depth: 50' Gauge: .250

Well Bore Diameter: 28" Depth of Casing Set: 495'

Casing Size: 14" O.D. Gauge: .312W Type: Steel

Perforations: Size: .060 X 2½ Type: Vertical Perf's. Number: 28 Rows

Perforation Location from Ground Level: 125' From: 0' To: 125' Blank

125' 485' Perf.

485' 495' Blank,

With Bull-Nose On Bottom

Level Pack: Type: Dumped Size: ½ X 8 Sisquoc Quantity: 90 Tons

Bits: No. Used: Size:

Drilling Method: Air: Foam: Mud: XX

Material Used: Gel: 216 - Sacks Quik Gel P-95: Foam:

Well Started: 11-13-86 Well Completed: 11-26-86 Driller: Tony Betita

## TEST PUMPING INFORMATION:

Production Test:

Standing Water Level:

Pumping Level:

G.P.M.:

Pumping Level

REMARKS:



1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

## FORMATION LOG

[illegible]

ORIGINAL  
File with DWR

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

Do not fill in  
No. 182663

of Intent No. \_\_\_\_\_  
Local Permit No. or Date Santa Barbara, County Permit #5577

State Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_

34 53 14.03 120 17' 56.00'

(2) LOCATION OF WELL (See instructions):

County Santa Barbara Owner's Well Number 3

Well address if different from above APN 129-110-01

Township 9N Range 33W Section 1

Distance from cities, roads, railroads, fences, etc. 1300' South of Santa Maria  
Mesa Road, Along East Fence Line, 24' West Of East Fence Line

(SEE ATTACHED MAP)

(3) TYPE OF WORK:

New Well ☒ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐

Destruction ☐ (Describe  
destruction materials and  
procedures in Item 12)

(4) PROPOSED USE:

Domestic ☐  
Irrigation ☐  
Industrial ☐  
Test Well ☐  
Stock ☐  
Municipal ☐  
Other ☐

WELL LOCATION SKETCH

(5) EQUIPMENT:

Rotary ☒ Reverse ☐  
Cable ☐ Air ☐  
Other ☐ Bucket ☐

(6) GRAVEL PACK: Sisquoc

Yes ☒ No ☐ Size 21/8

Diameter of bore 24"

Packed from 0 to 470 ft.

(7) CASING INSTALLED:

Steel ☒ Plastic ☐ Concrete ☐

(8) PERFORATIONS: .040 Wire Wrap Screen

Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Cage or Wall	From ft.	To ft.	Slot size
0	200	14	.312	200	460	.040 Wire Wrap Well Screen
460	470	14	.312			

(9) WELL SEAL:

Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 50 ft.

Were strata sealed against pollution? Yes ☐ No ☒ Interval \_\_\_\_\_ ft.

Method of sealing: 30" Conductor Pipe Cemented in 30" Borehole

(10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.

Standing level after well completion \_\_\_\_\_ ft.

(11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_

Type of test Pump ☐ Boiler ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.

Charge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_

Is electric log made? Yes ☒ No ☐ If yes, attach copy to this report

(12) WELL LOG: Total depth 474 ft. Depth of completed well 470 ft.  
from ft. to ft. Formation (Describe by color, character, size or material)

(SEE ATTACHED LOG)

Work started May 3 19 88 Completed May 17 19 88

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

SIGNED Charles Wells  
(Well Driller)

NAME FOR FLOYD V. WELLS, INC.  
(Person, firm, or corporation) (Typed or printed)

Address P.O. Box 1007  
City Santa Maria, CA 93456 Zip 93456

License No. C57-229570 Date of this report May 24, 1988





# FLOYD V. WELLS, INC.

"Depend on Wells for Water"

1337 WEST BETTERAVIA ROAD  
SANTA MARIA, CALIFORNIA 93455  
(805) 925-8628  
CALIFORNIA LICENSE NO. CS7-229570



## WATER WELL DRILLING LOG

Owner: \_\_\_\_\_ Company: \_\_\_\_\_

Well No.: 3 Rig: No. 5

Location of Well: 1300' South Of Santa Maria Mesa Road, Along East Fence Line.

24' West of East Fence.

APN 129-110-01

T-9N, R-33W, Section 1

Surface Pipe or Seal: Cemented in 36" Borehole Size: 30" OD Depth: 50' Gauge: .250

Well Bore Diameter: 24" Depth of Casing Set: 470'

Casing Size: 14" O.D. Gauge: .312 Type: Steel

Perforations: Size: .040 Type: Wire Wrap Screen Number: Full Flow

Perforation Location from Ground Level: 200' From: 0' To: 200' Blank

200' 460' Screen

460' 470' Blank

With Bull Nose On Bottom

Well Pack: Type: Sisquoc Size: 1/4 X 1/8 Quantity: 55 Tons

Bits: No. Used: 5 Size: 9-7/8", 17", 23", 24", 36"

Drilling Method: Air: Foam: Mud: X

Material Used: Gel: 128-50# Sacks Quick Gel ~~PX5X~~ Shur-Gel 14-50# Sacks ~~XXXX~~ 60# Drispac

Well Started: May 3, 1988 Well Completed: May 17, 1988 Driller: Mark

### TEST PUMPING INFORMATION:

Production Test:

Standing Water Level: Pumping Level:

G.P.M.: Pumping Level

### REMARKS:

1337 WEST BETTERAVIA ROAD  
SANTA MARIA, CALIFORNIA 93455  
(805) 925-8626  
CALIFORNIA LICENSE NO. C57-229570



## FORMATION LOG

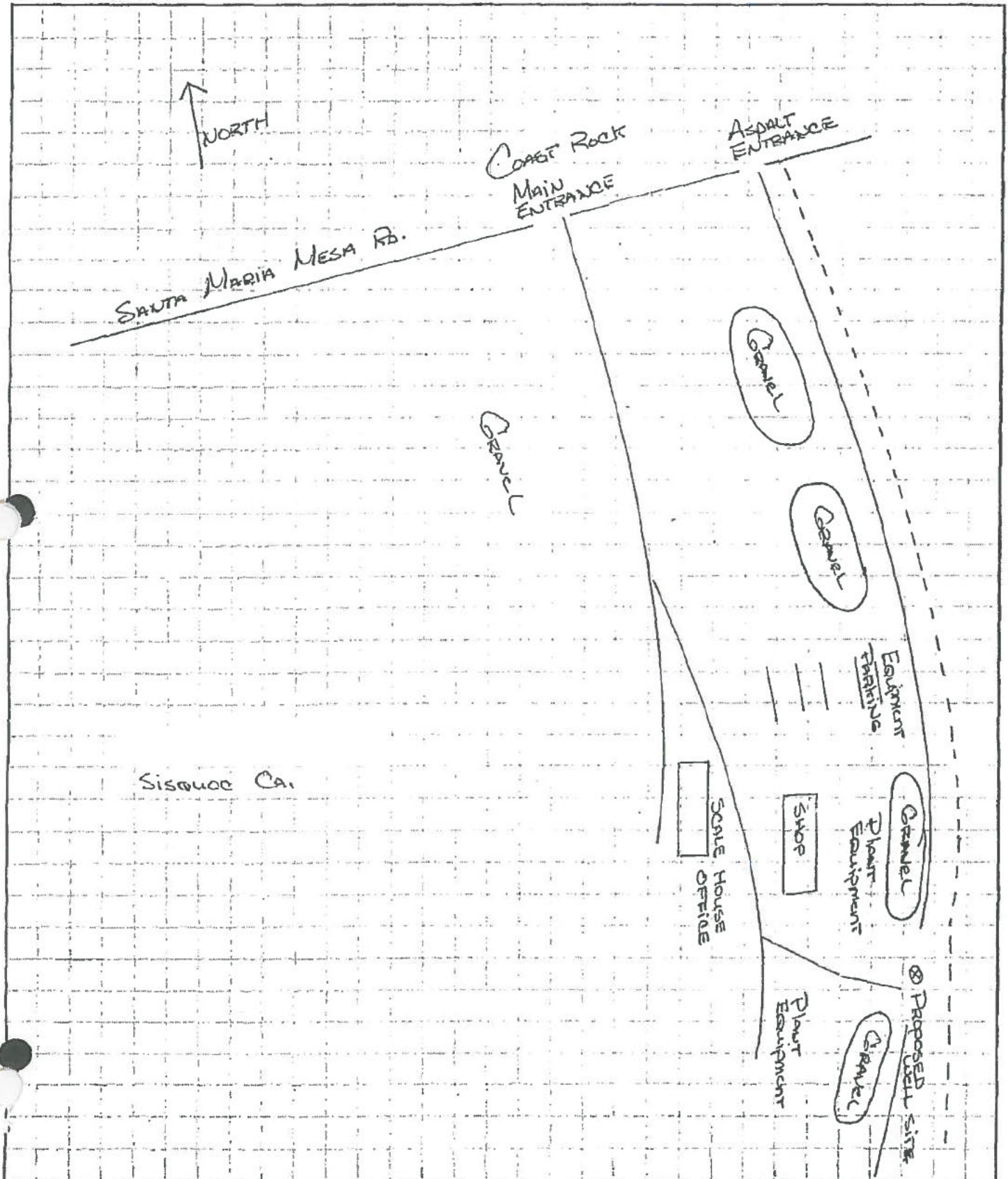
- Well No. 3

[illegible]



Plot Plan ( $\frac{1}{4}" = 20'$ )

Indicate below the exact location of the proposed well with respect to the following items:  
property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
road plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.



## Well Completion Report

Registration Number

No. 00271817

Page 1 of 1

Owner's Well Number Rancho Vinedo - Well 3Date Work Began 05/27/2015Date Work Ended 6/5/2015Local Permit Agency Santa Barbara County Environmental Health ServicesPermit Number WP0000361Permit Date 2/6/15

DWR Use Only - Do Not Fill In

State Well Number Site Number

Latitude

Longitude

APN TRS Other

## Geologic Log

Orientation ☒ Vertical ☐ Horizontal ☐ Angle SpecifyDrilling Method Reverse Circulation Rotary Drilling Fluid Bentonite mud

Depth from Surface

Description

Feet to Feet Describe material grain size color etc

0	80	Clay, Gravel
80	100	Clay, Rock
100	120	Rock
120	140	Rock, Clay
140	160	Clay
160	180	Clay, Rock
180	240	Rock
240	260	Sand, Rock
260	280	Rock, Sand, Clay
280	320	Clay, Gravel
320	400	Clay
400	420	Clay, Gravel
420	520	Gravel, Clay
520	540	Clay, Gravel
540	560	Clay, Sand
560	620	Sand, Gravel
620	640	Clay, Sand
640	650	Fine Sand, Small Gravel

Total Depth of Boring 650 FeetTotal Depth of Completed Well 640 Feet

## Well Owner

Name Edwin WoodMailing Address 4800 Santa Maria Mesa RoadCity Santa Maria State CA Zip

## Well Location

Address 4800 Santa Maria Mesa RoadCity Santa Maria County Santa BarbaraLatitude 34 53 19 N Longitude 120 17 44 W

Datum Dec. Lat. Dec. Long.

APN Book Page Parcel 129-110-002Township 9N Range 32W Section N/A

## Location Sketch

Sketch showing location of well on map of the property.

See Attached Map

## Activity

- ☒ New Well  
☐ Modification/Repair  
☐ Deepen  
☐ Other  
☐ Destroy

## Planned Uses

- ☒ Water Supply  
☐ Domestic ☐ Public  
☐ Irrigation ☐ Industrial  
☐ Cathodic Protection  
☐ Dewatering  
☐ Heat Exchange  
☐ Injection  
☐ Monitoring  
☐ Remediation  
☐ Sparging  
☐ Test Well  
☐ Vapor Extraction  
☐ Other

## Water Level and Yield of Completed Well

Depth to first water 139 (Feet below surface)

Depth to Static

Water Level 139 (Feet) Date Measured 09/15/2015Estimated yield 900 (GPM) Test Type Constant RateTest Length 120 (Hours) Total Drawdown 75 (Feet)

\*May not be representative of a well's long term yield

## Casings

Depth from Surface Feet	Borehole Diameter Feet	Type	Material	Wall Thickness Inches	Outside Diameter Inches	Screen Type	Slot Size if Any Inches
0	50	42	Conductor	Mild Steel	.375	30	
0	210	26	Blank	Mild Steel	.313	16	
210	290	26	Screen	Mild Steel Full Flo	.313	16	Louver 0.060
290	350	26	Blank	Mild Steel	.313	16	
350	630	26	Screen	Mild Steel Full Flo	.313	16	Louver 0.060
630	640	26	Blank	M.S. w/SE Head	.313	16	

## Annular Material

Depth from Surface Feet	Fill	Description
0	50	Cement
0	50	Cement
50	650	Filter Pack
		6x6x12 Gravel

## Attachments

- ☐ Geologic Log  
☐ Well Construction Diagram  
☐ Geophysical Logs  
☐ Soil/Water Chemical Analyses  
☐ Other

## Certification Statement

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

Name Tyson R. Davis, Pacific Coast Well Drilling, Inc.P.O. Box 184

Templeton

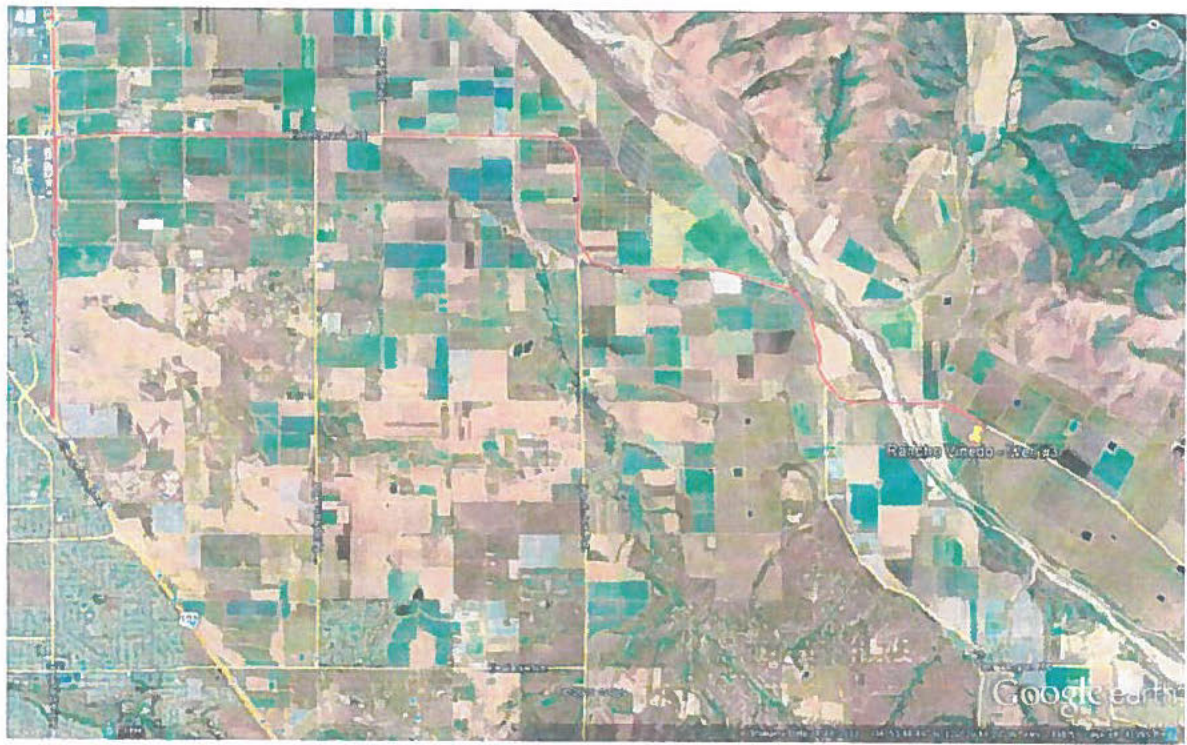
CA 93465

Signed

Date 09/18/2015C 57 License Number 927400

ADD: DRILLING AND WELL CONSTRUCTION REPORTS TO BE FILED WITH THE DWR





From Hwy 101, go toward Santa Maria. Exit at Betteravia Road. Turn East on Betteravia Road and continue for approximately 3.0 miles on E. Betteravia Road, the road will turn into Foxen Canyon Road and curve 90 degrees to the right, facing South. Continue on Foxen Canyon Road for approximately 8.2 miles. When you pass Rancho Tepusquet Road, continue for approximately .2 more miles. Turn right and drive between Vineyards for approximately .20 miles or until vineyards begin to split. There will be a telephone pole on the left and an old well on the right. Well site is approximately 50' further, facing South-West.



December 10, 2015

(b) (6)

**Subject: Completion Report for Water Well Permit: WP#0000381**  
APN: 129-110-002, @ 4800 Santa Maria Mesa Rd., Santa Maria, CA

This Department has reviewed the construction of the subject water well as related to the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County.

If water from this well is intended to be utilized for domestic or drinking purposes it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes, which requires potable water for human consumption or use.

Please contact the undersigned if you have any questions or if you need a Water System Permit Application. I can be reached at (805) 346-8461.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Jenzen", followed by a long horizontal flourish.

Paul Jenzen, REHS  
Senior, Environmental Health Specialist

cc: Assessor's Office



ORIGINAL  
File with DWR

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
DEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

9N/33W-1J  
CC040 Do not fill in  
No. 352748

Notice of Intent No. \_\_\_\_\_  
Local Permit No. or Date Santa Barbara County Permit #8879

State Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_

34 53 8.22 120 17' 54.75

(12) WELL LOG: Total depth 698 ft. Completed depth 660 ft.  
from ft to ft. Formation (Describe by color, character, size or material)

(SEE ATTACHED SCHEDULE)

(2) LOCATION OF WELL (See instructions):

County Santa Barbara Owner's Well Number #7

Well address if different from above APN 129-110-01

Township 9N Range 33W Section 1

Distance from cities, roads, railroads, fences, etc. \_\_\_\_\_

Coast Rock Property, Santa Maria, Mesa Road

(SEE ATTACHED MAP)

(3) TYPE OF WORK:

New Well ☒ Deepening ☐

Reconstruction ☐

Reconditioning ☐

Horizontal Well ☐

Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:

Domestic ☒

Irrigation ☒

Industrial ☐

Test Well ☐

Municipal ☐

Other ☐

(Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:

Rotary ☒

Reverse ☐

Cable ☐

Air ☐

Other ☐

Bucket ☐

(6) GRAVEL PACK: Lone Star

Yes ☒ No ☐ Size 1/4"

Diameter of bore 7 1/2"

Packed from 0 to 665 ft.

(7) CASING INSTALLED:

Steel ☒

Plastic ☐

Concrete ☐

(8) PERFORATIONS: .038 screen

Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	229	14	312	300	340	.038 Carbon Steel Wire Wrapped X-Heavy Screen
290	660	12	312	380	440	.038 Carbon Steel Wire Wrapped X-Heavy Screen
				480	580	.038 Carbon Steel Wire Wrapped X-Heavy Screen

(9) WELL SEAL: 610 650 .038 Carbon Steel Wire Wrapped X-Heavy Screen

Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 1000 ft.

Were strata sealed against pollution? Yes ☒ No ☐ Interval 665-700 ft.

Method of sealing 30" Conductor Cemented in 40" Borehole

(10) WATER LEVELS:

Depth of first water, if known \_\_\_\_\_ ft.

Standing level after well completion \_\_\_\_\_ ft.

(11) WELL TESTS:

Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_

Type of test \_\_\_\_\_ Pump ☐ Air lift ☐

Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.

Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_

Chemical analysis made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_

Was electric log made? Yes ☒ No ☐ If yes, attach copy to this report

Work started 9-18 19 91 Completed 10-7 19 91

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed Charles A. Wells (Well Driller)

NAME For FLOYD V WELLS INC  
(Person, firm, or corporation) (Typed or printed)

Address 1337 W. Batteravia Road

City Santa Maria, CA ZIP 93455

License No. C57-220570 Date of this report 10-10-91



**FLOYD V.  
WELLS, INC.**

DEPEND ON WELLS FOR WATER

**WATER WELL DRILLING LOG**

352748

**PUMP SALES & SERVICE**  
WATER WELL DRILLING CONTRACTOR  
1337 W. BETTERAVIA RD.  
SANTA MARIA, CA 93455  
805/925-8626 FAX 805/929-7826  
CA LIC.#C57-229570

Owner: \_\_\_\_\_ Company: \_\_\_\_\_

Well No.: 7 Rig: 5

Location of Well: Coast Rock Property, Santa Maria, Mesa Road

APN 129-110-01

T-9N, R-33E, Section 1

Santa Barbara County Permit #8879

Surface Pipe ~~30"~~ Cemented In 40" Borehole Size: 30" Depth: 110' Gauge: .280W

Well Bore Diameter: 24" Depth of Casing Set: 660'

Casing Size: 14" & 12-3/4" Steel Gauge: .312 Wall Type: Steel

Perforations: Size: .038 Type: Carbon Steel Wire- Wrap Screen Number: Full Flow

Perforation Location from Ground Level: 300' From: 0 To: 288'.14" Blank

288-290', 14"x12-3/4" Reducer/290'-300', 12" Blank/300'-340', 12" Screen/340'-380' Blank/

380-440', 12" Screen/440'-480', 12" Blank/480'-580', 12" Screen/580'-610', 12" Blank

610'-650', 12" Screen/650'-660', 12" Blank With Bullnose On Bottom

Gravel Pack: Type: Lone Star Size: Lapis #3 Quantity: 101 Tons

No. Used: 5 Size: 12 1/2", 17 1/2", 24", 28", 40"

Drilling Method: Air: Mud: XX

Material Used: Gel.: 240-50# QuikGel Foam: 15-Shur-Gel/2 SAPP

Well Started: September 18, 1991 Well Completed: October 7, 1991 Driller: D'Quackenbush/M. Bagby

**TEST PUMPING INFORMATION:**

Production Test:

Standing Water Level: Pumping Level:

G.P.M.: Pumping Level

**REMARKS:**





352748

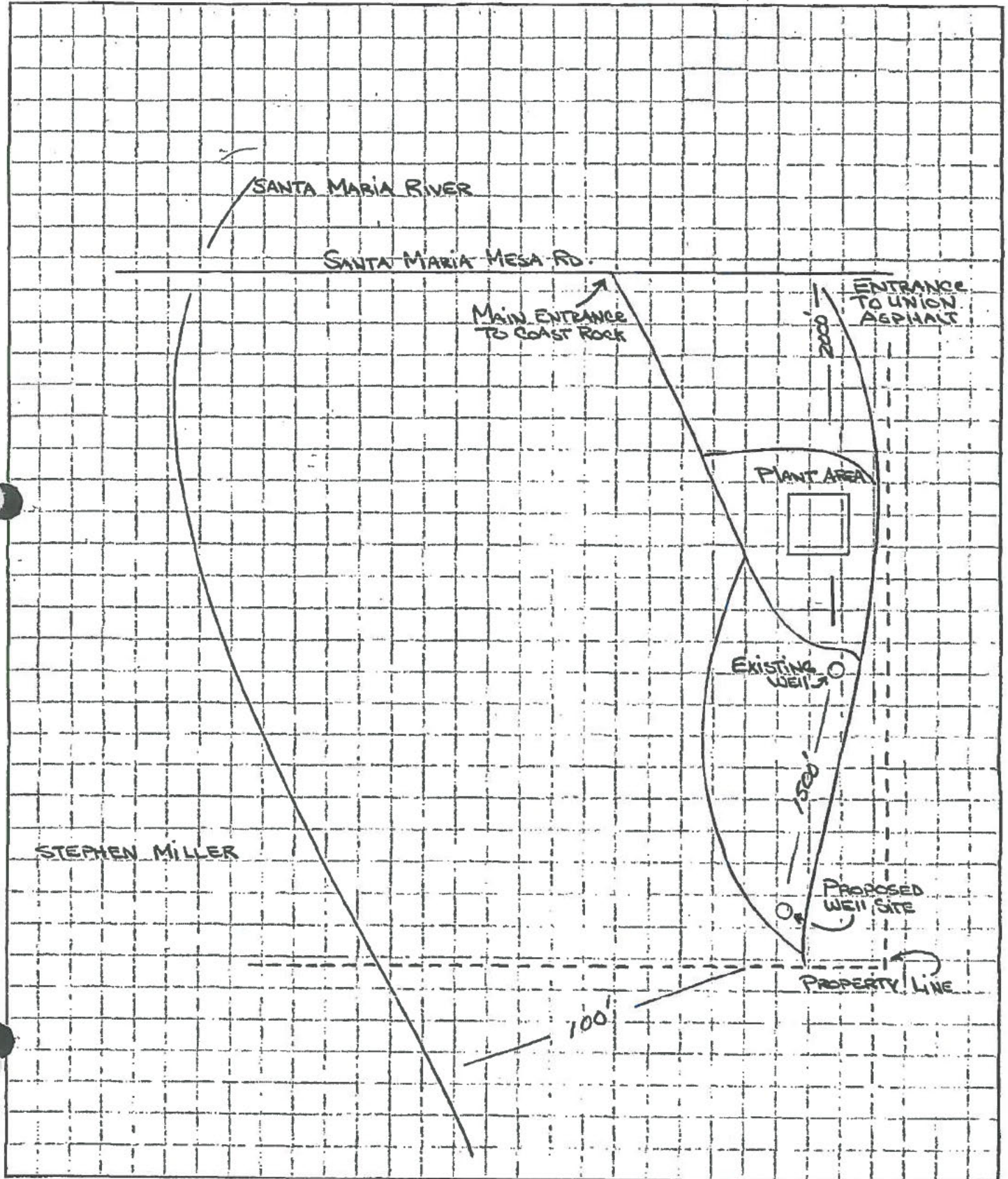
**PUMP SALES & SERVICE**  
WATER WELL DRILLING CONTRACTOR  
1337 W. BETTERAVIA RD.  
SANTA MARIA, CA 93455  
805/925-8626 FAX 805/928-7826  
CA LIC#C57-229570

WELL NO. 7

Ken Vertrees, Printers, Lithographers - Santa Maria, CA



Indicate below the exact location of the proposed well with respect to the following items:  
Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses,  
road plain, drainage pattern, existing wells, access roads, easements, and well site elevation.  
Include dimensions.





an 33w01 L

cc041

STATE OF CALIFORNIA  
THE RESOURCES AGENCY

DEPARTMENT OF WATER RESOURCES  
WATER WELL DRILLERS REPORT

Do not fill in

ORIGINAL  
File with DWR

No. 276939

Notice of Intent No. \_\_\_\_\_  
Local Permit No. or Date Santa Barbara County Permit #7401

State Well No. \_\_\_\_\_  
Other Well No. \_\_\_\_\_

(2) LOCATION OF WELL (See instructions):  
County Santa Barbara Owner's Well Number 2  
Well address if different from above APN 129-100-11  
Township 9N Range 33W Section 1  
Distance from cities, roads, railroads, fences, etc. Garvey, CA  
See Map Details

(12) WELL LOG: Total depth 225 ft Completed depth 223 ft.  
from ft. to ft. Formation (Describe by color, character, size or material)

(SEE ATTACHED LOG)

34 53 4.63  
170 18 27.46  
(SEE ATTACHED MAP)

(3) TYPE OF WORK:  
New Well ☒ Deepening ☐  
Reconstruction ☐  
Reconditioning ☐  
Horizontal Well ☐  
Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:  
Domestic ☒  
Irrigation ☒  
Industrial ☐  
Test Well ☐  
Municipal ☐  
Other ☐ (Describe)

WELL LOCATION SKETCH

(5) EQUIPMENT:  
Rotary ☒ Reverse ☐  
Cable ☐ Air ☐  
Other ☐ Bucket ☐

(6) GRAVEL PACK: Sisquoc  
Yes ☒ No ☐ Size 1/4" x 7/8"  
Diameter of bore 15"  
Packed from 50 to 223 ft.

(7) CASING INSTALLED: FRP  
Steel ☐ Plastic ☒ Concrete ☐

(8) PERFORATIONS: .040x2 1/2"  
Type of perforation or size of screen

From ft.	To ft.	Dia. in.	Gage or Wall	From ft.	To ft.	Slot size
0	223	8	.410	143	223	.040x2 1/2" x 24 Rows Vertical Perfs.

(9) WELL SEAL:  
Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 50 ft.  
Were strata sealed against pollution? Yes ☐ No ☒ Interval \_\_\_\_\_ ft.  
Method of sealing Top 50' Cemented In 14-3/4" Borehole

(10) WATER LEVELS:  
Depth of first water, if known \_\_\_\_\_ ft.  
Standing level after well completion \_\_\_\_\_ ft.

(11) WELL TESTS:  
Was well test made? Yes ☐ No ☐ If yes, by whom? \_\_\_\_\_  
Type of test \_\_\_\_\_ Pump ☐ Bailor ☐ Air lift ☐  
Depth to water at start of test \_\_\_\_\_ ft. At end of test \_\_\_\_\_ ft.  
Discharge \_\_\_\_\_ gal/min after \_\_\_\_\_ hours Water temperature \_\_\_\_\_  
Chemical analysis made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_  
Was electric log made Yes ☐ No ☒ If yes, attach copy to this report

Work started August 22, 1968 Completed August 25, 1968

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed Charles Wells (Well Driller)

NAME FOR FLOYD V. WELLS, INC.  
(Person, firm, or corporation) (Typed or printed)

Address P.O. Box 1007  
City Santa Maria, CA ZIP 93456

License No. C57-229570 Date of this report August 29, 1968



# FLOYD V. WELLS, INC.

"Depend on Wells for Water"  
1337 WEST BETTERAVIA ROAD  
SANTA MARIA, CALIFORNIA 93455  
(805) 925-8628  
CALIFORNIA LICENSE NO. C57-229579



## WATER WELL DRILLING LOG

Owner: \_\_\_\_\_ Company: \_\_\_\_\_

Well No.: No. 2 \_\_\_\_\_ Rig: No. 7 \_\_\_\_\_

Location of Well: Garey, California (See Map)  
APN 129-100-11  
T-9N, R-33W, Section 1

Surface Pipe or Seal: Cemented In 14-3/4" Borehole \_\_\_\_\_ Size: --- Depth: 50' Gauge: ---

Well Bore Diameter: 14-3/4" \_\_\_\_\_ Depth of Casing Set: 223'

Casing Size: 8-5/8" O.D. (F-480) \_\_\_\_\_ Gauge: .410 (SDR 21) Type: PVC

Perforations: Size: .040 x 2 1/2 \_\_\_\_\_ Type: Vertical Perforations Number: 24 Rows

Perforation Location from Ground Level: 143' \_\_\_\_\_ From: 0' To: 143' Blank

143' \_\_\_\_\_ 223' Perforated

Cap On Bottom

Gravel Pack: Type: Dumped \_\_\_\_\_ Size: 1/4x1/8 Sisquoc \_\_\_\_\_ Quantity: 7 1/2 Tons

Bits: No. Used: 2 \_\_\_\_\_ Size: 9-7/8" & 14-3/4"

Drilling Method: Air: \_\_\_\_\_ Foam: \_\_\_\_\_ Mud: X

Material Used: Gel.: 42-50# Quick Gel \_\_\_\_\_ ~~xxx~~ 12-50# Shurgel \_\_\_\_\_ Foam:

Well Started: August 22, 1988 \_\_\_\_\_ Well Completed: August 25, 1988 \_\_\_\_\_ Driller: Clarence Bevier

### TEST PUMPING INFORMATION:

Production Test: \_\_\_\_\_

Standing Water Level: \_\_\_\_\_ Pumping Level: \_\_\_\_\_

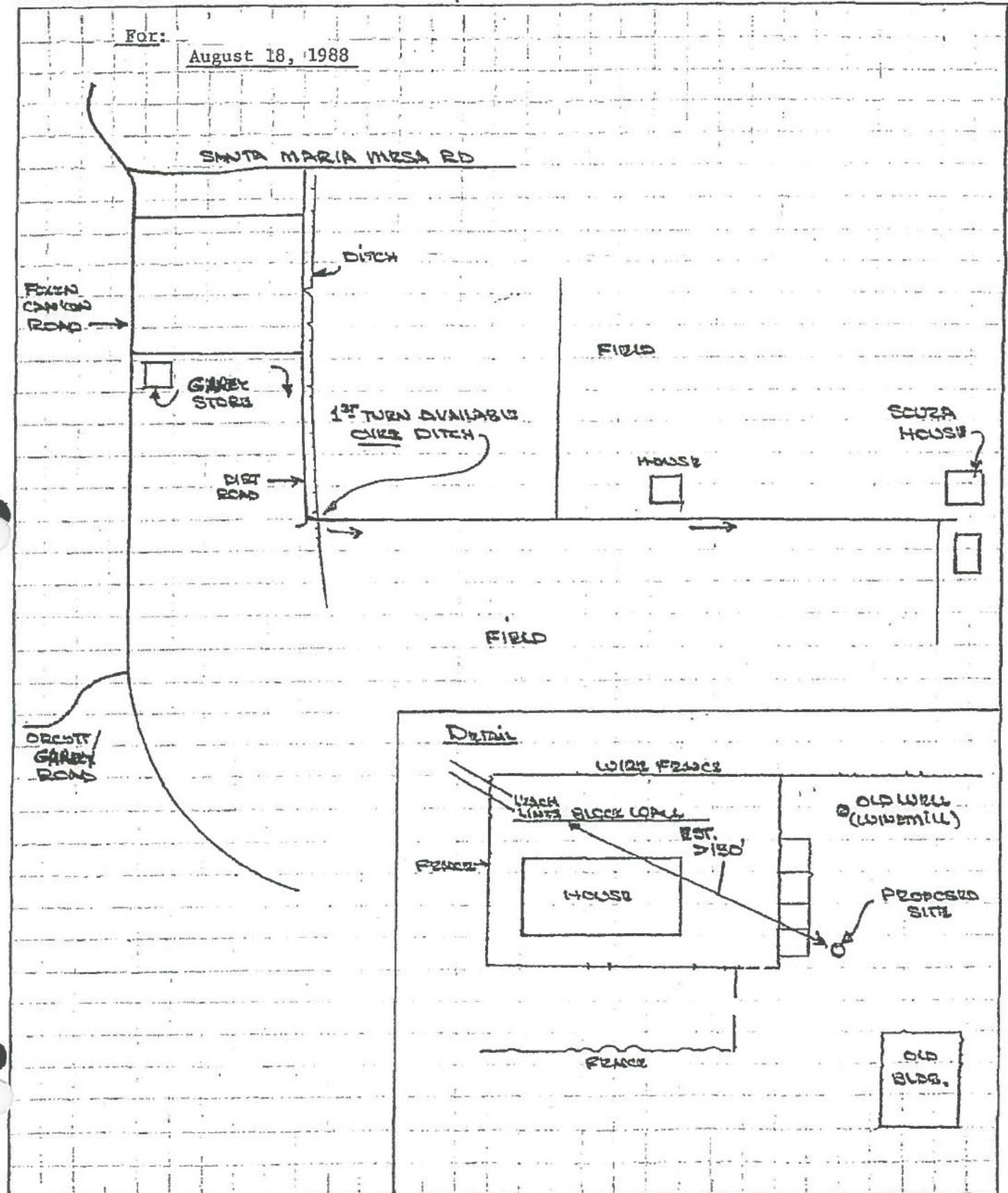
G.P.M.: \_\_\_\_\_ Pumping Level: \_\_\_\_\_

REMARKS: \_\_\_\_\_





Indicate below the exact location of the proposed well with respect to the following items: Property lines, sewer lines and sewage disposal systems, animal enclosures, watercourses, flood plain, drainage pattern, existing wells, access roads, easements, and well site elevation. Include dimensions.









SP0105118

Permit No. 1005118  
Page     of     pages

129-100-023

ENVIRONMENTAL HEALTH DIVISION  
SANTA BARBARA COUNTY HEALTH CARE SERVICES  
WELL PERMIT FIELD INVESTIGATION RECORDWell Permit Application Received: Date 8, 2, 07  
Site Investigation By J. Davies Date 8, 2, 07

Findings: (Check applicable boxes and give clearance)

- |   |   |
|---|---|
| <input type="checkbox"/> Overhead Power Lines | <input type="checkbox"/> Animal Enclosure           |
| <input type="checkbox"/> Sewer Lines          | <input type="checkbox"/> Creek or Watercourse       |
| <input type="checkbox"/> Leach Field          | <input type="checkbox"/> Petroleum Tank or Pipeline |
| <input type="checkbox"/> Cesspool/Drywell     | <input type="checkbox"/> Other                      |

Suburbs - OKAssessor - OKApplication Reviewed and Approved: By J. Davies Date 8, 2, 07

## Work Investigation Record

Date 9, 4, 07Well Site #:                     

## Casing Information

Type: Steel ☒ PVC ☐ Other ☐

## Borehole

Total Depth of Well: 440'Class/Gage/NSF:                     Annular Seal Depth: ~25'ASTM#:                     Well Bore Diameter: 26"Diameter: 10" Total Depth:                     Sealing Material: 6 sack cementAmount: ~2 yds

## Casing Schedule

0' - 200'	=	Blank
200' - 440'	=	Perfs
-  -	=	
-  -	=	
-  -	=	
-  -	=	

Method of Pour: gravityUse of Tremie: NODriller(s): Ron TaylorDrillingComments: Cap on site for production casingFinal Inspection and Approval/Denial: By KC Date 9, 4, 07Notice of Work Acceptance/Rejection Sent to Well owner On 9, 5, 07



Santa Barbara County  
**PUBLIC Health**  
DEPARTMENT

**Environmental Health Services**

2125 S. Centerpointe Pkwy., #333 • Santa Maria, CA 93455-1340  
805/346-8460 • FAX 805/346-8485

Elliot Schulman, MD, MPH Director/ Health Officer  
Anne M. Fearon Deputy Director  
Suzanne Jacobson, CPA Deputy Director  
Michele Mickiewicz, MPH Deputy Director  
Jane Overbaugh Deputy Director  
Earl Lynch, MD, MPH Medical Director

September 5, 2007

(b) (6)

Subject: **Completion Report for Water Well Permit #0105118**  
(Assessor's Parcel Number: 129-100-023 at (b) (6))

This Department has reviewed the construction of the subject water well as related to the approval of the location of the well and the placement of the annular seal in the upper portion of the bore around the well casing. This work has been completed in conformity with the requirements of the Water Well Standards of the State Department of Water Resources, as adopted by the Santa Barbara County Water Well Ordinance.

If water from this well is intended to be utilized for domestic or drinking purposes, it will first be necessary to obtain a Water System Permit from this Department. The permit is required for any water system that will provide water to a dwelling unit or to any structure utilized for commercial or manufacturing purposes which requires potable water for human consumption or use.

Please contact the undersigned at the office indicated on this letterhead if you have any question.

Sincerely,



Kathy Cardiel, R.E.H.S.  
Environmental Health Specialist

PC: Assessor's Office